Why not a PhD from a leading private university?

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Bangladesh is probably the only country in the world where a university is evaluated based on its public and private status rather than its teaching and research output or international outlook. Public universities are more privileged and empowered than the private ones in Bangladesh. Many public universities, as such, qualify to grant PhDs, but none of the private universities are able to offer them.

For example, despite being recognised as the top university in Bangladesh in the recent The Times Higher Education (THE) World University Rankings 2023, North South University (NSU) cannot provide PhD degrees since it is a private institution. Statistically speaking, among all the universities in Bangladesh, NSU has the highest proportion of PhD holders. where every faculty has at least one foreign degree from an internationally acclaimed university. It also has the most per capita research output among all the universities.

Another example is BRAC University, whose students won the World Debating Championship and NASA Space Apps Challenge, competing with universities like Harvard, Yale and Columbia. BRAC University also ranked in the global top 50 for SDG 1 in the Times Higher Education (THE) University Impact Rankings 2022.

Top private universities such as NSU and BRAC hire international scholars who add value to academic, research and administrative activities, and contribute to adding to global rankings. Apparently, these universities have the physical and intellectual infrastructure and resources to grant PhDs. And for financial and personal reasons, many students might be unable or disinterested in going abroad or opting

and might want to complete them at top universities in Bangladesh instead.

Such issues are worse for female students. Their family, socioeconomic and cultural constraints might bar them from studying abroad, especially since a PhD is a long-term commitment. If PhD degree-granting status were given to reputed private universities, besides Bangladeshi students, international

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students could also arrive for higher studies, providing our universities with a global outlook and better rankings.

Unfortunately, however, there is a gross generalisation that only those who do not get a chance to go to public universities are admitted to private universities. While this is true to some extent, a significant number of students at certain private universities come from English medium backgrounds and choose to opt out of going to public universities. Also, because of the generous financial aid and merit scholarships, many for a public university to earn their PhD, Bangla medium or mainstream meritorious

students, who are capable of getting chances at public universities, join private universities to complete their studies on time. We tend to forget that it is not only the financial affordability that takes a student to private university; it is the choice of many students who cannot pursue their desired subjects in the public university system. There is a stereotype in

and public universities, where the public university is associated with "meritocracy", "successful career" or "wannabe BCS cadre", disregarding the volatile academic atmosphere marred with student and teachers' politics, ragging culture, session jam and factionalism. Instead of creating a parochial binary between the public and private, we need to evaluate a university, private or public, in terms of its quality. Think about Ivy League universities in the US. Harvard, Yale and Princeton, for example, are all private universities; interestingly, there is hardly anyone who criticises the quality of those elite universities.

Leading private universities must money to finance their students if they are



to be allowed to grant PhDs. In developed countries, different agencies and industries fund PhD research projects besides the universities. Unfortunately, big companies in Bangladesh hardly invest in research and development for their businesses, let alone academic research. If we can buck the trend and forge academia-industry partnerships, creating institutional collaborations at the international level, then our research in STEM, business, social science or arts will

> in a private university in Bangladesh, instead of in Oxford or Pennsylvania? Out of a total of 162 public and private universities in Bangladesh, about half of the public universities currently offer PhD degrees. We are not arguing that all private universities should be given PhD-granting status, but at least a few first-tier private universities, such as NSU, BRAC, East West, IUB, UIU, AIUB, Daffodil and ULAB, should be permitted to admit PhD students to take the universities to the next level in international rankings and create an impact through research and innovation.

Not allowing several private universities to perform up to their potential lets education down in Bangladesh. That is an expensive option. Why should we afford it, when we have better alternatives?

PHOTO: ANDRE HUNTER/UNSPLASH

UN must recognise both 1971 and Rohingya genocide



Sanskritik Jote and a member of Awami League central committee.

TARANA HALIM

Convention on the Prevention and Punishment of the Crime of Genocide came into force, one of its glaring failures has been in not Rachel Burns of York University recognising the 1971 Bangladesh genocide and the 2017 genocide against the Rohingya in Myanmar.

This not only saddens us in Bangladesh, it is also distressing for many who have followed large scale massacres in various parts of the world in the post-colonial era.

Polish Jewish refugee lawyer Raphael Lemkin coined the word "genocide" in 1943 to describe the destruction of a nation or ethnic group. The word is derived from the Greek "genos" (people, tribe or race) and the Latin "cide" (killing) against the backdrop of the Holocaust, which Winston Churchill called a "crime without a name". But Churchill's doublestandards remained the enduring feature of the Western standpoint on genocide or large scale engineered deaths.

Churchill, the British "hero" who guided the Allies to victory in World War II and who attacked Hitler and the Nazis over the Jewish Holocaust, has been held responsible for triggering the Bengal famine that led to three million deaths in what was then undivided Bengal, the largest province of British India.

Madhusree Mukerjee, whose book "Churchill's Secret War" created waves and rattled many a British colonial apologist, has gone on record to equate Hitler's extermination of 10 million Jews with Churchill presiding over the death of three million Bangalees through a famine orchestrated by policies linked to the British war

On December 9, 1948, the international community formally adopted a definition of genocide within the 1948 Convention

Seventy-five years after the UN essentially enshrining the message of "never again" in international law.

> However, academics like has questioned whether the Convention has achieved what it set out to do and focused on three of its key failures. First, the very term "genocide" is applied too slowly and cautiously when atrocities happen; second, the international community fails to

an actress, lawyer and former minister, is now president of Bangabandhu and the service of Ba against the Kurds in 1988-91 in NATO as a "useful ally in the war Iraq, and the genocide committed by the West Pakistan forces against Bangladeshis in 1971.

> As Rachel Burns put it, "And the list of 'genocides' that might fall under the UN definition frighteningly long. The International Criminal Court is investigating several states in which human rights violations and war crimes 'may' have occurred."

As a passionate and patriotic Bangladeshi, I would like to argue that the UN should prioritise recognising the 1971 East Pakistan genocide against Bangalees for three reasons. Firstly, the number of people killed in then East Pakistan by Pakistani forces (the regular army and collaborators) between March and December act effectively against genocides; 1971 far exceeds the numbers of and third, too few perpetrators are victims of the three genocides actually convicted of these crimes. recognised by the UN. Nearly three

The least the West can do – especially the US, which is very vocal about human rights violations in Bangladesh now – is to officially recognise the 1971 genocide. By recognising the 1971 genocide, they can hold the Pakistan army accountable for denying Bangalees the right to life during the Liberation War.

genocides that have occurred since the 1948 Convention and points to the only three that have under the Convention: Rwanda in 1994, the 1995 Srebrenica massacre in Bosnia, and Cambodia under the 1975-79 Pol Pot regime.

Burns refers to the widespread killing and displacement of the Yazidi by IS and of the Rohingya in Myanmar, which are ongoing and recognised by the UN as a whole, but are yet to be officially recognised as genocides by some individual states. Similarly, 13 vears after atrocities took place in the Sudanese region of Darfur, but no official charges of genocide to 400,000 Bangalee women), as have been made under the

Burns points to the many million Bangalees of all faiths were massacred by the Pakistani forces in only nine months. In its ratification in 1951, and then comparison, 1.5 to two million deaths occurred at the hands of been recognised – and led to trials the murderous Khmer Rouge, but these deaths were over a four year period between 1975 and 1979. Between 500,000 to 650,000 Tutsis were massacred by Hutus during the Rwandan civil war between April and August 1994. And the Balkan genocide casualty

toll never crossed six digits. Secondly, the genocide in East Pakistan (now Bangladesh) was not just limited to random killings, but involved both targeted murders (like the massacre of intellectuals) and large scale acts criminal investigations continue, of sexual violence (nearly 200,000 well as arson.

Finally, this genocide was Political scientist Adam Jones carried out by the Pakistan army

Tarana Halim, has also named the genocides – and not by militias – which has

against terror". UN recognition of the 1971 East Pakistan genocide is not only important for the global body to regain its credibility and effectiveness, but also to expose a military institution which is seen as of strategic value to the West.

The West has been fooled, somewhat wilfully, into believing that the Pakistan army is useful in fighting terror in Afghanistan. There is enough evidence now to suggest that the Pakistani generals were always running with the hare and hunting with the hounds. They were giving the US and NATO a springboard for anti-Taliban operations, but were also allowing the Taliban to find shelter, training and weapons in Pakistan, without which the Taliban would have never survived, let alone emerge victorious to take over Afghanistan.

The least the West can do especially the US, which is very vocal about human rights violations in Bangladesh now - is to officially recognise the 1971 East Pakistan genocide. They should stop fooling their own citizens about the role of the Pakistani army in the War against Terror. By recognising the 1971 genocide, they can hold the Pakistan army accountable for denying Bangalees the right to life during the Liberation War.

Recognition of both the 1971 genocide and the 2017 Rohingya genocide will help call out and expose two evil military institutions who threaten democracy and dignity of life in our part of the world. It is high time the West stops chasing phantoms and does its bit to punish mass murderers. Otherwise, their sermons on human rights just ring hollow.

Seventy-five years after the UN Convention, Nobel laureate and Holocaust survivor Elie Wiesel's "never again" remains "a prayer, a promise, a vow", but not a reality. And their frequent recurrence owes much to how many genocides have gone unrecognised and unpunished.

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