



Women from the host community are seen sewing *kuttha* at Najirpara, Teknaf.

PHOTO: RASHED AHMEDIN

How handicrafts training enhanced the livelihoods of women in Cox's Bazar

Thirty-five-year-old Rokuya Begum (pseudonym) was struggling to meet her family's demands four years ago when her intellectually disabled husband became physically ill all of a sudden due to a stroke.

Rokuya, mother of three daughters and a son, started sewing and farming to meet the treatment costs of her husband. Unfortunately, those efforts were not enough. When the Covid-19 pandemic hit, the situation worsened.

The situation was tough even before the pandemic hit in Ukhiya and Teknaf, since the local job market was under severe pressure due to the one million Rohingyas who have been staying there since 2017.

Despite the fact that the local community of Cox's Bazar first came forward to embrace the Rohingya people who crossed the Naf River to save their lives in 2017, tension between the Rohingya people and the local community was rising since the job market was shrinking for the local people.

Apart from supporting the Rohingya community, international and local organisations came forward to support the local community too.

Rokuya shared that when she was struggling

and her back was against the wall, Oxfam came as a relief for her as she received training from the organisation on how to sew sanitary napkins and face masks.

"It was like a blessing. I used to earn Tk 10,000 to Tk 15,000 each month," she told The Daily Star, standing in front of her yard in Najirpara of Teknaf in Cox's Bazar.

In one and a half years, she earned around Tk 1,50,000, with which she treated her husband, bore the education costs of her kids and bought two goats.

"I am the only earning member of the family, and I am happy with my earnings," she said with a broad smile on her face.

Remembering the struggling days, she added, "If I did not get support from Oxfam, I would have had to work as a househelp. My kids would have starved."

Rokuya is not the only successful beneficiary. Take the example of Asma Begum (pseudonym).

She shared that, before her marriage, she used to sew but after her marriage she had to stop for various family reasons.