



VICTORY DAY SPECIAL 2025

The Daily Star

DHAKA TUESDAY DECEMBER 16, 2025
POUSH 1, 1432 BS

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The gathering in London's Trafalgar Square on August 1, 1971, to form public opinion against the Pakistani junta and advocate for the recognition of Bangladesh.

COURTESY: PAUL CONNETT



'Recognise Bangla-Desh Rally' in Trafalgar Square, August 8, 1971.

SOURCE: KEYSTONE PRESS/ALAMY

The Bangladeshi diaspora in Britain A FORGOTTEN FRONT OF 1971



A demonstration organised by the Bangladesh Women's Association in Britain during the Liberation War of 1971.

ANSAR AHMED ULLAH

Millions of souls nineteen seventy-one homeless on Jessor Road under grey sun

A million dead, the millions who can walk toward Calcutta from East Pakistan

— Allen Ginsberg, September on Jessor Road

The Bangladesh Liberation War of 1971 was not merely a South Asian conflict but a global moral crisis that drew in international actors. While Cold War superpowers manoeuvred for strategic advantage and neighbouring India bore the brunt of ten million refugees, a lesser-known front opened thousands of miles away—on Britain's streets, in its Parliament, and within its Bengali diaspora communities. This transnational dimension reveals how the struggle for Bangladesh's independence became a genuinely global movement, challenging Britain's postcolonial neutrality and transforming its immigrant communities into political actors.

Yet it was in Britain where perhaps the most sustained grassroots mobilisation outside South Asia took place—a campaign that has remained largely undocumented in historical memory.

The diaspora community: From settlement to activism

By 1971, Britain's Bengali community, though modest in size, had established footholds across the industrial heartland: London, Birmingham, Manchester, Bradford, Luton, Coventry, Sheffield, and Oldham. These were largely working-class settlements of seafarers, factory workers, and restaurateurs who had arrived during the post-war decades. Far from being politically dormant, this diaspora had already demonstrated remarkable organisational capacity.

When Pakistani forces launched Operation Searchlight on March 25, 1971, Britain's Bengali community responded with striking speed and coordination.

Podgorny provided crucial diplomatic backing, whilst Indian Prime Minister Indira Gandhi orchestrated perhaps the most significant international campaign for recognition.

From Australia came W. A. Wandering, a director at the Bata shoe company in Tongi, who transformed his factory into a guerrilla base, working alongside Bengali staff in liberation sectors one and two—efforts that would later earn him the Bir Protik, one of Bangladesh's highest gallantry awards.

In Japan, academics Tsuyoshi Nara and Setsurei Tsurushima led solidarity organisations that mobilised public opinion, with Professor Nara issuing impassioned appeals condemning what he termed genocidal violence and calling upon the world's moral conscience to intervene.

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The diaspora community: From

Within weeks, eighty-five Action Committees had formed across the country, alongside the Student Action Committee, the Bangladesh Women's Association, regional branches of the Awami League, and Action Bangladesh—the latter a solidarity organisation founded by British activists, including Paul and Ellen Connell.

Women at the forefront

The role of Bengali women in Britain's liberation movement deserves particular emphasis. Mrs Anowara Jahan of the Bangladesh Women's Association delivered letters directly to MPs at the House of Commons, cultivated relationships with parliamentarians—including Michael Barnes and John Stonehouse—and attended both Labour and Conservative Party conferences to lobby political leaders. She corresponded with world leaders on behalf of the organisation, inserting the Bangladesh crisis into the highest echelons of British political discourse.

Mrs Kulsum Ullah recalled the relentless pace of activism: Sunday rallies became the rhythm of life for nine months, as she set aside family responsibilities to organise demonstrations that drew participants from across England. Women formed the backbone of these gatherings, with Mrs Ullah herself bringing at least 150 women to the largest demonstration.

Perhaps most striking was Mrs Badrun Nesa Pasha, a founding member of Birmingham's Action Committee. At a demonstration in Small Heath Park, Birmingham, where a symbolic Bangladesh flag was raised, Mrs Pasha delivered an impassioned speech before donating her entire wedding jewellery to the liberation fund. Her act exemplified

the war's intimate conflicts. Pakistani and Bengali communities, previously coexisting peacefully, fractured along national lines. Bengali activists reported verbal abuse and physical attacks on British streets. One school student, Tuna Miah, recalled Pakistani acquaintances treating Bengalis with contempt, questioning their religious authenticity and likening them to slaves. Street clashes erupted, with Bengali groups banding together for protection, transforming Britain's urban spaces into extensions of the distant battlefield.

The forgotten chapter

Despite its significance, this British dimension of Bangladesh's liberation remains largely unrecorded in official histories on either side. Comprehensive historical scholarship remains elusive. The story of how Britain's Bengali diaspora mobilised action committees, raised hundreds of thousands of pounds, lobbied Parliament, and transformed themselves from immigrants into transnational political actors deserves its place in both British and Bangladeshi historical narratives.

A global history

The Bangladesh Liberation War was a watershed in postcolonial history, demonstrating how decolonisation's unfinished business could erupt into catastrophic violence. But it was also a moment when global solidarity networks emerged, prefiguring later humanitarian movements. The Concert for Bangladesh pioneered celebrity activism for distant causes. Diaspora communities discovered their political agency, learning to navigate host-



Paul Connell and Ellen Connell, photographed by Ansar Ahmed Ullah. Shocked by reports of genocide carried out by the Pakistani military against Bengalis in East Pakistan in 1971, they became leading figures in mobilising British support for Bangladesh's liberation, helping to found Action Bangladesh and Operation Omega, and organising nationwide 'Stop Genocide' and 'Recognise Bangladesh' campaigns.

provided what he termed "unofficial support". Miles witnessed the historic gathering of half a million people who greeted Sheikh Mujib in Kolkata in January 1972 as he returned from London to liberated Bangladesh. His visits to refugee camps housing ten million displaced Bengalis provided British officialdom with first-hand testimony of the humanitarian catastrophe.

British journalists Simon Dring, Anthony Mascarenhas, and Mark Tully broke through the Pakistani military's information blockade, with Mascarenhas's eyewitness account of systematic atrocities proving particularly influential in swaying international opinion.

Yet the diaspora also experienced

At a demonstration in Small Heath Park, Birmingham, where a symbolic Bangladesh flag was raised, Mrs Pasha delivered an impassioned speech before donating her entire wedding jewellery to the liberation fund. Her act exemplified the profound personal sacrifices made by ordinary people, with others donating their entire weekly wages to the cause.

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country institutions whilst maintaining ties to their homelands. International media, despite censorship, transmitted images that mobilised conscience across continents.

Britain's role, both official and grassroots, reflects the complex legacy of empire. Former colonial subjects turned to British courts, Parliament, and public opinion for justice, whilst British citizens responded with solidarity that transcended racial and national boundaries. This was not simply a South Asian conflict observed from afar, but a global struggle in which Britain itself became a significant theatre of action.

Ansar Ahmed Ullah is a contributor to *The Daily Star*.