

Mosleh Uddin  
new DMP chief

STAFF CORRESPONDENT

Additional Inspector General of Police Mosleh Uddin Ahmed

has been appointed commissioner of Dhaka Metropolitan Police (DMP).

Mosleh Uddin is currently serving as the chief of the Criminal Investigation Department (CID).

On February 26, Sheikh Mohammad Sazzat Ali resigned from the post of DMP commissioner. He had been serving on a contractual basis.

Following his resignation, Additional Commissioner Mohammad Md Sarwar was given charge of the DMP commissioner post.

After Sarwar went on retirement on May 14, Additional Commissioner SN Nazrul Islam took over the charge as acting commissioner.

Mosleh Uddin joined the police service as an assistant superintendent of police through the 15th BCS in 1995.

A river dying  
in plain sight

Joinal choked by waste, encroachment

MINTU DESHWARA

The Joinal river, a tributary of the Khowai that eventually merges with the Korangi, is dying before the eyes of people in Mirpur Bazar under Bahubal upazila of Habiganj.

Once a thriving waterway navigated by large boats, the Joinal has now shrunk into a narrow, malodorous canal, choked by years of illegal encroachment, unchecked waste dumping and neglect.

The crisis is most visible beneath the bypass road bridge, where heaps of plastic, polythene waste and rotting market scraps have blocked the river's flow.

With no designated waste disposal site in Mirpur Bazar, the river has become the default dumping ground.

Sajidur Rahman Pavel, a local resident, said people have to cover their noses while passing through the area.

Zahirul Islam Tipu, a trader at the

market, alleged that local influentials had illegally occupied both sides of the river and constructed multi-storey buildings, narrowing the waterway over the years.

"The river is now on the brink of death. If that happens, the surrounding environment and ecosystem will also suffer," said Tofazzal Sohel, vice-president of the Habiganj unit of Bangladesh Poribesh Andolon.

Shamsul Haque Master of the Mirpur Businessmen's Association, said, "Without a proper waste management system, people are being forced to dump garbage into the river."

Contacted, Liton Chandra Dey, UNO of Bahubal, said, "If we receive specific written complaints, eviction drives and legal measures will be taken promptly."

He said local administration would also work with the Department of Environment to prevent further pollution.

Explain  
'failure' to  
protect street  
children

HC asks govt

STAFF CORRESPONDENT

The High Court yesterday issued a rule asking the government to explain why its "failure" to take urgent and effective measures to protect and ensure the fundamental rights of street children across the country should not be declared illegal.

HC bench of Justice Fahmida Quader and Justice Md Asif Hasan issued the rule following a petition filed by rights organisation Equitas Foundation.

The HC further sought explanations as to why the authorities should not be directed to conduct investigations and nationwide surveys to determine the actual condition of street children, ensure strict monitoring and accountability mechanisms and take effective measures to prevent all forms of harassment, abuse, neglect and exploitation against them.

Govt planning  
independent  
media commission  
Says info minister

BSS, Dhaka

The government is going to establish an independent commission to strengthen media by ensuring press freedom, said Information Minister Zahir Uddin Swapon yesterday.

"In the past, the government's approach was focused only on control. But the present government is committed to ensuring overall discipline and welfare in the media under an independent legal framework in cooperation with all stakeholders, instead of imposing control," he said.

Addressing a meeting with the leaders of the convening committee of the newly formed Television Editors' Council at his ministry, he said, "Just as a strong Election Commission ensures transparency in voting and benefits the state, a strong media commission would ultimately benefit the people."

Describing the media as a full-fledged industry, Swapon said many business enterprises hold the ownership of media with the intention of evading taxes or protecting illegal income from other sectors. He stressed that this culture must be stopped.

He said that if any entrepreneur fails to comply with labour laws, implement the wage board, pay employees' salaries, benefits, and retirement dues regularly, or maintain transparency in tax, VAT, and balance sheets, they will have no right to obtain or renew any media licence.

Abdul Karim  
passes away

CITY DESK

Md Abdul Karim, former additional secretary

to the Ministry of Youth and Sports, passed away at Labaid Hospital in Dhaka last Monday. He was 64.

Karim retired from government service in 2021 while serving as additional secretary to the Ministry of Youth and Sports, said a press release.

His namaz e-janaza was held at Baitul Aqsa Mosque in Shankar on Tuesday. He was laid to rest at the Rayerbazar Martyred Intellectuals' Graveyard.

Karim was born in Ratanakpur village of Shahjampur upazila in Sirajganj.

He is survived by his wife, children, relatives, and well-wishers.

**PRAYER  
TIMING**  
**MAY 18**

|                            |       |      |         |      |
|----------------------------|-------|------|---------|------|
| Fazr                       | Zohr  | Asr  | Maghrib | Esha |
| AZAN 4-10                  | 12-45 | 5-00 | 6-36    | 8-00 |
| JAMAAT 4-45                | 1-15  | 5-15 | 6-40    | 8-30 |
| SOURCE: ISLAMIC FOUNDATION |       |      |         |      |

**কমার্শিয়াল ক্রোর ভাড়া হবে**

ফ্রেম-৪, ৫, ৬, প্রতি ক্রোর ১৪০০০ ক্রয়ার ফি।  
যোগাযোগ : ০১৭১৮-০২৯৯০৩  
সারার আকবর টাওয়ার, ২৯ বিং রোড, শ্যামলী  
ক্লাব মাস্টার বিপ্লবীত পাশে, ঢাকা-১২০৭।

**ProNurse Project in Bangladesh**  
**Cowater International Inc.**  
**House-100 Road-25, Block-A**  
**Banani, Dhaka-1213**



**INVITATION FOR TENDER**

Memo No: PRN/GAC/Cowater Int/810/2026 Date: 18.05.2026

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                    |                                   |                    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|-----------------------------------|--------------------|
| 01. | Procuring Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dr. Lubana Ahmed, Project Director, ProNurse Project in Bangladesh Cowater International                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                    |                                   |                    |
| 03. | Procurement Method                                                                                                                                                                                                                                                                                                                                                                                                                                       | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                    |                                   |                    |
| 04. | Source of Funds                                                                                                                                                                                                                                                                                                                                                                                                                                          | ProNurse Project, Cowater International Inc. (The Government of Canada provides funding for this initiative).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                    |                                   |                    |
| 05. | Tender Name                                                                                                                                                                                                                                                                                                                                                                                                                                              | Procurement of Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                    |                                   |                    |
| 06. | Time for Completion of the Works.                                                                                                                                                                                                                                                                                                                                                                                                                        | 60 (Sixty) days from the date of signing of contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                    |                                   |                    |
| 07. | Eligibility of Tenderers:                                                                                                                                                                                                                                                                                                                                                                                                                                | This invitation for Tender is open to all eligible Tenderers as per following criteria:<br>(a) Reputed firms who have minimum 5 (Five) years of general experience of import & supply of books and related services. Experience in dealing with Medical books is an asset.<br>(b) Having experience in successful completion of 3 (Three) number of contract for supply of Books for Tk.20.00 Lac each in a single tender in Government/Semi-Govt/Autonomous Organization during last 5(five) years. Work Experience Certificate to be submitted along with the tender.<br>(c) The tenderers shall have a minimum average annual sales turnover of Tk. 20 Lac (Taka Twenty lac) during last 5 (five) years in respect of book supply as mentioned in the table below.<br>(d) The minimum amount of <b>liquid assets</b> or working capital or credit facilities of the tenderer shall be as per the table mentioned in SL/No 9 below. Document submitted along with the tender must be issued within <b>three months</b> from the submission date of the tender.<br>Other required eligibility and conditions of the tender are shown in the Tender Data Sheet of tender documents. |                                            |                                                    |                                   |                    |
| 08. | Price of Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tk. 1,000/- (Taka One thousand) only in cash. The original money receipt must be enclosed with the tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                    |                                   |                    |
| 09. | Amount of Tender Security                                                                                                                                                                                                                                                                                                                                                                                                                                | To be submitted in the form of a Bank Draft/ Pay Order/Bank Guarantee. The amount is mentioned in the table below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                    |                                   |                    |
|     | Delivery Location                                                                                                                                                                                                                                                                                                                                                                                                                                        | Completion time, (Para 6) in Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount single tender, Para 7(b) Tk. In Lac | Average annual sales turnover Para 7(c) Tk. In Lac | Liquid asset Para 7(d) Tk. In Lac | Tender Security    |
|     | Nursing Colleges/Institutes in different districts of Bangladesh                                                                                                                                                                                                                                                                                                                                                                                         | 60 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 contract of 20 Lac each                  | 20 Lac                                             | 50 Lac                            | 3% of quoted value |
| 10. | Name and address of the<br>a. Office Selling Tender Documents<br>b. Office receiving Tenders<br>c. Office Opening Tenders                                                                                                                                                                                                                                                                                                                                | Office of the ProNurse Project, House-100 Road-25, Block-A Banani, Dhaka-1213.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                    |                                   |                    |
| 11. | Tender publication date.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18.05.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                    |                                   |                    |
| 12. | Tender selling last date and time                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.06.2026 up to 16.30 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                    |                                   |                    |
| 13. | Tender submission last date and time.                                                                                                                                                                                                                                                                                                                                                                                                                    | 11.06.2026 up to 11.45 hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                    |                                   |                    |
| 14. | Tender opening date and time                                                                                                                                                                                                                                                                                                                                                                                                                             | The tender will be opened on 11.06.2026 at 12.00 PM in the Office of the ProNurse Project, House-100 Road-25, Block-A Banani, Dhaka-1213.<br>Intending Tenderers or their authorized representatives may remain present during the opening of tenders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                    |                                   |                    |
| 15. | Name, Designation, and address of official inviting tender.                                                                                                                                                                                                                                                                                                                                                                                              | Dr. Lubana Ahmed, Project Director, ProNurse Project, Cowater International, House-100 Road-25, Block-A, Banani, Dhaka.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                    |                                   |                    |
| 16. | Contact detail of official inviting tender                                                                                                                                                                                                                                                                                                                                                                                                               | Email: info@cowater-pronurse.com<br>01819245607                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                    |                                   |                    |
| 17. | Brief Description of Works                                                                                                                                                                                                                                                                                                                                                                                                                               | Procurement of books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                    |                                   |                    |
| 18. | The Procuring Entity reserves the right to reject all the tenders or annul the tender proceedings at any stage of the tendering process.                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                    |                                   |                    |
| 19. | Special Instruction,<br>Tenders shall be examined and evaluated only on the basis of the criteria specified in the tender document.<br>At the time of purchasing the Tender Schedule, the following documents to be produced and submit with the Tender document.<br>a) Up-to-date trade license. (2025-2026)<br>b) Work completion certificate<br>NOA/Work Order will be offered to the successful tenderer following the standard procurement process. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                    |                                   |                    |

**LUBANA AHMED**  
**Dr. Lubana Ahmed**  
Project Director  
ProNurse Project in Bangladesh  
Cowater International

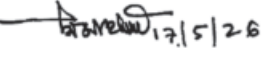
**Bangladesh Retired Government Employees Welfare Association**  
**House no # 75/A, Road no # 5/A, Dhanmondi R/A, Dhaka-1209.**

**Invitation for Tender**

Sealed tenders are invited from eligible contractors for demolition, construction, renovation & related works (Civil, electro-mechanical, RO system & Oxygen manifold) and also invited from authorized local representatives/genuine suppliers/importers for the Supply, Installation, Testing and Commissioning of Medical equipment for the establishment of a 12-bed dialysis center at BRGEWA Medical Consultancy and Diagnostic Center, Dhanmondi, Dhaka-1209.

Memo no: MED06/2025.390 Date: 17/05/2026

|                                               |                                                                                                                                                                         |                                                          |                                                                                                                                                                         |                                                |                                                           |                                                                  |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|
| 1.                                            | Agency                                                                                                                                                                  | :                                                        | Bangladesh Retired Government Employees Welfare Association.                                                                                                            |                                                |                                                           |                                                                  |
| 2.                                            | Procuring Entity Name                                                                                                                                                   | :                                                        | The Administrator, Bangladesh Retired Government Employees Welfare Association. House no # 75/A, Road no # 5/A, Dhanmondi R/A, Dhaka-1209.                              |                                                |                                                           |                                                                  |
| 3.                                            | Tender name                                                                                                                                                             | :                                                        | Establishment of a 12-Bed Dialysis Center at BRGEWA Medical Consultancy and Diagnostic Center, Dhanmondi, Dhaka-1209.                                                   |                                                |                                                           |                                                                  |
| 4.                                            | Procurement Method                                                                                                                                                      | :                                                        | Open Tendering Method (OTM)                                                                                                                                             |                                                |                                                           |                                                                  |
| 5.                                            | Funding Information                                                                                                                                                     | :                                                        |                                                                                                                                                                         |                                                |                                                           |                                                                  |
| 6.                                            | Budget and Source of Funds                                                                                                                                              | :                                                        | Ministry of Public Administration and Own funds of BRGEWA.                                                                                                              |                                                |                                                           |                                                                  |
| 7.                                            | Tender last selling date                                                                                                                                                | :                                                        | 09 June 2026, before 04:00 pm                                                                                                                                           |                                                |                                                           |                                                                  |
| 8.                                            | Tender Closing date & time                                                                                                                                              | :                                                        | 11 June 2026, at 12:00 pm                                                                                                                                               |                                                |                                                           |                                                                  |
| 9.                                            | Tender opening date & time                                                                                                                                              | :                                                        | 11 June 2026, at 12:30 pm                                                                                                                                               |                                                |                                                           |                                                                  |
| 10.                                           | Name & Address of the office                                                                                                                                            | :                                                        |                                                                                                                                                                         |                                                |                                                           |                                                                  |
|                                               | Selling & Receiving Tender Document                                                                                                                                     | :                                                        | Bangladesh Retired Government Employees Welfare Association (BRGEWA), House no # 75/A, Road no # 5/A, Dhanmondi R/A, Dhaka-1209.                                        |                                                |                                                           |                                                                  |
|                                               | Opening Tender Document                                                                                                                                                 | :                                                        | Conference Room. Bangladesh Retired Government Employees Welfare Association (BRGEWA), House no # 75/A, Road no # 5/A, Dhanmondi R/A, Dhaka-1209                        |                                                |                                                           |                                                                  |
| <b>Information for Tenderer (Package: 01)</b> |                                                                                                                                                                         |                                                          |                                                                                                                                                                         |                                                |                                                           |                                                                  |
| 11.                                           | Invitation Ref No & Date                                                                                                                                                | :                                                        | No: MED06/2025/25-26/Dialysis/Work01                                                                                                                                    |                                                |                                                           | Date: 17/05/2026                                                 |
| 12.                                           | Eligibility of Tenderers                                                                                                                                                | :                                                        | Tenderer should have:<br>(a) minimum 3 years of experience in a similar nature of works<br>(b) Other criteria mentioned in the tender document (STD).                   |                                                |                                                           |                                                                  |
| 13.                                           | Brief Description of works:                                                                                                                                             | :                                                        | As per BOQ (Section 6)                                                                                                                                                  |                                                |                                                           |                                                                  |
| 14.                                           | Tender Document Price                                                                                                                                                   | :                                                        | Tk. 2000/- (Two Thousand taka) only;                                                                                                                                    |                                                |                                                           |                                                                  |
| 15.                                           | Package: 1                                                                                                                                                              | Identification                                           | Security Amount (Refundable)                                                                                                                                            | Completion Days                                | Remarks                                                   | Location                                                         |
|                                               | Lot -1                                                                                                                                                                  | Civil and sanitary-related works                         | Lot-1: Tk. 1,30,000.00                                                                                                                                                  | 90 days from the date of signing the agreement | Bidders can submit lot-wise (single or all lots) tenders. | BRGEWA. House no # 75/A, Road no 5/A, Dhanmondi R/A, Dhaka-1209. |
|                                               | Lot-2                                                                                                                                                                   | Electro-mechanical related works.                        | Lot-2: Tk. 1,40,000.00                                                                                                                                                  | 90 days from the date of signing the agreement |                                                           |                                                                  |
|                                               | Lot-3                                                                                                                                                                   | RO for Dialysis Setup with plumbing-related works.       | Lot-3: Tk. 65,000.00                                                                                                                                                    | 90 days from the date of signing the agreement |                                                           |                                                                  |
|                                               | Lot-4                                                                                                                                                                   | Oxygen Plant Setup (medical gas manifold) related works. | Lot-4: Tk. 75,000.00                                                                                                                                                    | 90 days from the date of signing the agreement |                                                           |                                                                  |
| <b>Information for Tenderer (Package: 02)</b> |                                                                                                                                                                         |                                                          |                                                                                                                                                                         |                                                |                                                           |                                                                  |
| 16.                                           | Invitation Ref No & Date                                                                                                                                                | :                                                        | No: MED06/2025/25-26/Dialysis/Goods01                                                                                                                                   |                                                |                                                           | Date: 17/05/2026                                                 |
| 17.                                           | Eligibility of Tenderers                                                                                                                                                | :                                                        | Tenderer should have a) Minimum 5 years of experience in the supply of similar Goods and related services. (b) Others' criteria mentioned in the tender document (STD). |                                                |                                                           |                                                                  |
| 18.                                           | Brief Description of Goods                                                                                                                                              | :                                                        | As per the description of (Section 6)                                                                                                                                   |                                                |                                                           |                                                                  |
| 19.                                           | Tender Document Price                                                                                                                                                   | :                                                        | Tk. 2000/- (Two Thousand taka) only;                                                                                                                                    |                                                |                                                           |                                                                  |
| 20.                                           | Package: 2                                                                                                                                                              | Identification                                           | Security Amount (Refundable)                                                                                                                                            | Completion Days                                | Remarks                                                   | Location                                                         |
|                                               | Lot -1                                                                                                                                                                  | Dialysis Machine                                         | Lot-1: Tk. 5,50,000.00                                                                                                                                                  | 90 days from the date of signing the agreement | Bidders can submit lot-wise (single or all lots) tenders. | BRGEWA. House no # 75/A, Road no 5/A, Dhanmondi R/A, Dhaka-1209. |
|                                               | Lot-2                                                                                                                                                                   | ICU Setup                                                | Lot-2: Tk. 5,00,000.00                                                                                                                                                  | 90 days from the date of signing the agreement |                                                           |                                                                  |
|                                               | Lot-3                                                                                                                                                                   | OT Setup                                                 | Lot-3: Tk. 1,00,000.00                                                                                                                                                  | 90 days from the date of signing the agreement |                                                           |                                                                  |
|                                               | Lot-4                                                                                                                                                                   | Medical Equipment                                        | Lot-4: Tk. 2,60,000.00                                                                                                                                                  | 90 days from the date of signing the agreement |                                                           |                                                                  |
|                                               | Lot-5                                                                                                                                                                   | Medical Accessories                                      | Lot-5: Tk. 8,000.00                                                                                                                                                     | 90 days from the date of signing the agreement |                                                           |                                                                  |
|                                               | Lot-6                                                                                                                                                                   | Others Item                                              | Lot-6: Tk. 50,000.00                                                                                                                                                    | 90 days from the date of signing the agreement |                                                           |                                                                  |
|                                               | Lot-7                                                                                                                                                                   | Consumable Item                                          | Lot-7: Tk. 45,000.00                                                                                                                                                    | 90 days from the date of signing the agreement |                                                           |                                                                  |
| <b>Procuring Entity Details</b>               |                                                                                                                                                                         |                                                          |                                                                                                                                                                         |                                                |                                                           |                                                                  |
| 21.                                           | Name and Designation of Official Inviting Tender                                                                                                                        | :                                                        | Md. Ismail Hossain, Administrator, Bangladesh Retired Government Employees Welfare Association, House no # 75/A, Road no # 5/A, Dhanmondi R/A, Dhaka-1209               |                                                |                                                           |                                                                  |
| 22.                                           | Address of the Official Inviting Tender                                                                                                                                 | :                                                        | Bangladesh Retired Government Employees Welfare Association, House no # 75/A, Road no # 5/A, Dhanmondi R/A, Dhaka-1209.                                                 |                                                |                                                           |                                                                  |
| 23.                                           | Contact Details of the Official Inviting Tender                                                                                                                         | :                                                        | Phone: 48122987, 222240189                                                                                                                                              |                                                |                                                           |                                                                  |
| 24.                                           | Special Instructions                                                                                                                                                    | :                                                        | The procuring Entity reserves the right to accept or reject any tender                                                                                                  |                                                |                                                           |                                                                  |
| 25.                                           | বিশেষ দৃষ্টিকোণ: আবেদনকারীকে প্রত্যেক দরদাতাকে পৃথকভাবে লিটওয়াইজ দর দাখিল করতে হবে। দরদাতাগণ প্যাকেজ-১ ও ২ এর ১টি লটে বা একাধিক লটে বা সবগুলো লটে দর দাখিল করতে পারবে। |                                                          |                                                                                                                                                                         |                                                |                                                           |                                                                  |

  
**(Md. Ismail Hossain)**  
Administrator  
Bangladesh Retired Government  
Employees Welfare Association.