on the celebration of the 50th Hijri anniversary of Jashne Juluse Eid-e Miladunnabi (Sm)

Message

Bismillahir Rahmanir Rahim

On the occasion of Miladunnabi (Sm), the best Eid of all Eids, my sincere greetings to all devout Muslims of the country and abroad. Eid mubarak to all with the infinite mercy of Almighty Allah. Like every year, under the supervision of Anjuman-e Rahmania Ahmadia Sunnia Trust, Eid Miladunnabi (Sm) is going to be celebrated in processions on 9th Rabiul Awal and 12th Rabiul Awal, respectively in the capital city Dhaka and the commercial city Chattogram. In accordance with the previous years, Awlad-e Rasul, Gause Zaman, Murshid-e Barhaq, Rahnuma-e Shariat and Tariqat Huzur Allama Syed Muhammad Taher Shah (M.J.A.),

Awlad-e Rasul, Allama Pir Syed Muhammad Sabir Shah (M.J.A.) and Awlad-e Rasul Allama Qasim Shah (M.J.A.) will be present here and lead the procession. This year's Julus is going to complete its 50 years in Hijri calender. The importance and appeal of this procession on the ccasion of Golden Jubilee is the highest. In 1974, Awlad-e Rasul, Gause Zaman, Mujaddid-e Deen and Millat, Murshid-e Barhaq Allama Hafez Qari Syed Muhammad Tayyab Shah (R) sent a letter of order from Darbar-e Alia Qaderia Sirikot Sharif. Accordingly, a Jashne Julus was brought to light from Baluardighi Khanqah at Qurbaniganj, Chattogram. The julus, organized on a limited scale in 1974, is going to cross fifty years today. More than 40 lakh people gather in this procession in Chattogram. This julus is now being celebrated in more than fifty countries of the world beyond the borders of Bungladesh by government and private initiatives. On the occasion of the golden jubilee of Jashne Juluse Eid-e Miladunnabi (Sm), Anjuman-e Rahmania Ahmadia unnia Trust has taken the initiative to publish a special supplement to highlight the importance of Miladunnabi (Sm) in front of the whole nation. We wish the Jashane Julus a grand success. May the Almighty Allah and His Rasul (Sm) aid us, Amin.

(Alhaj Muhammad Mohsin) Senior Vice President, Anjuman-e Rahmania Ahmadia Sunnia Trust, Chattogram

Message

Heartiest greetings to all the Muslims of the world including Bangladesh on the occasion of Eid-e Miladunnabi (Sm). Happy Eid. On the 9th and 12th of Rabiul Awal Anjuman-e Rahmania Ahmadia Sunnia Trust is going to organize Eid Miladunnabi (Sm) processions in Dhaka and Chattogram as usual. This is the 50th anniversary of Julus in Hijri year. On this sacred occasion, Anjuman-e Rahmania Ahmadia Sunnia Trust has taken a comprehensive program. The biggest attraction of this year's julus is the arrival of two great Sajjadanshins Awlad-e Rasul, Murshid-

e Barhaq Allama Syed Muhammad Taher Shah (M.J.A.) and Pir Allama Sabir Shah (M.J.A.) along with Awlad-c Pak Allama Qasim Shah (M.J.A.) in Bangladesh and will lead the Julus. It is a great onor for us to have these three great descendents of the Prophet (Sm) together on the golden jubilee of the Julus. In this grand occasion, we call upon the 'unbreakable bond of peace and harmony and firmness of unity' of the Muslims of the world. We hope that this time more people than ever will participate in the julus. All the devout Muslims of the country, including Chattogra will share the joy of Miladunnabi (Sm) with religious fervour. We know that in the year 1974, Awlad-e Rasul Gaus-e Zaman, Murshid-e Barhaq Allama Hafez Qari Syed Muhammad Tayeb Shah (R) sent a letter from Darbar-e Alia Sirikot Sharif with the permission of bringing out a procession from Baluardighi Khanqah in Qurbaniganj, Chattogram. The Julus was released under the management of the Trust. At present, the Julus is recognized worldwide. The process of acheiving the official recognition of the julus is presently on the way of its completion. On this holy occasion of the golden jubilee of Jashne Juluse Eid-e Miladunnabi (Sm), Anjuman-e Rahmania Ahmadia Sunnia Trust has taken an initiative to release a special supplement to highlighting the importance and the noble characteristics of Miladunnabi (Sm) to the nation. We wish the Julus a tremendous success. May the Almighty Allah and Rasul (Sm) help us, Amin.

> (Alhaj Muhammad Anwar Hossain) Secretary General, Anjuman-e Rahmania Ahmadia Sunnia Trust, Chattogram

Celebrating Jashne Juluse Eid-e Miladunnabi (Sm): An Irrefutably Proven Blessed Aamal

Maulana Muhammad Abdul Mannan

'Jashn' means festival, 'Julus' means procession or colorful procession, 'Eid' means happiness, 'Milad' neans birth and 'Miladunnabi' means the holy birth of Prophet Akram (Sm). So 'Jashne Juluse Eid-e Miladunnabi' means a colorful procession to celebrate the joyous festival of the holy birth of te Prophet Huzoor-i Akram (Sm). Like other countries of the world, 'Eid Miladunnabi' (Sm) is being elebrated in our country in different ways. Since the end of the last nineteenth century, first in Chattogram, then in the whole country, 'Jashne Julus' has been celebrated on a wide scale. The event of 'Jashne Juluse Eid-e Miladunnabi (Sm), organized by 'Anjuman-e Rahmania Ahmadia Sunnia Trust' in Chattogram became the best and biggest symbol of Sunni-Muslim unity; not only in Bangladesh but also in the world. In the pattern of this grand event, now in different cities and villages, celebrations and processions are being organized in the month of Rabiul Awal. Evidences of the celebration of Miladunnabi (Sm): Allah Ta'ala has ordered to celebrate happily after receiving Allah's grace and by He said "O Mahhuh! You declare "Let them celebrate Allah's Fadal or or all their accumulated wealth." [Surah Yunus: verse 58; Kanjul Iman]. So, the order of Allah Ta'ala is executed by celebrating Miladunnabi (Sm), Obeying Allah's orders is a great act of worship. Secondly, Hadith Sharif also has strong evidence for celebrating Miladunnabi (Sm). The famous Sahabi Hazrat Abu Amer Ansari (RA) used to observe Miladunnabi (Sm) with great love and importance. Hazrat Abu Darda (RA) narrated the hadith. He said in the last part of the Hadith Sharif, Huzoor Akram (Sm) was happy to see Hazrat Abu Amer celebrating Milad and gave him the good news that Allah has opened many doors of mercy for you because of your celebration and the angels are seeking orgiveness for all of you. [Sources: Sabeelul Huda and At-Tanweer] According to Sahih Bukhari Sharif, even a staunch infidel like Abu Lahab was happy to hear the good news of the Milad or birth of the Prophet (Sm) and was benefited by the freeing of his slave girl Suwaibah. There are different pinions from the Tabe'een, Tab'i Tabe'een and Ulama-Mashaikh regarding the excellence and virtue of celebrating Miladunnabi.

History of celebrating Miladunnabi by organizing 'Jashne Julus' and its irrefutable evidence: Year 1974. During the independence of Bangladesh, the 39th descendant of Rasulullah (Sm) Rahnuma-e Shariat and Tariqat Hazratul Allama Syed Muhammad Tayyab Shah (R.) through a letter to Anjuman-e Rahmania Ahmadia Sunnia Trust on the occasion of the celebration of the holy Eid Miladunnabi (Sm) ordered to organize. He also outlined in the letter how to organize 'Jashne Julus'. So on 12th Rabiul Awal in 1974, a great julus came out of Khanqah-e Sayedia Tayebiya in Baluar Dighirpar of Chattogram and went around Chattogram city and ended at Jamia Ahmadia Sunnia Kamil Madrasa maidan at Sholashahar. The late Alhaj Noor Mohammad Al-Qaderi led this julus.

Author: Director General, Anjuman Research Centre, Chattogram.

Jashne Julus in the Global Perspective

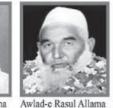
Mufti Abul Kashem Mohammad Fazlul Haque A special and interesting form of Eid-e Miladunnabi (Sm) celebration is 'Jashne Julus'. The 'aesthetic summation' of the many virtues of Islamic law. I said 'aesthetic' because the Prophet's (Sm) happiness in the world is the ultimate joy according to the commentary of verse 58 of Surah Yunus of the Holy Qur'an. That joy is the joy of receiving Allah's great blessings. The joy of having a Prophet of great mercy as the mercy of the Lord. That joy is called a 'better thing' than our collective achievements at the end of the verse. As much as this joy is expressed and felt through 'Jashne Juluse', it is not found in other celebrations of Eid-e Miladunnabi. That's why, the participation of ordinary Muslims in Jashne Julus is

more than other events. This excess of human participation is very helpful for the overall self defence of Islam. Especially

in the inter-religious context of the world, a special event like 'Jashne Julus' is crowning Islam as the best religion. Coexistence among different religions in the world due to logical and irrational reasons, 'Islam' has been in image crisis for the past centuries. In the blueprint of Islamophobia, Islam has been labeled militancy, extremism, terrorism. lamophobia and conspiracies have presented Islam— religion of peace— to the world as synonym of extremism. They have used all kinds of media effectively to achieve success which has greatly interrupted the normality of religious and socio-economic work of Muslims. On interfaith grounds, Muslims have been weakened socially, morally and psychologically. The strictness, rigidity and uncompromising attitude of Muslims is sometimes termed as fundamentalism', sometimes as 'extremism' In such a situation, there is an urgent need for an aesthetic large-scale association and formality, in which love is intense but far from ferocity. There will be an immensity of presence, as well as a blanket of complete peacefulness. The excitement and enthusiasm of the celebration will surely be there. But t will not constitute psychological aggravation. The peace of islam-religion of peace-will be presented to the people of the world as a good example. 'Jashne Julus' of Eid-e Miladunnabi (Sm) is a special form, that has been able to fulfill the above demands in the inter-religious environment of the world. The character, spirit and results are almost dentical within this program. Zikir, Discussion, Naat, Durood, Milad, Tilawat and Sadaqah in a peaceful static or moving gathering in emotional and joyful atmosphere to fulfill the demands of undying love for the Prophet (Sm). The people of the world see, the beauty of the Muslims' undying love for the Prophet does not create the general mentality to hurt or attack anyone of a different religion. I think that the peaceful beauty of Islam has already been highlighted rough the Jashne Julus of Eid-e Miladunnabi. Also, one of Muslims unconditional self-giving towards approach am also exposed to everyone. Because even after 1400 years of the death of the beloved Prophet (Sm), the undying tide of his love in the Muslim heart is essentially the 'golden title' of the eternal victory of Islam to the world. The great chilosopher and scholar 'Iqbal' considered this undying love for the Prophet to be 'the key to the victory of Islam'. The eaningful manifestation of which is through Julus. In this sense, the Julus is able to play a prominent role in estoring the green glory and tradition of Islam in the global context. It is really a blessed program to bring the issue of ove of Prophet to the larger platform of world Muslim unity. This will surely be very effective and fruitful in creating disciplined Islamic consciousness among Muslims.

Author: Vice-Principal, Qaderia Taiyebia Kamil Madrasah, Mohammadpur, Dhaka.









Awlad-e Rasul Allama

A Brief Introduction to Anjuman-e Rahmania Ahmadia Sunnia Trust

Awlad-e Rasul, Rahnuma-e Shariat and Tariqat Allama Hafez Qari Syed Ahmad Shah Sirikoti Rahmatullahi Alaihi is a renowned saint of the subcontinent. His esteemed Shaykh (Pir) was Hazrat Abdur Rahman Chowhravi Rahmatullahi Alaihi. He was the caliph of Gausul Azam Hazrat Sheikh Abdul Kader Jilani Rahmatullahi Alaihi. Hazrat Sirikoti (R) was the chief caliph of Chowhravi (R). Hazrat Syed Ahmad Shah Sirikoti (R) first came to Bangladesh (then East Pakistan) from Yangon in 1935. Since then his blessed visit continued. Hazrat Syed Ahmad Shah Sirikoti (R) was a muhaqiq scholar, shaykh of the Tariqat and preacher of the creed and beliefs of Ahle Sunnat Wal Jamaat. He established a great number of institutions, madrasahs and khanqahs for the propagation of Shariat, Tariqat and Ahle Sunnah with his extraordinary knowledge, prudence and visionary thinking power, which now have become the center of attention of devout Muslims all over the world. In this connection, Anjuman-E-Shura-E-Rahmania was established on 15th Feb 1925 in Rangoon (Burma) for serving the activities of Muslim Majhab and Millat. Subsequently, it was reconstituted on 29th August 1937 by the disciples who returned from Rangoon in presence of Huzur kebla in Chattogram for administering and managing the affairs of Darul Uloom Islamia Rahmania Madrasha of Haripur Pakistan. It was reformed on 22nd January 1954 and renamed as Anjuman-E Ahmadia Sunniah for establishing new religious educational Institutions/Madrasha at Chattogram and other places of the country, having its office at 39 Anderkilla, Chattogram. Subsequently, on 18th March 1956, Anjuman-E-Ahmadia Sunniah was reconstituted as Anjuman-E-Rahmania Ahmadia Sunnia as a non-political, religious and philanthropic organisation, that's became one of the most reliable and trustworthy religious platform for the sunni Muslims of the country, that has duly been recognised by the Muslim Ummah of the Subcontinent, as well as of the World. Anjuman-e Rahmania Ahmadia Sunnia Trust was duly been registered under Registration of Societies Act XXI of 1860 having Registration no 1237 E.P./82 of 1958-59. 'Anjuman' means 'Society', 'Rahmania' was taken from the name of Hazrat Abdur Rahman

Chowhravi (R.), 'Ahmadia' was taken from the name of Hazrat Syed Ahmad Shah (R.), while 'Sunnia' was taken for the identification of Sunniat and 'Trust' is the symbol of welfare. Registered Office of this organization is situated at Jamea Ahmadia Sunnia Bhaban, West Sholashahar, Chattogram and Principal office at 321, Didar Market, Dewan Bazar, Chattogram. Jamea Ahmadia Sunnia Kamil Madrasha was established in Chattogram in 1954 under this trust. Later, Mohammadpur Qaderia Taibiya Kamil Madrasha Chandraghona Madrasha-e Taibiya Adudia Sunnia Fazil, Halishahar Madrasha-eTayebia Islamia Sunnia Fazil, Jamea Ahmadia Sunnia Mohila Madrasha were established. Besides Chattogram, Dhaka, Cox's Bazar and Chattogram Hill tracts, about one hundred and a half madrashas, khanqahs and mosques are being run in different districts of the country.

Since 1974, Anjuman-e Rahmania Ahmadia Sunnia Trust has been observing Jashne Julus in celebration of the holy Eid-e Miladunnabi (Sm) in Chattogram and Dhaka. These julus' are now recognized as the largest and most important religious rally in the world. Anjuman published the monthly Tarjuman-e Ahle Sunnat wal Jamaat and established the Anjuman Research Centre. The only non-political religious organization 'Gausia Committee Bangladesh' is managed under this trust. As the demand of time, the 'Dawat-e Khair' program was introduced by the Anjuman under the guidance of Hazrat-e Keram.

Anjuman Trust Executive Body

1	Hazratul Allama Syed Muhammad Tahir Shah (M.J.A.)	President
2	Hazratul Allama Syed Muhammad Sabir Shah (M.J.A.)	Executive President
3	Alhaj Muhammad Mohsin	Senior Vice President
4	Alhaj A. Q. I. Chowdhury	Vice President
5	Alhai Muhammad Amir Hussain (Shohel)	Vice President

6 Alhaj Muhammad Anwar Hossain Secretary General 7 Alhaj Muhammad Shamsuddin Additional General Secretary

8 Alhaj Muhammad Sirajul Haque Joint General Secretary 9 Alhaj S. M. Giash Uddin (Shaker) Assistant General Secretary

10 Alhaj Muhammad Enamul Haque (Bachchu) Finance Secretary 11 Alhaj Muhammad Mahbubul Alam Organizing Secretary 12 Professor Alhaj Kazi Shamsur Rahman Press and Publication Secretary

13 Alhai Payer Mo-hammad

50 years of Julus in the Hijri calendar Musaheb Uddin Bakhtiar

Chairman, Gausia Committee Bangladesh

Eid-e Miladunnabi (Sm) has been celebrated worldwide for hundreds of years through various events. Seven hundred years ago, the famous world traveler Ibn Batuta also mentioned that he had witnessed the observance of Miladunnabi (Sm) by Muslims in different countries. On this occasion, Gazi Salahuddin Ayubi's brother-in-law Sultan Abu Muzaffar Kakruri held a grand event in Erbil, Iraq, which is still shining in history. At least, twelve and a half hundred years ago, the writer Azarki (died 200 AH) wrote in his 'Akhbar-e Makkah' of that time. Miladunnabi (Sm) has been illustrated with various arrangements on the occasion of Eid in Arabia. Out of the 22 countries ncluded in the Arab League, the state has been holding various events on this occasion for a long time. There are similar diverse programs in other countries throughout the Muslim world. However, among all the events that have become global so far on this occasion, 'Jashne Julus' is the most popular and significant. In different countries of the world, including Arabs, many religious people are participating in processions on Eid Miladunnabi (Sm). Day by day, these processions are getting manifested in colorful arrangements. The journey of such a sophisticated and resting Islamic culture in Bangladesh has started with a shining star of the holy lineage of Rasul (Sm), the father of hundreds of religious institutions including Gausia Committee Bangladesh, the great leader of Qaderia Tariqa, Gaus-e Zaman, Allama Hafez Qari Syed Muhammad Tayyab Shah (RA) as directed and outlined. From Hijri 1394, (1974 AD), Julus first appeared in festival from Khanqah-e Qaderia Syediya Tayyibiya in Qurbaniganj, Baluardighi Par of Chattogram. This year, the Julus will be held for the 50th time in celebration of 1444 Hijri. The then senior vice president of Anjuman Trust Alhaj Noor Mohammad Al-Qaderi (RA) led the country's first jashne Julus under the supertyision of Anjuman-e Rahmania Ahmadia Sunni aTrust, And in 1976 (1396 AH), its founder Huzur Oibla Tasyab Shah (RA) visited Bangladesh on this occasion and he himself led the procession which continued till 1986. He led the joyous processions held every year on 9th Rabiul Awalin Dhaka and 12th Rabiul Awal in Chattogram. Under his leadership, 'Jashne Julus' achieved wide popularity in this country. In 1986, millions of people are seen joining it. Following this celebration of Julus organized by Anjuman -c Rahmania Ahmadia Sunnia Trust, various institutions, madrashas, khanqahs, darbars, organizations are bringing out hundreds of jashne julus nationwide in the month of Rabiul Awal in Bangladesh, which has made the celebration of Eid-e Miladunnabi (Sm) colorful and popular, which also make the government influenced. On this occasion, the current government declared 12th Rabiul Awal as a National Holiday and issued an order to hoist the national flag in public and private buildings and lomatic missions abroad and gave Miladunnabi (Sm) ceremony more significance and scope. For this, I acknowledge the humble gratitude to His Excellency the President of the Government of the People's Republic of Bangladesh, the Honorable Prime Minister and those concerned. Be that as it may, when an extremist group in this country was engaged in the plot of sowing the seeds of militancy by misinterpreting the Qur'an and Sunnah and questioning the validity of celebrating Mila Dunnabi (pbuh) on Eid, creating chaos among Muslims across the country, at that very time, the 'celebration procession' of the great reformer of Islam, Allama Tayyab Shah Huzur. Ordinary Muslims and scholars attracted the attention of Ulama. Opponents were eventually forced to back down and Eid Miladunnabi (pbuh) celebrations of the Zulus became popular across the count

Today, Allama Hafez Qari Syed Muhammad Tayyab Shah (RA), the founder of Jashne Julus, is no longer alive, but the seed called 'Jashneh Julus' has become a banyan tree in the hands of his distinguished Sajjadanshin, Murshid-e Barhaq Allama Syed Muhammad Tahir Shah (M.J.A.). Since 1987 till now (except a few years in between), Huzur Qible Allama Syed Muhammad Tahir Shah (M.J. A.) has led almost all the processions. Under his leadership, this 12th Rabiul Awal of Anjuman Trust, organized in Chattogram city, has been reported in the media that approximately half a million people have participated in the past years. At present, the conscious communities of Chattogram are bringing out Julius is the best Julus in the world and there has been a demand for these Julus to be placed in the United Nations Guinness Book of World Heritage for several years. If this demand is fulfilled, not only the scope of Eid Miladunnabi (Sm) but also Chattogram will be specially respected and discussed. From Alamgir Khanqah-e Qaderia Sayyidiya Tayyabia in Chattogram on 12th Rabiul Awal and from Muhammadpur Qaderia Tayyabia Kamil Madrasah in Dhaka on 9th Rabiul Awal, the great Jashne Julus will be held, in this year's 50th celebration, we will toin the procession in Eid Miladunnab Author: Joint Secretary General, Gausia Committee Bangladesh.

Message

Bismillahir Rahmanir Rahim

"Muhammad, the beloved of the all three realms, has descended to the earth; O the sea, O the sky, O the breeze, let's go behold his emergence.

allah, the Omnipotent has endowed His servants with endless blessings. Among them, the greatest blessing is the benediction of Allah's beloved Prophet Aqa-e Namdar Huzur Sayidul Alam Muhammadur Rasulullah (Sm). Today is the 12th of Rabiul Awwal, 1444 Hijri. Almost fourteen and a half years ago, the beloved Prophet came to emergence on the holy land of Makkah. To thank God for this great blessing, people all over the world celebrate Eid-e Miladunnabi (Sm).

Allah Rabbul Alamin says in the Holy Qur'an in verse 58 of Sura Yunus, "O Habib, you say, may they rejoice because of Allah's mercy and grace. It is better than anything they have achieved." According to the instructions of Allah Rabbul Alamin, based on the aqeedah and belief of Ahle Sunnah, Anjuman-e Rahmania Ahmadia Sunnia Trust in Chittagong has been

celebrating Miladunnabi (Sm) on a larger and wider scale through 'Jashne Julus'.

In 1974, one of the leaders of Silsilay-e Alia Qaderia, Awlad-e Rasul, Gause Zaman, Murshid-e Barhaq Allama Hafez Qari Syed Muhammad Tayyab Shah (R) delivered a letter of order from Sirikot Darbar Sharif to take out processions on the occasion of Eid-e Miladunnabi (Sm) under the supervision of Anjuman in Chattoperam. As soon as the instructions were received, the Anjuman authority decided to bring out the procession without any delay. In the same year, under the leadership of the then Senior Vice President of Anjuman, Alhaj Noor Mohammad Al Qaderi (R), the first procession was taken out from Baluardighi Khangah Sharif in Qurbanigani Chattogram with only a few thousand devoted Muslims. Since then, a series of Julus has been released, and after 50 years, this Julus is now recognized worldwide. This year marks the 50th anniversary of Julus in the Hijri calendar. The devoted Muslims of the world, including Bangladesh, is going to celebrate the golden jubilee of Julus this time. On this sacred occasion, nan-e Rahmania Ahmadia Sunnia Trust has undertaken a comprehensive program. The major attractions of the golden jubilee processions are the two grand Sazzaadanshins of Darbare Alia Sirikot Sharif and the arrival of an Awlad-e Pak. I am very pleased to know that the Anjuman Trust Authority is releasing a special supplement on this occasion. Through this supplement, the appeal of the Julus to celebrate the great initiative of Anjuman will reach to the mass people. This procession is playing a massive role in forming unity among the muslim nity, which is sheer commendable. We congratulate the government for declaring the day of Miladunnabi (Sm) as a national holiday. At the same time, I wish a grand success of today's procession with a request to the government to organize the procession in the state level. May Allah and Rasul (Sm) help us. Amin Behurmati Sayedil Mursalin.

> Lensura fazisas asanz (Alhaj Sufi Mizanur Rahman) Principal Adviser, Anjuman-e Ra nia Ahmadia Sunnia Trust

The incomparable Greatness and Miracles of Rasulullah (Sm) Principal Mufti Syed Muhammad Osiur Rahman

The greatest and last prophet and messenger of all time, may Allah bless him and grant him peace, is incomparable to all of Allah's creation. As his character, ideals, dignity are not comparable to the Ummah, his birth was also an exception to the norm. He is not comparable to other prophets. 'Allama Imam Sharafuddin Busiri (RA) in his Qasidah book 'Al Kawaqibud Durriya Bisharhil Jawahiril Barjanzia fi Mawladi Khairil Bariyah' ranked Rasul Akram (Sm) above all the Prophets in terms of creation and character. All the Prophets could not even come close to his 'Ilam' and dignity,' The Prophethood-messages, status and miracles of all Prophets and Messengers are obtained through the Wasilaah of the last Prophet (Sm), A'la Hazrat amazingly elucidated in his famous eulogy namely Hadayeq-e Bakhshish, 'No one has ever seen your likeness, no one like you has been created.' Angels say in their mysterious discussion, the auspiciousness of the emergence of Allah's beloved Habib Nabi Karim (Sm) is not comparable to the birth of anyone else. His auspiciousness on earth is not comparable to anyone else's. 'Allama Shihabuddin Ahmad Ibn Muhammad Khatib Qastalani (RA) mentioned in his famous book 'Al Mawahibul Laduniya' in various quotes and narrations that during the pregnancy of Huzur Purnoor's (Sm) mother Hazrat Amina (RA) had no symptoms of pregnancy like any other pregnant woman in the world. She did not feel any pain of pregnancy. He mentions a narration in this regard on the authority of Hazrat Abu Zakariya Yahya Ibn Ayaz (RA), the Prophet (Sm) stayed in his mother's womb for nine full months, during which she (Mother Amina Radhi) didn't experienced dizziness, headache, discomfort during pregnancy; even she did not have any problems with food. She used to say, 'By Allah, I have never seen a more light, easy and blessed pregnancy than this one. (Mawahibul Ladunniyyah: Volume 1, Page 63) 'Allama Imam Tabrani (RA) narrated that when the Prophet (Sm) was born, his fingers were in fists. He was reciting Allah' Tasbeeh while pointing his index finger towards the sky. Many other special miracles took place. The auspicious moment of the emergence of the beloved Prophet (Sm) is described in various reliable books. So, it appears that Allah's Beloved Prophet Huzoor Akram (Sm) cannot be compared to anyone else's Sirat-Surat, Beladat-Wafaat. Allama Shabrani (RA) described in his book 'Al-Ittihaf Bihubbil Ashraf', no Prophet, including our beloved Prophet was born like all other people. The upper part of the public area of other Prophet's mothers i.e below the navel and the lower back of our Prophet mother Amina. From the left side, Allah blesses the world in the special order. Allama Talsani (RA) narrated the same.

Hazrat Maulana Fazlur Rahman Hazari (RA) mentions in his book 'Jameul Khair', some 'Alim Imam Kalyubi including muhaqiq Ulama-e Keram narrated that the Holy Prophet (Sm) was not born through uterus. From the place below Ammajan's navel, he gave good wishes to the world, which was done by Allah's nature and special management. Narrated by the world famous Muhaddith Imam Qazi Ayaz (RA), he said that other Prophets and Messengers were also born from the place below the navel like the Prophet (Sm). The Imam of the Maliki Madhhab narrated in Fatawa Faisalah that those who will say that the beloved Prophet (Sm) was born through the urinary tract, will be killed. (Nihaybhuj Zain, 1st volume, 12 pages, compiled by Allama Imam Muhammad Umar. Aljabi) 'Allama 'Ali bin 'Ali Azhari Misri Shafi'i (RA) said, although it can be understood from the Zahiri (public) meaning of the hadith, the Holy Prophet's (Sm) auspicious birth was normal. But according to Hazrat Ibn Rushd Maliki (R.A.) and Muhaqqiq 'Ulama-e Keram, Rasul Akram (Sm) was not born from the place of uterus like ordinary people, rather, he was born from the upper part of his navel below the navel which immediately became fixed like a split in his chest. (Al Kawaqibul Durriyah Bisharhil Jawahiril Barjanzia fi Mawladi Khairil Bariyah, p. 83). So it is important to be careful in commenting on any matter about Huzoor Akram (pbuh) and all the Prophets of Allah. Recitation of Holy Quran, Recitation of Durood-Salam, Hamd, Nate Rasool (PBUH) and discussion of his birth and biography, Milad-Qiyam and Du Performing prayers and giving charity to the poor and needy, giving charity and celebrating in grand ceremonies through processions or processions are the best signs of the Prophet's love. It was said, 'O Mahbub! Say, May they rejoice in Allah's grace and mercy. It is better than all their accumulated wealth. (Surah Yunus, 58) The famous hafizul hadith in the explanation of this verse is narrated by Imam Jalaluddin Suyuti (RA) in his Tafseer book 'Ad Durrul Mansoor', Hazrat Abdullah Ibn Abbas (R) said in the Tafseer of this verse, 'Here by the grace of Allah, 'Ilmuddin' is understood. By 'Rahmat' is meant Noor Mujassam Hazrat Muhammad Mustafa (d.). It is said, 'O Habib, I have sent you as a mercy to the whole world. (Surah Ambia, 107) Among the countless favors and kindnesses that Allah bestows upon His servants, what can be greater grace and kindness in this world than the blessings of the beloved Prophet, may Allah bless him and grant him peace. Shaykhul Islam Imam Ibn Hajar Askalani (RA) and Imam Jalaluddin Suyuti (RA) mentioned in this way, what can be a greater blessing for the creation than the arrival of the Prophet (Sm)? Of course, nothing else can be! The day when Allah's Prophet lisa (AS) was sent down a cage full of food from the sky to his Ummah is a day of Eid or festival for the former and the latter, which is proven by the Holy Quran. That's why, christians observe Sunday as their weekly festival day. If the day of the revelation of the food-filled cage is the day of Eid for the Ummah of Prophet Iisa (AS), then the great day on which Allah's greatest blessing and greatest mercy Huzur Akram (Sm) brought Tashreef to the world, is the day of Eid or happiness for the Muslims of the world. Won't be the day? Yes, of course, it is the day of Eid and the day of absolute joy. The Companions of Rasul (Sm) discussed the sacred birth of the Holy Prophet (Sm) during the lifetime of the Prophet (Sm). Famous in Hadith and Figh, Imam Hazrat Jalaluddin Suyuti (RA) mentioned in his 'Alhabibil Fatawa' that a famous companion narrated by Abdullah Ibn Abbas (RA), one day he was narrating the Beladat Shareef of Prophet Akram (Sm) i.e. the story of the arrival of the beloved Prophet in the world. In this circumstance, Huzoor Karim (Sm) entered his house and said, 'My Shafa'at for you has been legitimate. (At-Tanweer, Imam Ibn Dahiya RA) There are more narrations in this book, narrated by Hazrat Abu Darda (RA), a famous companion of Rasulullah (Sm), he once accompanied the Prophet (Sm) to the house of the Ansari Sahaba Hazrat Amir (RA). Then Hazrat Amir (RA) along with his children was teaching his tribe about Beladat i.e. the auspicious arrival of Huzur Akraam (Sm) and saying, "Today is the holy day of the Holy Prophet." Huzoor Akram (d.) said, "O Amir, Surely Allah has opened the doors of mercy for you and the angels are interceding for you. Then those who do this will get salvation like you. May

the Omniscient bless us with the celebration of Holy Miladunnabi (Sm), Amin, Author: Former Principal, Jamea Ahmadia Sunnia Kamil Madrasah, Chattogram

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