Bangladesh is in the process of changing. Some

call it progress, some term it disrespecting

the past, while many seem to be showing the

courage to face challenges that are common during transitions-painful, yet necessary.

Changes are hard for sure, and one might

admit that it is easier for things to remain as

they have for centuries, for life to go on as it

does in Bruegel's Landscape with the Fall of

Icarus. It was, however, the Irish playwright

and critic George Bernard Shaw who said that

"progress is impossible without change, and

those who cannot change their minds cannot

Bangladesh Film Censor Board was dissolved

and the Bangladesh Film Certification Board

was established, filmmakers and creators

alike have been waiting for a positive change.

As seen during major transitions all over

the world, organisations go through re-

shelving operations—to archive, discard and

eventually introduce new ideas. Similarly, the

new film certification board has been trying

to do the same: pave new avenues, update

policies, and learn more, in the process, about

the survival techniques of the Bangladeshi

film industry. But most importantly, the new

committee is also trying to figure out ways

to release the films that have been gathering

board for films and a certification board

is that of creating limits where content is

concerned. "While one has the power to

restrict the showcasing of movies according

to the censorship act of 1963, the other

analyses the content, and certifies releases

for appropriate audiences based on age," says

Rafiqul Anowar Russell, an indie filmmaker

and member of the current board. According

to the rules or bidhimala created in 1977 and

1985 based on the act, the censor board had

the power to either restrict a film or let it go

composed of board members designated by

the government, would examine, review and

certify films for public screening, adds Russell.

According to Section 3 of the 1963 act, the

The Censorship of Films Act, 1963,

with a clearance certificate.

The basic difference between a censor

Ever since September 22, 2024, when the

change anything."

dust for several years.

The challenges the film certification board faces

Elita Karim

ELITA KARIM

STRIKING THE CHORD many developed industries as well," he adds. In rare cases, certain films were pulled out or not allowed to be released due to extreme levels of violence or nudity or even attacks on certain communities and minorities. However, according to Russell, while a censor board would restrict the release of at least 50-60 percent of films due to the existing rules related to the 1963 act, the certification system would still allow at least 90 percent of the films or more to be released, as long as they are

ask ourselves the questions: how and where do we want to see Bangladeshi films in the future? How much freedom do Bangladeshi filmmakers actually enjoy? And so much more. But there are some bigger issues that we have to overcome, which is forming the bidhimala or the set of regulations explaining the 2023 certification act. We are still following the explanations provided to us in 1977 and 1985. As per the constitution, if a set of regulations

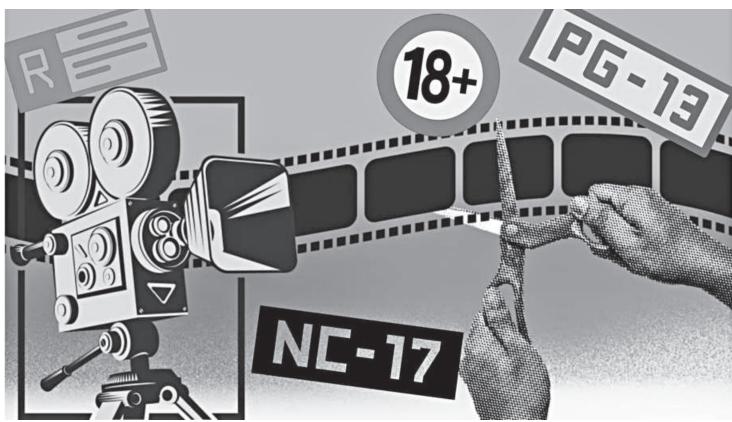
1985. "But it is definitely the mentality. We adds filmmaker Russell. "Because the new act is still under construction, we have no choice but to follow the rules from 1977 and 1985 when it comes to reviewing films. Currently, we are also studying film certification acts and regulations of the more developed industries around the world and trying to implement them within our system."

There is also the issue of trying to secure access to the films which were restricted or "banned" for some reason or another by the previous regime. Quazi Nawshaba Ahmed, actor, voice artiste and also one of the committee members of the certification board, says that the evidence of certain films being "officially banned" during the past regime is missing. "Of course, there were observations," she says. "The current certification board is taking the necessary steps to ensure that films don't stay in a 'hold' status. Only a few films are currently with the 'appeal' division, and those fall outside the scope of the board's work."

"We still do not have access to these films," says Russell. "It is necessary to review them so that the actual reason behind the restrictions could be understood. That would help the current board take proper steps to move forward as well."

The complications do not end there. For instance, Nawshaba says, "Production houses must clear all payments due to technicians and actors before the film is submitted for certification. A clearance certificate from the relevant industry association should be a mandatory document during the certification process, ensuring transparency and fairness in the payment of all professionals involved." She also emphasises animal welfare in films so that if animals are used in a film, it must be ensured that no harm is inflicted on them. The certification board must have the authority to take legal action against those responsible, if an animal's health is compromised due to the shoot. Scenes involving animal cruelty should be simulated through animation or VFX to prevent real harm, she adds. She also mentions including strict criteria to address the logical and illogical use of tobacco and alcohol on screen and speaks about how the certification board should consist of a diverse panel of members representing different sections of society.

Clearly, hopeful outcomes from the new establishment will take months or years of work, research and the final formation of the act and its accompanying set of regulations. One can either choose to be fearful of the many challenges and obstacles that are springing up like mushrooms, or simply embrace these changes to create a better Bangladesh for the future, as intended. After all, as Leo Tolstoy writes, "True life is lived when tiny changes occur.'



VISUAL: STAR

viewable or right for the general audience or not. "In a nutshell, it was either yes or no from the board—if a film would be allowed to run or not," adds Russell.

In 2023, the government decided to amend the act, calling it the Bangladesh Chalachitra Certification Act, 2023. The newly formed film certification board focuses more on a "rating system" where films are rated and made available for age-appropriate audiences. This system is followed in countries like the US, UK and also in India. "Some of the most successful and biggest industries have been following the certification system for films for vears," says Russell.

"Films do get pulled out even under the certification system, and this has happened in

tagged with the right age references.

Going back to the 1963 censorship act, two sets of rules or bidhimala were formed: the first one in 1977, and then the second in 1985, an elaboration of the previous set. Even though the act is not in existence anymore, the bidhilmala are, which include clauses, based on which a film can be restricted or cleared in terms of vulgarity, violence, nudity, obscenity, controversial topics, sensitive issues, etc showcased on screen.

Filmmaker Khijir Hayat Khan says that there is a difference in mentality between the censor and the certification board in terms of philosophy and thought process. "There are these existing laws that we still have to abide by," referring to the rules from 1977 and

do not exist, the law or act in question cannot be executed. Hence, we are actually stuck in between the old regulations, filled with flaws, and a new act, which does not have any set of regulations."

Russell talks of several challenges that the current board faces. Starting from getting access to the films that were restricted by the previous regime or pending decisions from the High Court to creating a new law for the benefit of the filmmakers, the tasks at hand for the current board are turning out to be all the more strenuous and demanding than expected. "A major challenge for us is how to work around these rules and start the process of releasing films for age-appropriate audiences, the way we had always wanted to do,"

board could basically determine if a film was WORLD CITIES DAY Cities should be for people, not cars



is executive director of the Institute of

narrow footpath, and cyclists get no Wellbeing, Bangladesh. infrastructure at all.

The congestion caused by cars is not just a nuisance; it carries real costs: a loss of 82 lakh working hours daily in the capital due to traffic, or the equivalent of Tk 139 crore.

Wish you had cleaner air to breathe? Air pollution is far higher in motorised streets than non-motorised ones.

space. Pedestrians are lucky to get a lakh to nearly 30 lakh. How much more of this can we take?

Officials predict ever-increasing car use and an actual decline in trips by walking. Heaven forbid!

There seems to be an inevitability to all of this. Cars confer status; as incomes grow, so will car use. Those who can't afford a car will buy a motorbike, which causes similar problems. And our cities grow ever more congested, polluted,

DEBRA EFROYMSON

People flock to cities, despite all the traffic congestion and pollution, for a reason: cities offer opportunities that don't exist in smaller towns and villages, whether those be educational, professional or treatment-related. Once in the city, people accept the downsides in return for the benefits. Yet, our grumbling is constant and our ability to institute positive change is far less so.

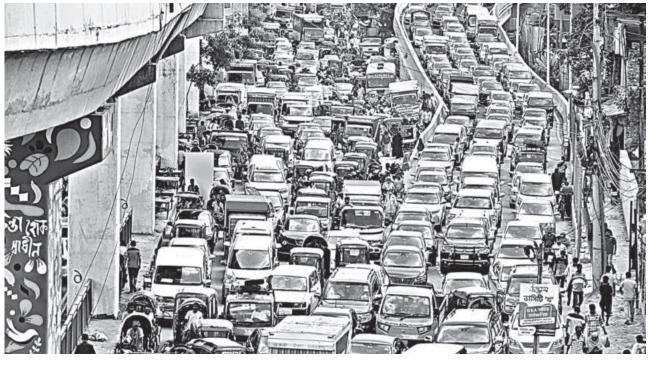
A lot of factors go into making a city liveable, including affordable housing, infrastructure and (sewage, electricity, waste disposal, etc), abundant open spaces and green spaces, availability of good jobs, education, healthcare, and so on. While safe drinking water is vital, so is clean air; we need not just a decent home but the possibility of sleeping at night as well. The existence of quality schools, healthcare and public space is of limited use if we can't access them safely and conveniently.

Too often, cities are destroyed before they get a chance to deliver a decent life through their overemphasis on mobility, particularly the movement and storage of cars and other motorised vehicles. When we design our cities for the comfort and convenience of cars, it is almost impossible to provide the abovementioned qualities for people. Cars are simply too expensive, space-consuming, inefficient, polluting and dangerous to be good co-habitants with people.

"Cars were an invention to make our lives better," commented one of my interns the other day. "If they're making our lives worse, shouldn't we reconsider what we have them for?'

Theoretically, cars are a fast way to move about. In reality, as cars become more widely used, traffic congestion increases. While the average traffic speed in Dhaka was 21km/h in 2007, in 2022 it was a mere 4.8km/h. That just happens to be the average walking speed. A cyclist,

in comparison, can easily go 30km/h. Imagine you were in charge of



When we design our cities for the comfort and convenience of cars, it is almost impossible to provide a quality life for people. FILE PHOTO: PRABIR DAS

allocating road space for different users. On what basis would you allocate it? Would you give the most to the elite, to the most polluting vehicles, the most space-hogging, the most dangerous? Or would you try to have a fair allocation by the number of trips per mode of vehicles, with a focus on encouraging non-polluting trips and penalising the polluting ones? Surely, an efficient use of road space would factor into your decision.

Looking at the cars piled up on the streets of Dhaka, it is easy to believe that most trips are made by car. In fact, cars account for only a small minority or about 11 percent of trips. And yet cars occupy 70 percent of road motorcycles increased from over 7.5

cities grow ever more congested, polluted, unsafe and unpleasant. Rather than limiting the number of cars imported and implementing other proven restrictions like charging more for car parking, we actually encourage car ownership through loans, ample free or low-cost streetside parking, and the insistence that apartment buildings and businesses provide, at exorbitantly high cost, free parking. The number of registered private cars up until 2010 was nealy 2.2 lakh; by June 2020, it rose to over 3.7 lakh, according to the Bangladesh Road Transport Authority (BRTA) data. In the same period,

Andyet, Dhaka and other Bangladeshi noisy and miserable each year. Cars occupy an inordinate amount of space and stubbornly refuse to leave.

yet, modern cities And Copenhagen, Vancouver, Hong Kong and Singapore show that it is possible to control cars and restore liveability to cities: less pollution, less noise, more parks and green spaces, better conditions for walking and cycling, and thus less congestion. Less space and fewer resources devoted to cars also make it easier to deliver all the other amenities that people desire and need in cities.

Surely, as we observe World Cities Dav today, it is time to greatly restrict the use of private motorised vehicles and make our cities more liveable.

CROSSWORD BY THOMAS JOSEPH

ACROSS DOWN 1 Storage site 1 Parsley unit 5 Duel count 2 Short poem 10 "The Taming of the Shrew" city 3 Yard tool 12 Before, in Bordeaux 4 Bill stamp 13 Star in Orion 5 One of a bear trio 14 Half of deca-6 Declare 15 Mamie's mate 7 Cheese-filled pastry 16 Flattery, Irish-style 8 Came in 18 Wheeled stretcher 9 DidnÕt budge 20 Mine yield 11 Einstein and Sabin 21 Son of Hera 17 Caustic stuff 23 Went ahead 19 Catch some z's 24 Captivated 22 Used an aerosol 26 Bill stamp 24 Punk pioneers 28 Krazv 29 Indian gown 25 Harmonizes 31 Qty. 27 Melody 32 Bamm-Bamm's dad 28 Samurai sword 36 Competition, for short 30 Justice Fortas 39 Log chopper 40 "Tomorrow" singer 33 Too trusting 34 Shine 41 Writer Jong 35 Age units 43 Can't live without 37 Carousel, e.g.

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38 Comfy home

42 Equip

SUNDAY'S ANSWERS

44 Reef visitor

45 Useful skill

46 Some toothpastes



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