

**Government of the People's Republic of Bangladesh**  
Local Government Engineering Department  
Office of the Executive Engineer  
District: Chapainawabganj  
[www.lged.gov.bd](http://www.lged.gov.bd)  
Memo No. 46.02.7000.000.07.001.22.1346  
Dated: 11/08/2022

**e-Tender Notice No. 03-16/2022-23**  
e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of the below Package.

| Sl No. | Tender ID No.                                                                                                         | Tender documents last selling date & time | Tender closing & opening date & time | Tender method |
|--------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|---------------|
| 1      | 2                                                                                                                     | 3                                         | 4                                    | 5             |
| 01.    | 724048, 724046, 724045, 724044, 724043, 724042, 724041, 724040, 724039, 724038, 724037, 724036, 724035, 724034 (GOBM) | 30-08-2022<br>Time: 14:00                 | 30-08-2022<br>Time: 16:00            | LTM           |

This is an online tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copies will be accepted. To submit e-Tender, registration in the National e-GP System Portal (<http://www.eprocure.gov.bd>) is required. Further information and guidelines are available in the National e-GP System Portal and from help desk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd)).

**Md. Mazhar Ali Pk.**  
Executive Engineer  
LGED, Chapainawabganj  
Ph: 0781-52589  
E-mail: [xen.onganj@lged.gov.bd](mailto:xen.onganj@lged.gov.bd)

GD-1542

**Government of the People's Republic of Bangladesh**  
Ministry of Agriculture  
Barind Multipurpose Development Authority  
Office of the Project Director, EIRP & Superintending Engineer  
Rangpur Circle, College Road, Alamnagar, Rangpur-5400  
Memo No. PD/EIRP/BMDA/Rang/2022-2023/85  
Dated: 14/08/2022

**Corrigendum**  
Due to unavoidable circumstances all concerned are hereby informed that the following amendment has been made against tender/proposal ID No. 723206, **Published 08-August-2022** in The Daily Star, Dainik Lakho Kontho, Dainik Orzon & BMDA website respectively for BMDA, Rangpur Circle, Rangpur. This shall constitute an integral part of the said tender notice and tender documents. The Revision is as follows:

| Tender ID No. | Description & Amendments                                                                                                                                                                                                               |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 723206        | <b>Amendment will be-</b> Publication Date and Time-14-Aug-2022 16:00 last selling/Date and Time-05-Sep-2022 17:00, Closing & Opening Date and Time: 06-Sep-2022 12:00 & Last Date and Time for Security Submission-06-Sep-2022 11:45. |

All other terms and conditions in the original Tender Notice shall remain unchanged and valid.

**Engr. Md. Habibur Rahman Khan**  
Project Director, EIRP & Superintending Engineer (In charge)  
BMDA Rangpur Circle, Rangpur

GD-1541

**Government of the People's Republic of Bangladesh**  
Local Government Engineering Department  
Office of the Executive Engineer  
District: Cox's Bazar.  
[www.lged.gov.bd](http://www.lged.gov.bd)  
Memo No. 46.02.0022.000.14.001.22-/1783  
Dated: 14/08/2022

**e-Tender Notice-05/2022-23**  
This is an online Tender, where only e-Tender will be accepted in the National e-GP portal and no offline/hard copies will be accepted. To submit e-Tender, registration in the National e-GP System portal (<http://www.eprocure.gov.bd>) is required. The fees for downloading the e-Tender Documents of following Packages from the National e-GP System portal have to be deposited online through any registered Banks' branches up to Date and Time given below.

| Sl No. | Package No                          | Name of Works                                                                                                                                            | Tendering Method | Tender ID | Last Date & Time of Selling Documents | Last Date & Time of Submission Documents |
|--------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|---------------------------------------|------------------------------------------|
| 1.     | e-Tender/LGED/Cox/GOB M/22-23/ W-19 | Periodic maintenance of Saint Martin East West Road from Ch. 0+00 to 1+334km, Under Teknaf Upazila, District: Cox's Bazar.[Road ID: 422903004] [ Re-hab] | OTM              | 723767    | 05-09-2022<br>17:00                   | 06-09-2022<br>15:00                      |

Further information and guidelines are available in the National e-GP System Portal and from e-GP help desk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd)).

**(Md. Anisur Rahman)**  
Executive Engineer  
Local Government Engineering Department  
District: Cox's Bazar.

GD- 1533

**গণপ্রজাতন্ত্রী বাংলাদেশ সরকার**  
মৎস্য ও প্রাণিসম্পদ মন্ত্রণালয়  
মেরিন ফিশারিজ একাডেমি  
মৎস্য বন্দর, চট্টগ্রাম  
[www.mfacademy.gov.bd](http://www.mfacademy.gov.bd)  
নং- ৩৩.০৭.০০০০.০০১.০০.০১০.৯৯- ৪১০  
তারিখ: ১৪ আগস্ট ২০২২

**ডিজিটাল লেকচারার প্যানেলভুক্তকরণ বিজ্ঞপ্তি**  
মেরিন ফিশারিজ একাডেমি, চট্টগ্রাম এর ক্যাডেটদের নিম্নবর্ণিত বিষয়সমূহে পাইদানের জন্য ডিজিটাল লেকচারার প্যানেলভুক্ত করা হবে। প্যানেলভুক্ত ডিজিটাল লেকচারারখণ্ডকে সম্বন্ধে একাধিক ক্লাস পরিচালনা করতে হবে এবং এর বিপরীতে ক্লাস প্রস্তুতি সমাধানজনক সমাধান প্রদান করা হবে। আগামী ১১ সেপ্টেম্বর ২০২২ তারিখের মধ্যে আগ্রহী প্রার্থীদেরকে জীবনবৃত্তান্ত ২ কপি পাসপোর্ট সাইজ ছবি ও শিক্ষাপত্রসমূহের সনদপত্রসমূহের ছায়াছবিপিসহ অধ্যক্ষ, মেরিন ফিশারিজ একাডেমি, চট্টগ্রাম বরাবরে আবেদন করতে হবে। প্রসিক্ষণ প্রদানের ক্ষেত্রে প্রার্থীদের প্রয়োজনীয় যোগ্যতার বিবরণী নিম্নলিখিত হতে হবে:

| ক্রম | কোর্সের নাম                                                                                                    | নিয়োগের যোগ্যতা                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | Bangla Language (বাংলা ভাষা)                                                                                   | Postgraduate degree with minimum 2nd class (honors) in Bangla Language/Bangladesh Studies from any recognized university.<br>Preference will be given to candidates with 02 years teaching experience in relevant subject.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2.   | Bangladesh and Bay of Bengal Studies                                                                           | Ph.D/M.Phil. in Marine Science/Political Science from any recognized university.<br>Or<br>MSS (Political Science) & B.Ed./MDS/BSc. (Naval Science) from any recognized university with at least 01 research publication.<br>Preference will be given to candidates with 02 years teaching experience in relevant subject and experienced Naval Officers.                                                                                                                                                                                                                                                                                                             |
| 3.   | a) Basic Ship's Stability<br>b) General Cargo Operation<br>c) Advance Cargo and Shipboard Operation            | Certificate of Competency, Master Mariner with B.Sc. in Nautical Science/Studies/Maritime Studies from any recognized Maritime Authority/University.<br>Or<br>Postgraduate degree with minimum 2nd class in Maritime Studies/Naval Science from any recognized university with at least 05 years shipping related job experience in Government/Autonomous/Non-govt/Private Organization.<br>Preference will be given to candidates with 02 years teaching experience in relevant subject.                                                                                                                                                                            |
| 4.   | a) Coastal Navigation and Chart Work<br>b) Collision Prevention Regulation<br>c) Ocean and Offshore Navigation | Certificate of Competency, Master Mariner with B.Sc. in Nautical Science/Studies/Maritime Studies from any recognized Maritime Authority/University.<br>Or<br>Postgraduate degree with minimum 2nd class in Maritime Studies/Naval Science/MDS/BSc. (Naval Science) from any recognized university with at least 05 years shipping related job experience in Government/Autonomous/Non-govt/Private Organization.<br>Preference will be given to Naval Officer (Lt Cdr and above) with MDS/BSc (Naval Science) degree/Specialist Naval Certificate on Navigational & Direction/05 Years Sea Service with 02 Years Teaching/Training Experience.                      |
| 5.   | Marine Engineering and Control System Sessional                                                                | MEO Class-I Marine Engineering Certificate with minimum graduation degree in Marine discipline. Minimum 02 years experience needed as chief Engineer on foreign going Ship.<br>Preference will be given to candidates with 02 years teaching experience in relevant subject.                                                                                                                                                                                                                                                                                                                                                                                         |
| 6.   | a) International Trade and Ship Chartering<br>b) Port and Shipping Operations<br>c) Leadership and Management  | Certificate of Competency, Master Mariner with B.Sc. in Nautical Science/Studies/Maritime Studies from any recognized university.<br>Or<br>Postgraduate degree with minimum 2nd class in Port and Shipping Management/Maritime Business Management/ Maritime Studies/Naval Science/Maritime Transport and Logistics/MDS/BSc. (Naval Science) from any recognized university with at least 05 years shipping related job experience in Govt./Autonomous/Non-government/Private Organization.<br>Preference will be given to Naval Officer (Lt Cdr and above) with MDS/BSc (Naval Science) degree with 02 Years Sea Service and 02 Years Teaching/Training Experience. |
| 7.   | Maritime Fishing Technology                                                                                    | Certificate of Competency, Fishing Vessel Skipper with at least 10 years experience as Deck Officer in Commercial Fishing Vessels.<br>Preference will be given to candidates with 02 years teaching experience in relevant subject.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8.   | Cultural Event (Dance/Music/Debate/Musical Instrument)                                                         | Postgraduate degree with minimum 2nd class in related discipline from any recognized university or equivalent educational institute.<br>Preference will be given to candidates with achievement of Scholarship/Award from Abroad and mentionable teaching experience in relevant fields.                                                                                                                                                                                                                                                                                                                                                                             |
| 9.   | Demonstrator (Coastal Navigation and chart work /Radar and ARPA)                                               | Certificate of Competency, DOC-3/2 from any recognized Maritime Authority.<br>Or<br>Higher Secondary Certificate(Science) with at least 10 years practical experience in relevant fields from Government/ Autonomous/Semi-government/Non-govt./Bangladesh Navy/ Private organizations<br>Preference will be given to candidates with 02 years teaching experience in relevant subject and experienced retired naval persons.                                                                                                                                                                                                                                         |
| 10.  | Demonstrator (Medical Technologist/ Physiotherapist)                                                           | BSc. in related discipline from any recognized university.<br>Or<br>Diploma in related subject from any recognized Institution.<br>Preference will be given to candidates with 01 year teaching experience in relevant subject and experienced retired naval persons of medical branch.                                                                                                                                                                                                                                                                                                                                                                              |
| 11.  | Parade/Band/Physical Training (PT) Instructor                                                                  | Retired Navy Silors of Gunnery/Music (Band)/PTI Course qualified (not less than Petty Officer) and physically fit with the experience of Parade Training/Music (Band)/Physical Training (PT) instructional duties.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12.  | Demonstrator (Catering)                                                                                        | Retired Navy Silors of Cook/Steward Course qualified (not less than Leading Rank) and physically fit with the experience of Catering & instructional duties or equivalent discipline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| ক্রম | কোর্সের নাম                                                                                                                                                                                                                                                                                                                      | নিয়োগের যোগ্যতা                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.  | Bangla language/Bangladesh Studies/English/Mathematics/ Physics/Chemistry/CSE/ICT                                                                                                                                                                                                                                                | Ph.D/M.Phil. in related discipline from any recognized university.<br>Or<br>M.Sc./MA in related discipline from any recognized university with at least 01 research publications.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                                                                                                                                                                                                                                                                                                                                                                                     |
| 14.  | a. Leadership & Professional Ethics<br>b. Maneuvering and Associated Systems<br>c. Deck Machineries and Cargo Equipment<br>d. Navigation and Marine Communication Technology<br>e. Maritime Law and Policy                                                                                                                       | Certificate of Competency, Master Mariner from any recognized Maritime Authority.<br>Or<br>Certificate of Competency, Master Mariner with B.Sc. in Nautical Science/Studies/Maritime Studies from any recognized university.<br>Or<br>Postgraduate degree with minimum 2nd class in Port and Shipping Management/ Maritime Business Management/ Maritime Studies/Naval Science/ Maritime Transport and Logistics from any recognized university with at least 05 years shipping related job experience in Government/ Autonomous/Non-government/Private Organization.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject. |
| 15.  | a. Engineering Thermodynamics<br>b. Applied Mechanics<br>c. Fluid Mechanics & Hydraulics<br>d. Mechanical Drawing<br>e. Basic Naval Architecture<br>f. Ship Construction and Repair<br>g. Heat Transfer<br>h. Machine Drawing/Mechanical Drawing<br>i. Research Methodology<br>j. Project/Thesis<br>k. Fishing vessel technology | Ph.D in Mechanical Engineering/Naval Architecture/EEE/ IPE/Mechatronics/Chemical/Research Methodology/Project Management from any recognized university.<br>Or<br>BSc & MSc degree in Mechanical Engineering/Naval Architecture/ EEE/IPE/Mechatronics/Chemical from any recognized university.<br>Or<br>Extra MEO Class-I Marine Engineering Certificate with minimum graduation degree in Marine discipline<br>Or<br>MEO Class-I Marine Engineering Certificate with minimum                                                                                                                                                                                          |

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|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| l. Offshore Renewable Energy                           | graduation degree in Marine discipline. Minimum 02 years experience needed as chief Engineer on foreign going Ship                                                                                                                                                   |
| m. Workshop Process & Materials                        | Preference will be given to candidates with 05 years teaching experience in relevant subject and experienced Naval Officers.                                                                                                                                         |
| n. Marine Workshop Practices-I                         |                                                                                                                                                                                                                                                                      |
| o. Pump, Refrigeration & Air-Conditioning              |                                                                                                                                                                                                                                                                      |
| p. Marine Internal Combustion Engine-I                 |                                                                                                                                                                                                                                                                      |
| q. Marine Propulsion & Steering                        |                                                                                                                                                                                                                                                                      |
| r. Marine Boiler & Steam Engineering                   |                                                                                                                                                                                                                                                                      |
| s. Marine Workshop Practices-II                        |                                                                                                                                                                                                                                                                      |
| t. Marine Internal Combustion Engine-II                |                                                                                                                                                                                                                                                                      |
| u. Marine Fuels & Lubricants                           |                                                                                                                                                                                                                                                                      |
| v. Turbocharger & Scavenging Technology                |                                                                                                                                                                                                                                                                      |
| w. Marine Workshop Practices-III                       |                                                                                                                                                                                                                                                                      |
| x. Maintenance of Machineries                          |                                                                                                                                                                                                                                                                      |
| y. Engine Room Simulator Sessional                     |                                                                                                                                                                                                                                                                      |
| z. Marine Electrical Machineries                       |                                                                                                                                                                                                                                                                      |
| aa. Power System Protection                            |                                                                                                                                                                                                                                                                      |
| bb. Power Plant Technology                             |                                                                                                                                                                                                                                                                      |
| cc. Control Engineering & Mechatronics                 |                                                                                                                                                                                                                                                                      |
| dd. Marine Electrical Installation and Instrumentation |                                                                                                                                                                                                                                                                      |
| ee. Basic Electro Technology                           |                                                                                                                                                                                                                                                                      |
| ff. Offshore Renewable Energy                          |                                                                                                                                                                                                                                                                      |
| gg. Recycling of Marine Structure                      |                                                                                                                                                                                                                                                                      |
| 16. Demonstrator (Physics/Engineering Chemistry)       | BSc. in related discipline from any recognized university.<br>Preference will be given to candidates with 01 year teaching experience in relevant subject.                                                                                                           |
| 17. Demonstrator (Marine Engineering)                  | Diploma in Mechanical Engineering/Ship Construction/IPE / Mechatronics/Chemical/Marine Engineering/Computer Technology from any recognized Institution.<br>Preference will be given to candidates with 05 years working experience in BITAC or similar organization. |
| 18. Demonstrator (Electrical)                          | Diploma in Electrical/Electronics from any recognized Institution.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                                                                                                  |

| ক্রম | কোর্সের নাম                                                                                 | নিয়োগের যোগ্যতা                                                                                                                                                                                                                                                                                                                                                                                   |
|------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19.  | স্বাধীন বাংলাদেশের অভ্যুত্থানের ইতিহাস (History of the Emergence of Independent Bangladesh) | Post Graduate degree in relevant subject from any recognized university.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                                                                                                                                                                                                                          |
| 20.  | Aquaculture                                                                                 | Ph.D/M.Phil. in Oceanography/Marine Science/Marine Fisheries /Aquaculture from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Fisheries from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.              |
| 21.  | Fisheries Microbiology                                                                      | Ph.D/M.Phil. in Marine Science/Marine Fisheries/Fisheries/ Microbiology from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Fisheries/Microbiology from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.   |
| 22.  | Fish Processing Technology                                                                  | Ph.D/M.Phil. in Marine Science/Marine Fisheries/Fisheries from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Fisheries from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                              |
| 23.  | Biostatistics                                                                               | Ph.D/M.Phil. in Marine Science/Biostatistics from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Biostatistics from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                                                         |
| 24.  | Marine Biotechnology                                                                        | Ph.D/M.Phil. in Oceanography/Marine Science/Marine Biotechnology/Biotechnology from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Biotechnology /Biotechnology from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject. |
| 25.  | Food Safety and Quality Control                                                             | Ph.D/M.Phil. in Marine Science/Marine Fisheries/Food Safety and Quality Control from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Fisheries from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.        |
| 26.  | Fishing Gears and Methods                                                                   | Ph.D/M.Phil. in Marine Science/Marine Fisheries/Fisheries from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Fisheries from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                              |
| 27.  | Fish Disease and Parasitology                                                               | Ph.D/M.Phil. in Marine Science/Marine Fisheries/Fisheries/ Zoology from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Fisheries/Zoology from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.             |
| 28.  | Marine Pollution and EIA                                                                    | Ph.D/M.Phil. in Marine Science/Marine Fisheries/Marine Pollution/Oceanography from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Marine Pollution from any recognized university with at least 01 research publication in International Journal.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.   |
| 29.  | Marine Fisheries Management                                                                 | Ph.D/M.Phil. in Marine Science/Marine Fisheries/Marine Fisheries Management from any recognized university.<br>Or<br>Post Graduate degree in Marine Science/Marine Fisheries/ Marine Fisheries Management from any recognized university with at least 01 research publication.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                   |
| 30.  | Demonstrator (Marine Fisheries)                                                             | MSc. in Marine Science/Marine Fisheries/Fisheries/ Oceanography from any recognized university.<br>Preference will be given to candidates with 05 years teaching experience in relevant subject.                                                                                                                                                                                                   |
| 31.  | Fish Museum Curator                                                                         | BSc.(Pass) from any educational institute.<br>Preference will be given to candidates with 02 years working experience in relevant subject.                                                                                                                                                                                                                                                         |

২। উল্লেখ্য যে, সরকারি, আধা-সরকারি ও স্বায়ত্বশাসিত প্রতিষ্ঠানে চাকরিরত প্রার্থীকে সংশ্লিষ্ট দপ্তরের প্রধান হতে অনুমতি পরে সংশ্লিষ্ট পূর্বক আবেদন পরের সাথে দাখিল করতে হবে। মৎস্য ও প্রাণিসম্পদ মন্ত্রণালয়ের মৎস্য-ও অধিশাখা স্মারক নং- ৩৩.০০.০০০০.১৯৮.১৮.০০৭.২২-২৬১, তারিখ: ১৪ ডিসেম্বর ২০২১ মূলে প্যানেলভুক্ত ডিজিটাল লেকচারারদের নতুন করে আবেদন করার প্রয়োজন নেই। একাডেমি সংক্রান্ত কোনো তথ্য জানতে হলে Browse করুন: [www.mfacademy.gov.bd](http://www.mfacademy.gov.bd) অথবা যোগাযোগ করুন: ০২৫৭৭-৬৩৬৮৫৭/০২৫১২১-৩৫২০৫৩ নম্বরে।

GD-1543