

AI risks in Bangladesh’s elections: A reality check



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In recent days, my social media feeds have been filled with high-definition images of women in saris. At first, they seemed ordinary, but my journalistic instinct said otherwise. Most of these women are not the “dolloed-up” type, nor was it a festive season. As an AI researcher, I recognised the trend as synthetic. The images looked strikingly real, and what surprised me most was how quickly prompts spread through comments and captions—AI knowledge shared in real time.

This comes just as the Election Commission, in early September, issued guidelines ahead of February’s parliamentary polls, which included banning the misuse of AI in campaigns and banning posters. Together, they show that social media will be the main political arena, raising the question: what happens when AI becomes the weapon of choice inside it?

September also marks the 13th anniversary of the Ramu attack. On September 29, 2012, a fake Facebook post triggered violence in Cox’s Bazar, where 12 Buddhist temples and more than 50, mostly belonging to the Buddhist community, were destroyed. Thirteen years later, justice has still not been served. That tragedy began with a single fabricated image, long before AI was part of the story. Today, the risks are far greater. In 2012, Bangladesh had 30 million internet users. Now, according to the Bangladesh Telecommunication Regulatory Commission (BTRC), the number has soared to nearly 136 million. With smartphones everywhere, it takes only a few prompts to generate photos, videos, or audio, and spreading them is effortless.

Synthetic content at scale, detection in doubt

Last summer, at the New York University Journalism Institute, I mapped market-available AI tools. Many cost as little as \$20 to \$40 a month, and many more can be accessed for free simply by rotating email addresses. I identified 40 dedicated audio tools alone—text-to-audio, audio-to-audio, voice cloning, background noise removal, even noise replacement. And that was just audio. Add to that the countless tools for generating photos, videos, avatars, where you can upload a photo and prompt it to speak any words you want. The barrier is so low that even my ten-year-old can prompt with ease and get results.

But recognising AI-generated content is no one-click fix. We spent three months testing detection tools. Whether audio, video or photo, the results were inconclusive. Even faculty at the Poynter Institute, when consulted, could not offer optimism.

Detection tools do exist, but none are foolproof. For instance, Google’s SynthID helps users identify AI-generated content. SynthID uses an invisible watermarking system to embed signals inside pixels of AI-generated content—images, audio, video, even text—which survive cropping or compression. Yet, SynthID is not widely available; applying for access can mean waiting up to a year.

Other industry efforts have also emerged. In 2019, Adobe, The New York Times Company, and Twitter launched the Content Authenticity Initiative. By 2021, it had evolved into the Coalition for Content Provenance and Authenticity (C2PA), joined by Microsoft, the BBC, Intel, and others. Their aim is

not to “detect” AI but to make provenance transparent—embedding metadata into files to show who created them, how they were edited, and whether AI was involved. If such metadata were made mandatory, audiences could more easily identify synthetic content.

For now, however, these “content credentials” remain optional. No country has yet mandated their use across all forms of content. The European Union has taken a

deep roots in the creator economy make regulation even harder.

The Ramu example remains instructive. A fake profile was enough to incite communal violence. Creating one requires little more than an email. Authorities have minimal control. Removing incendiary content is slow and tangled. By May 2025, Facebook had over 67 million users in Bangladesh—an enormous challenge for any commission that hopes to

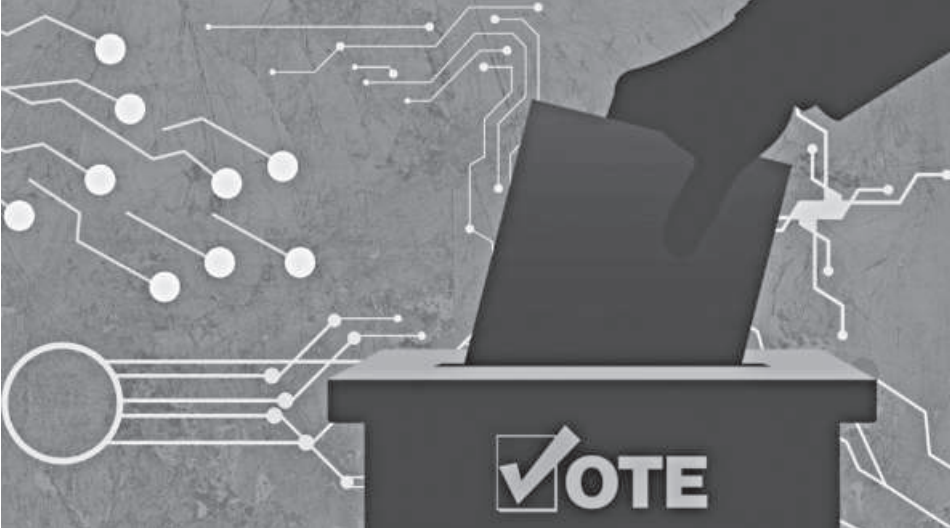
sake of this business, platforms have shown little willingness to restrain creators—not for the US, and certainly not for Bangladesh.

What Bangladesh can learn from other countries

Before we consider what Bangladesh can learn from others, it is important to note what it cannot. In the US, lawmakers recently passed the Take It Down Act, 2025, requiring platforms to remove non-consensual intimate images, including AI-generated deepfakes, within 48 hours. This was achievable largely because most major platforms are headquartered in the US and fall under its jurisdiction. Bangladesh is not in that position. Past attempts to pressure platforms here have instead resulted in temporary shutdowns of Facebook or the wider internet—moves that backfired politically and eroded public trust. Clearly, Bangladesh cannot simply replicate another country’s solution.

We have a unique political position right now, unlike any previous year. Past contests were dominated by one party or alliance; this time, the field is fragmented. In such a volatile environment, even a single provocative post could ignite conflict, making the Election Commission’s hope of controlling candidates’ social media footprint unrealistic. If AI is misused, it will spread far beyond central leaders, weaponised by party actors across the country, even against rivals within the same party. The fallout could be sweeping and unpredictable.

Amid these circumstances, Chief Election Commissioner AMM Nasir Uddin has said Bangladesh is seeking Canada’s help in curbing AI misuse, which is a commendable step. Canada’s approach combines public awareness, clear voter guidelines, MoUs with platforms such as Meta and Google, and technical monitoring cells. Whether such a broad effort can be replicated in Bangladesh is uncertain. However, if ethics education, awareness and law enforcement can be brought together, the country may yet steer through this perilous election with its democracy intact. Why not begin now, by preparing citizens to question and spot a fake before the damage is already done?



VISUAL: MONOROM POLOK

first step with its new AI Act, which requires AI-generated or manipulated content to be clearly labelled, and obliges general-purpose AI models to disclose provenance information about their training data. This makes the EU the first major jurisdiction to begin turning provenance standards into legal obligations. Still, consumers cannot rely on provenance as a guaranteed safeguard, since metadata can be removed or altered.

In early September, the Bangladesh Election Commission banned the misuse of AI in the February polls and tightened penalties for online defamation. Candidates must now submit their names, account IDs and other identifying information for their campaign and party-related social media. Yet, algorithms are not so simple, and AI’s

monitor content in real time.

Social media algorithms also do not surface these risks quickly. A Cornell University study in 2023 found that harmful posts often circulate for long stretches inside echo chambers before reaching opponents. By then, the momentum is already set, sometimes enough to spill into the streets.

Meanwhile, the creator economy thrives on AI. Platforms need scale, and AI delivers scale instantly. Algorithms are tuned not to suppress but to amplify. Every reaction, like or dislike, boosts visibility. More reactions mean more views, and more views mean more revenue. The creator economy is about \$250 billion today—almost half of Bangladesh’s 2024 GDP, which was around \$450 billion, and could become \$480 billion by 2027. For the

THREE YEARS OF MARRAKESH TREATY

Why hasn’t life changed for the visually impaired?



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The third anniversary of Bangladesh’s accession to the Marrakesh Treaty on September 26 is a pivotal moment to reflect on the progress and challenges in improving access to literature for persons with print and visual disabilities. Three years ago, Bangladesh took a historic step by joining the treaty and signing a promise to combat the pervasive “book famine”—a severe shortage of published works in accessible formats such as Braille, audio books, and digital text. However, progress remains frustratingly slow for a majority of the visually impaired and print-disabled individuals in Bangladesh.

The Marrakesh Treaty, administered by the World Intellectual Property Organization (WIPO), was created to ease copyright barriers that prevented the production and international sharing of accessible format books for people with print disabilities. Print disabilities cover a range of conditions, including blindness, low vision, and physical or perceptual impairments that make reading traditional printed text impossible or very difficult. By allowing authorised entities to reproduce and distribute printed works in formats such as Braille, large print, and accessible digital files without copyright infringement, the treaty holds the promise of opening the literary world to millions previously excluded.

Bangladesh’s accession to the treaty in 2022 triggered widespread optimism among organisations advocating for the rights of the visually impaired, such as the Visually Impaired People’s Society (VIPS). The ratification was seen as a landmark step toward fulfilling commitments to the United Nations Convention on the Rights of Persons with Disabilities (UNCPRD) and the Sustainable Development Goals

related to inclusive education.

However, we are yet to realise the practical benefits of the Marrakesh Treaty. The critical legal framework for implementation, namely the amendment of the Copyright Act, 2000, has faced significant delays. Without these legislative changes, organisations and individuals remain in a legal limbo, legally unable to produce or import accessible books. This gap prevents the treaty’s provisions from translating into meaningful access to educational and literary resources.

Bangladesh’s 2020 National Blindness Survey reported approximately 1.43 million people with visual impairment. For this large population, accessible literature is not merely an academic concern but a gateway to education, employment, and social inclusion. Yet, the “book famine” continues, exacerbated by limited public awareness, media neglect, and insufficient government action to prioritise disability rights.

The challenge extends beyond legal formalities. Awareness about the treaty among policymakers, publishers, and the general public is minimal. Mainstream media coverage has been sparse, contributing to a lack of public pressure on authorities. Moreover, infrastructure for producing accessible materials—including trained personnel, technology, and funding—remains inadequate.

This neglect stems from a broader societal apathy toward the rights and needs of persons with disabilities in Bangladesh. Without comprehensive awareness campaigns and government-led initiatives, the treaty’s potential remains underutilised. Empowering persons with disabilities requires not just legislative compliance but active engagement with community education institutions and

technology providers.

Bangladesh has a strategic opportunity ahead of it to refocus on disability inclusion. Amendment of the Copyright Act to incorporate the treaty’s exemptions and protections was an essential first step. However, effective implementation demands governmental commitment to resource allocation and

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partnerships with civil society and international entities. Establishing accessible libraries, ICT labs, and multimedia platforms for distributed accessible resources would significantly enhance capacity. Raising public awareness through media and outreach campaigns will foster societal acceptance and support.

Though focused on literary access, the Marrakesh Treaty holds wider implications for Bangladesh’s development. Expanding access to knowledge and education empowers persons with disabilities to participate more comprehensively in the workforce and civic life, thus contributing to a more inclusive, knowledge-based economy. This fosters innovation, diversity, and economic growth—goals aligned with Bangladesh’s development.

The treaty also promotes transparency and accountability. Accessible legal and governmental materials enable citizens with print disabilities to engage in informed civic participation, promoting democratic inclusivity. Equally important, the increased visibility and empowerment of persons with print disabilities challenge societal stigma, fostering respect for diversity and human rights.

The European Accessibility Act

(EAA) 2025 offers valuable lessons for Bangladesh and underscores the global trend toward comprehensive accessibility legislation. The EAA, which became legally binding on June 28, harmonises minimum accessibility standards across EU member states for products and services critical to people with disabilities, including digital content, e-books, smartphones, websites, banking services, and public transport.

The EAA specifically mandates that digital publications be accessible, addressing the core barrier of inaccessible reading materials faced by people with print disabilities.

By setting common standards, the EAA enables innovation and market access while ensuring people with disabilities can independently use technology and digital content.

Importantly, the EAA complements the Marrakesh Treaty by not only mandating accessible content but also requiring businesses to design products and services with accessibility integrated from the outset. This combined approach addresses both the supply and availability of accessible materials, tackling the historic “book famine” from multiple angles.

Bangladesh must break free from

the inertia and fulfil the treaty’s transformative promise, investing in accessible infrastructure and raising widespread awareness. Engagement with people with print disabilities, their representative organisations, publishers, and printing presses must be central to this process. Their voices and experiences will provide critical insights that can guide policy, legal reform, and service delivery to meet real needs effectively. Furthermore, Bangladesh should broaden its perspective by considering advances such as the EAA to build an inclusive society with full participation for all citizens.



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