

## New political alliance formed

STAFF CORRESPONDENT

A new political alliance comprising of seven political parties was formed in the capital yesterday. The alliance named "Ganatantra Mancho", has been formed to bring about a change in the current political situation of the country, JSD president ASM Abdur Rob announced at a press conference in Dhaka.

Components in the political alliance are Jatiya Samajtantrik Dal (JSD), Nagorik Oikya, Biplobi Workers Party, Ganosamhati Andolon, Gono Adhikar Parishad, Bhasani Anusari Parishad, and Rashtra Songskar Andolan.

Rob said the alliance has specific reform proposals and demands regarding the state, constitution, constitutional institutions, and governance. Nagorik Oikya convener Mahmudur Rahman Manna, Biplobi Workers Party General Secretary Saiful Haque, Ganosamhati Andolon Chief Coordinator Zonayed Saki, Gono Odhikar Parishad Convener Reza Kibria; Bhasani Onusari Parishad Convener Rafiqul Islam; and Rastro Sangskar Andolon Coordinator Hasnat Kaiyum, among others, were present at the programme.



**In absence of a gate or gateman to ward off vehicles when a train approaches at the BDR Haat level crossing in Lalmonirhat, 66-year-old Maher Ali took up the matter in his own hands and built a makeshift bamboo gate, which he brings down whenever a train arrives.**

PHOTO: STAR

## Story of a selfless volunteer

Lalmonirhat man builds makeshift bamboo gate, serves as 'gatekeeper' to prevent train accidents

OUR CORRESPONDENT, Lalmonirhat

Only a quarter kilometre from Lalmonirhat Railway Station stands a level crossing on BDR Haat.

A written warning on a signboard is all that the authorities have done to prevent accidents, as this crossing neither has a gate, nor a gateman.

Although there were no major incidents, at least seven accidents have occurred in this rail crossing in the last

five years.

But if the recent tragedy in Chattogram where 12 died as a train rammed them in a rail crossing bears any indication, it is safe to say that these unprotected crossings are a death trap.

Although the railway officials are yet to respond to this concern, Maher Ali (66), a retired taxi driver by profession, has stepped up to save lives.

Maher has made a makeshift

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| Government of the People's Republic of Bangladesh<br>Chattogram City Corporation<br>Tigerpass, Chattogram<br>www.ccc.gov.bd                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------|---------------------------------------------------|
| আপনার শহরকে পরিচ্ছন্ন ও সুবুজ রাখুন                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | উন্নয়নের গণতন্ত্র<br>শেখ হাসিনার মূলমন্ত্র                                                                                                                                                                                        |                                            | Date: 07.08.22                         |                                                   |
| Memo No. 46.11.1600.002.14.22.157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| <b>e-Tender Notice-CE/ADP-2500/2021-22/04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| e-Tender is invited in the National e-GP System Portal ( <a href="http://www.eprocure.gov.bd">http://www.eprocure.gov.bd</a> ) for the procurement of following works:                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| Government of the People's Republic of Bangladesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ministry/Division          | Ministry of Local Government, Rural Development and Co-operatives / Local Government Division.                                                                                                                                     |                                            |                                        |                                                   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Agency                     | Chattogram City Corporation.                                                                                                                                                                                                       |                                            |                                        |                                                   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Procuring entity name      | Chief Engineer, Chattogram City Corporation.                                                                                                                                                                                       |                                            |                                        |                                                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Procurement nature         | Works.                                                                                                                                                                                                                             |                                            |                                        |                                                   |
| <b>KEY INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Procurement type & method  | National, Open Tendering Method (OTM).                                                                                                                                                                                             |                                            |                                        |                                                   |
| <b>FUNDING INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget and source of funds | Development, Government of Bangladesh (GOB).                                                                                                                                                                                       |                                            |                                        |                                                   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Development partners       | None.                                                                                                                                                                                                                              |                                            |                                        |                                                   |
| <b>PARTICULAR INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Project name               | Development of various roads including Airport road and important infrastructural development under Chattogram City Corporation                                                                                                    |                                            |                                        |                                                   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tender publication date    | 08-August-2022                                                                                                                                                                                                                     |                                            |                                        |                                                   |
| <b>INFORMATION FOR TENDERER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| Package/ Lot No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tender ID                  | Identification of lot                                                                                                                                                                                                              | Tender document last selling date and time | Tender closing & opening date and time | Tender security amount (Tk)                       |
| CCC/W-14/Lot-1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 722335                     | Development of Hares Shah road R/A road and by lanes & Iman Ali Sowdagor Bari road and by lanes at 6 No. East Sholoshahar Ward                                                                                                     | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 4,00,000 (four lakh)                              |
| CCC/W-14/Lot-1B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 722336                     | Development of Shah Amanat Bridge connecting road, Yasin Hazibari and Ek Kilometer Mir Bari road at 6 No. East Sholoshahar Ward                                                                                                    | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 4,30,000 (four lakh thirty thousand)              |
| CCC/W-14/Lot-2A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 722337                     | Development of Bahaddar Bari Hazrat Shah Road Kazi Bari road Up to Karampara at 6 No. East Sholoshahar Road                                                                                                                        | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 7,00,000 (seven lakh)                             |
| CCC/W-14/Lot-1C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 722338                     | Development of Ghasia Para Road at 6 No. East Sholoshahar Road                                                                                                                                                                     | 06-September-2022 12:00                    | 06-September-2022 15:00                | 17,15,000 (seventeen lakh fifteen thousand)       |
| CCC/W-17/Lot-1 (C & D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 722347                     | Development of Nandan Housing No. 1, No. 2, No. 3, No. 4 and No. 5 Branch road at 9 No. Ward.                                                                                                                                      | 06-September-2022 12:00                    | 06-September-2022 15:00                | 31,88,000 (thirty one lakh eighty-eight thousand) |
| CCC/W-17/Lot-3 (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 722358                     | Development of Lane bye Lane in Akbarsha Area at 9 No. North Pahartali Ward                                                                                                                                                        | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 5,80,000 (five lakh eighty thousand)              |
| CCC/W-17/Lot-1 (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 722376                     | Construction of Drain, Boundary wall and Renovation of Graveyard at Shahid Lane Railway H/S, at 9 No. North Pahartali Ward.                                                                                                        | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 6,20,000 (six lakh twenty thousand)               |
| CCC/W-17/Lot-1 (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 722386                     | Construction of Meher Housing Area road Near C World at 9 No. Ward.                                                                                                                                                                | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 3,80,000 (three lakh eighty thousand)             |
| CCC/W-18/Lot-2B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 722387                     | Dev. of Ali Nagar Mozdide road, Eshan Mohajan road lane bye lane at 10 No. Ward. (Lot-2) (B)                                                                                                                                       | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 7,60,000 (seven lakh sixty thousand)              |
| CCC/W-19/Lot-2 B..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 722388                     | Development of Moti Talukdar Bari road and Drain at 11 No. Ward (Lot-2)                                                                                                                                                            | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 6,30,000 (six lakh thirty thousand)               |
| CCC/W-19/Lot-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 722389                     | Development of Kulal Para Murgi road at 11 No. Ward (Lot-2) (C)                                                                                                                                                                    | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 7,60,000 (seven lakh sixty thousand)              |
| CCC/W-21/Lot-2 (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 722390                     | Development of Chaityanir residential area road with drain at 13 No. Ward (Lot-2)                                                                                                                                                  | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 9,00,000 (nine lakh)                              |
| CCC/W-21/Lot-2 A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 722392                     | Development of North Ambagan R/A, road (with drain), TPP Colony Road adjacent on Field (with drain), Jaotia Councilor Goli road (with drain), Wireless 1 No. Lane to 6 No. Lane (with drain) at 13 No. Pahartali Ward. (Lot-2) A.  | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 4,00,000 (four lakh)                              |
| CCC/W-34/Lot-3 (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 722394                     | Development of Gazi Halda at 26 No. Ward (Lot-3) D                                                                                                                                                                                 | 06-September-2022 12:00                    | 06-September-2022 15:00                | 13,00,000 (thirteen lakh)                         |
| CCC/W-34/Lot-2 A...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 722395                     | Development of adjacent of Halishahar B-Block lane extension work at 26 No. Ward (Lot-2) A.                                                                                                                                        | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 6,10,000 (six lakh ten thousand)                  |
| CCC/W-24/Lot-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 723102                     | Development of Bangshai Road Dubaiwala road, Hazi Nazu Mia Lane 1 No. 3 No. & 4 No. Goli Road, Hazi Nazu Mia Lane Rajbari Road, Omar Ali Market Road and Fishery Ghat Monohor Khali Road with RCC drain at 34 No. Patharghata Ward | 30-August-2022 12:00                       | 30-August-2022 15:00                   | 9,15,000 (nine lakh fifteen thousand)             |
| The procuring entity reserves the right to accept or reject all tenders.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| This is an online tender, where only e-Tender will be accepted in the National e-GP Portal and offline hard copies will not be accepted. To submit e-Tender, registration in the National e-GP System Portal ( <a href="http://www.eprocure.gov.bd">http://www.eprocure.gov.bd</a> ) is required. The fees for downloading the e-Tender documents from the National e-GP System Portal have to be deposited online through any registered bank branches up to particular date and time specified on the tender notice. |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| Further information and guidelines are available in the National e-GP System Portal and from e-GP help desk ( <a href="mailto:helpdesk@eprocure.gov.bd">helpdesk@eprocure.gov.bd</a> ).                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| <p>Abu Sadat Mohammad Tayab<br/>Project Director &amp; Executive Engineer<br/>Chattogram City Corporation<br/>Chattogram</p>                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |
| CCC/PRD-20/22-23 (Size: 12" x 4 Col.)<br>GD-1510                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                                                                                                                                                                                    |                                            |                                        |                                                   |

## 7-year-old crushed under train

STAFF CORRESPONDENT

A seven-year-old boy was killed after a train hit him in Dhaka's Moghbazar Wireless area yesterday.

The deceased is Md Shamim, a first grader at a local school, who lived in a nearby slum. The accident took place when Shamim was playing with other kids.

As he ran to the tracks suddenly, a train hit him. Shamim was son of labourer Rubel Hossain and house help Taslima Akter.

## Fugitive war criminal held

STAFF CORRESPONDENT

Anti Terrorism Unit of Police arrested a fugitive war criminal in Dhaka on Sunday.

On information, a team of police arrested Nazrul Islam from Shah Ali area, said Aslam Khan, superintendent (Media) of ATU, yesterday.

The war criminal was on the run for the last five years, he said. On July 28, a three-member bench of the International Crimes Tribunal led by Justice Md Shahinur Islam sentenced six people including Nazrul to death for murder, genocide and crimes against humanity during the Liberation War in Khulna.



Nazrul Islam



Dengue death toll 15

Total number of patients 3,263

360 still undergoing treatment

Number of recovered patients 2,888

79 more hospitalised yesterday

SOURCE: DGHS

| Government of the People's Republic of Bangladesh<br>Office of the Superintending Engineer, RHD<br>Narayanganj Road Circle<br>Allenbari, Tejgaon, Dhaka.<br>Phone: 02-48110361<br>E-mail : <a href="mailto:narayanganjcircle@gmail.com">narayanganjcircle@gmail.com</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Memo No. 35.01.2690.189.07.000.22-1840                                                                                                                                                                                                                                  | Dated : 08-08-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Request for Expression of Interest (EOI)</b>                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| For                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| "Toll Collection Activity and Operation & Maintenance of Real-Time Web-Based Toll Collection System for 3rd Shitalakhya Bridge at 12th km of Madanpur-Madanganj-Sayedpur (R-113) Road for 2(Two) years under Narayanganj Road Division during the year 2022-2023"       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1. Ministry / Division                                                                                                                                                                                                                                                  | : Ministry of Road Transport and Bridges, Road Transport & Highways Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. Agency                                                                                                                                                                                                                                                               | : Roads and Highways Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. Procuring Entity Name                                                                                                                                                                                                                                                | : Superintending Engineer, RHD, Narayanganj Road Circle, Narayanganj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4. Procuring Entity District                                                                                                                                                                                                                                            | : Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. Expression of Interest for Selection of Operation and Maintenance Operator                                                                                                                                                                                           | : Time Based Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6. Title of Services                                                                                                                                                                                                                                                    | : Toll Collection Activity and Operation & Maintenance of Real-Time Web-Based Toll Collection System for 3rd Shitalakhya Bridge at 12th km of Madanpur-Madanganj-Sayedpur (R-113) Road for 2(Two) years under Narayanganj Road Division during the year 2022-2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7. EOI Ref No.                                                                                                                                                                                                                                                          | : EOI/NRC-01/ Shitalakkha Bridge/2022-2023.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. Date                                                                                                                                                                                                                                                                 | : 08-08-2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Key Information</b>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9. Procurement Method                                                                                                                                                                                                                                                   | : Quality & Cost Based Selection (QCBS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Funding Information</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10. Budget and Source of Funds                                                                                                                                                                                                                                          | : GoB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11. Development Partners                                                                                                                                                                                                                                                | : N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Particular Information</b>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12. Project / Programme Name (If Applicable)                                                                                                                                                                                                                            | : N/A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 13. EOI Closing Date & Time                                                                                                                                                                                                                                             | : With all supporting documents, the EOI must be submitted at or before 12:30 pm on 07-09-2022 in Sealed envelopes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14. EOI Submission Place                                                                                                                                                                                                                                                | : Office of the Superintending Engineer, RHD, Narayanganj Road Circle, Allenbari, Tejgaon, Dhaka-1215.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Information for Applicant</b>                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 15. Brief Description of Assignment                                                                                                                                                                                                                                     | : Scope of service includes but not limited to the following: <ul style="list-style-type: none"> <li>Web Based Toll Collection Activities through the system installed for vehicular traffic and also for weigh scale system.</li> <li>Operation and Maintenance (O&amp;M) of Real-Time Web-Based Toll Collection System including monitoring.</li> <li>Installation of RFID based pre-paid smart cards and wind shield tags enable "Touch-and-Go" and "Fast Track/ETC" Toll Collection System.</li> <li>The Web-Based Toll Collection system should be fully operational and functional for all the time (24/7) within the contract period.</li> <li>The assignment period will be 24 months starting from the 1<sup>st</sup> day of handing over the site.</li> <li>RHD reserves the right to reject any of the works or service which is unsatisfactory or not in accordance with the contract document.</li> </ul> <p>Following Service will be treated as a similar nature of service:</p> <p>"Operation and Maintenance of Real-Time Web-Based Toll Collection System for Bridge / Flyover / Highway / Expressway"</p> |
| 16. Experience, Resources and Delivery Capacity Required                                                                                                                                                                                                                | : The EOI will be evaluated on the basis of the following (along with certified English Transcript if not in English): <ul style="list-style-type: none"> <li>Registration of the Firm;</li> <li>Legal Entitlements of the Firm (Trade License, TIN, VAT Registration, etc.): Company Profile: Management, Personnel (especially key personnel) and Performance (limited to 3 Pages); Summary of Permanent Professional Staff with key qualification (qualification and experience);</li> <li>Average annual turnover in the last 03 (Three) years. (including audited financial statement for last 03 (Three) years);</li> <li>The minimum amount of liquid assets or working capital or credit facilities shall be BDT 1.00 crore;</li> <li>General and Overall Experience of the firm(s) and</li> <li>Experience in similar nature of service over the last 10 years (limited to 5 pages);</li> </ul>                                                                                                                                                                                                                     |
| 17. Other Details (if Applicable)                                                                                                                                                                                                                                       | : Submission of EOI shall be in closed envelope mentioning the name and address of the applicant, EOI ref. no. & date addressing the EOI issuing authority in 2(Two) copies: 01 (One) marked as "ORIGINAL" and other as "COPY" in separate envelope in the form of bound book, both the "ORIGINAL" and "COPY" shall be inside a single envelope. The applicant shall put the page number on EOI documents serially and authorized person shall sign on every page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 18. Association with local / foreign firms is                                                                                                                                                                                                                           | : Association with local / foreign firms is applicable to the following: <ol style="list-style-type: none"> <li>Interested firms may associate with other firms (Local or Foreign) to enhance their qualifications but should mention whether the association in the form of "Joint Venture" or "Sub-Consultancy". In case of association all member of such "association" should have real and well defined input of assignment.</li> <li>In case of Joint Venture Lead Partner should be a local firm.</li> <li>In addition to the above the JV shall have to comply with the experience mentioned in "Experience, Resources and Delivery Capacity required" collectively.</li> <li>The lead partner shall not authorize any other partner to sign the proposal document / contract document.</li> </ol>                                                                                                                                                                                                                                                                                                                   |
| <b>Procuring Entity Details</b>                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19. Name of Official Inviting EOI                                                                                                                                                                                                                                       | : Dr. Mohammad Najmol Haque                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 20. Designation of Official Inviting EOI                                                                                                                                                                                                                                | : Superintending Engineer, RHD, Narayanganj Road Circle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 21. Address of Official Inviting EOI                                                                                                                                                                                                                                    | : Office of the Superintending Engineer, RHD, Narayanganj Road Circle, Allenbari, Tejgaon, Dhaka-1215.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 22. Contract details of official inviting EOI                                                                                                                                                                                                                           | : Phone: 02-48110361<br>E-mail : <a href="mailto:narayanganjcircle@gmail.com">narayanganjcircle@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The interested applicants may visit the Shitalakkha Bridge site before submitting the EOI. The client shall not be responsible for any costs or expenses incurred by the firms in connection with the preparation and submission of the EOI.                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| The Procuring entity reserves the right to accept or reject any or all EOI without assigning any reasons 'whatsoever'.                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p>(Dr. Mohammad Najmol Haque)<br/>ID No-601964<br/>Superintending Engineer, RHD (C.C.)<br/>Narayanganj Road Circle.</p>                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| GD-1515                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |