

A fugitive

Nirmalendu Goon (Translated by Rifat Munim)

It was noontime when I arrived home the sun was shining bright, my shadow, spinning on and on, is reduced to a thin line.

No one could recognise me.

When lighting a cigarette on the train
I borrowed a match from someone
when boarding a train at the Mahkuma station
someone wanted to pull me into an embrace,

or when someone screamed his surprise
placing his hand on my shoulder,
I reminded everyone of resemblance between people
even when they are not related

even when they are not related.

No one could recognise me. Sitting in front of me,

a political leader, who was a communist, kept glancing at my face; yet he too couldn't. As soon as I alighted at Barahatta I had tea at Rafiz's stall; I was truly surprised to see Rafiz did not recognise me

even when adding some extra sugar to my tea.

After five long years I was returning to my unaltered village;
down the same dilapidated road, down the same thin strip of dark soil
marking land boundaries

I was returning to my village after so long! It was noontime when I arrived in my village the sun was shining bright

the wind was whizzing by.
The house had changed a lot—
from corrugated iron sheets to pond water
from the flower garden to the cow pen

no trace of my childhood memory was to be found anywhere.
From atop a beli flower tree bending over
the veranda of the reading room

a laudoga snake flicked out its tongue to the sweltering noon.
Like stubble that grows spontaneously on a face
grass, undergrowth, pits, thickly grown forest of plants and trees
engulfed the house from all sides,

as if, mocking the civilisational foundation everywhere, obstinate nature was ruling the roost here.

A fox was lying too close to a dog; upon seeing me there,

one of them fled right away while another began sniffing out a familiar smell perhaps, just like a checker along with a cop tried to sniff out my identity at Tejgaon.

I was walking till I was rendered motionless by the sight of a tree: An ashok tree, which was damaged in the 1962 storm—the cool shade it provided once could effortlessly hide two people! In the name of love, we once buried ourselves into the night

under its shade. Her name was Bashonti, ah Bashonti! She lived in Bihar now and bore her robber-husband four children. The water in the pond rippled as a fish slapped the water with its tail while a snake flashed its tongue again;

rattling the calm, placid, foolish village an airplane flew westward while I, knocking loudly on the door from the rear side of the house, called: Ma.

The door which didn't open in a long time the door which didn't hear any voice in a long time that rusted door creaked open in the blink of an eye.

I had evaded arrest all this time; the detective branch had failed to put me behind bars; but under a sweltering sun in the month of Chaitra with strong wind whizzing by



how easily I found myself imprisoned in my mother's embrace; how easily I, that same person, became a child once again

upon looking at my mother's eyes.

Hiding me locked in a teary kiss,
crossing long stretches of feisty undergrowth,
Mother reached the pond to wash rice.
I took a look around and saw:
in the middle of two rooms

the image of Ganesh—the god of salvation and wisdom—was replaced by Lenin; beside Father's ledger was Karl Marx while a gap revealed by a broken portion of the almirah mirror was bridged by a frazzled image of Krupskaya. 1

Ma was walking back from the pond, Father would return in the evening from the district town—a bag containing provisions would be slung over his shoulder as usual. Hearing about my arrival, Sister-in-law would come to visit soon; she'd implore me again to get married.

Hearing about my arrival, from Jashmadhob would come NAP leader Yasin. Walking three miles from Rasulpur would come Aditya, in the dead of night Abbas would turn up from Amtala, carrying his deadly firearm.

All of them would ask about the situation in Dhaka: What lies ahead of us? Where is Ayub Khan now? Is Sheikh Mujib making a mistake?

How long will the arrest warrant hang over my head?

I'd say nothing in reply; as they stared at me I'd just gaze back into their eyes and observe in the lines of their faces

the different futures lying ahead of us.

Darkness would descend on their anxious faces
while I, removing the pain of incapacitated desire with a scream,

"I don't know anything about these, I don't understand any of this."

Rifat Munim is an editor, journalist, bilingual writer, translator and

 $^{\rm 1}$ Legendary Marxist political leader who worked closely with Lenin, and later with Stalin and Trotosky.

Smell of corpse in the air

Rudro Mohammad Shahidullah

(Translated by Rifat Munim)

I smell corpses rotting in the air to this day
I observe death's naked dance on the soil to this day,

I hear the hapless scream of the raped in my sleep to this day— Has this country forgotten the night of horror, that bloodied time? In the air floats smell of corpse With blood is smeared the soil.

Those who once touched the brow of this land with a chest full of hopes

Have sought out forbidden corners in the pus of their tattered lives. In love with a lightless cage, they stay awake in dark caves today. As if it was a virgin mother, benumbed after her wretched birth, Independence—is it then a wretched birth?

Is it then the shame harvested by that fatherless mother? That old vulture has clawed at the nation's flag again.

In the air floats smell of corpse—

Still the curvaceous woman stirs up a deluge of flesh dancing in neon light.

Smeared is the soil with blood—

Still bones of starving people pile up in rice warehouses. I can't sleep a wink. I can't sleep a wink all night—

All I hear in my sleep is the hapless scream of the raped On the river water float rotten corpses like water-hyacinth

The headless torso of a girl, eaten away by dogs, Stings my eyes—I can't sleep,

I can't sleep ...

Wrapped up in a bloodied shroud—eaten away by dogs, eaten away by vultures,

He is my brother,

She is my sister,

He is my beloved father.

Independence—they are the only dear ones left, after I lost everything to the war,

Independence—they are the priceless crops I harvested with the blood of my loved ones.

Sari of my raped sister—that today is my nation's bloodied flag.



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Poetry, my useless weapon

Shaheed Quaderi (Translated by Kaiser Haq)

the broken-winged poems crouching in my notebook bury their faces in a dark drawer and lie like dead swans—or is it like an ancient rusty good-for-nothing pistol without a bullet in its chamber? Still, I can't get over my attachment. The day our neighborhood, swept by searchlights, trembled at the drilled terror of barking voices and heavy alien boots, this house too shook in fear though I hadn't any hidden weapons to give me away. But I, nervous, cowardly though I am, boldly shielded you from shiny bayonets and kept you safe from bonfires.

Just as a guerrilla fighting for freedom

As bird flocks take wing at the rattle of Sten guns

straps a Sten gun to his thigh or warily advances, grenade in hand, I have evaded prying eyes to keep you concealed as if you bore the promise of a deadly explosion. One day, I remember, I dug a hole in the garden and tenderly laid you down. But when the heavy boots of foreigners trod all over you heedlessly as they came to pound on the door you didn't explode like a defensive mine.

O my serried words, if you still doze in silence like bedraggled crows on my notebook pages is it for nothing that I've put up with contumely in my vaunted lifelong passion for you? You are nothing but restless insomniac nights, you've given me neither royal diadem nor commoner's covenant—

why do I still abase myself at your feet? Come, let us shake hands and part company, only let me plead one last time: If you can

at least once roar like a field-gun.

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