Thankfully, that taboo was removed through the sourceout campuign," shared Patieus, adding that, since then, she started playing the sucle kit in her house to make people aware of the issues.

"Due to Covid-19, face-to-face sessions stopped, rumours about Covid-19 started spreading fast, and violence against women increased in the camp. So, we came up with an alternative for face-to-face sessions. We gave the audio kit to them to play from their homes," said Umme Tamima, Gender Project Assistant, Oufam.

Oxfam distributed a total of 80 audio kits in the camp area where eight volunteers regularly play the kits.

"We made imme-based content involving the Rubingya people, all in the Rubingya language. Now, people are greatly benefitting from the studio kits," she added.

When asked how much the benefited from the until kits, Patinus shared that, a few months ago, her parents tried to arrange a marriage for her younger sister, Bibl Kalsam (passalonym), who was just 16 years old.

"I talked to my parents about the dangers of child marriage. I spoke with my relatives too, and. I managed to convince them to stop the marriage of my younger dater. I couldn't dare to dream of doing this before," said Fatima.

Girls from her area now come to her to know about many issues, including intimate partner violence.

"We got the courage to stort disseminating our knowledge. Thanks to this small sodio clip that has changed the accessio," added Ratima. According to her, child marriage rates in her area, have dropped down to nearly zero,

Robingya men also walk in the alleys and main streets of the cumps to make people source by playing the audio ldts through loudspeakers.

Abul Khair (pasudonym) said he does this every day from 9:00 gm to 4:00 pm.

Both Patiena and Khair do this voluntarily.

When asked why he does it whintarily, Khair said, "We do it for our own salety and security and for the betterment of our society."

