

Good news  
for port city  
residents

Another CWasa  
water plant goes  
into operation

SIFAYET ULLAH, Ctg

A water treatment plant of Chattogram Water Supply & Sewerage Authority (CWasa) officially goes into operation today, raising the total production to 500 million litres per day.

The prime minister will inaugurate the plant virtually, said Maksud Alam, chief engineer of CWasa.

Sheikh Hasina Water Treatment Plant-2 (SHWTP-2), under the Karnaphuli Water Supply Project Phase-2, can supply 140 million litres of water every day.

CWasa currently supplies 391 million litres of water a day against the demand for 500 million litres, said officials.

According to the documents of CWasa, the organisation currently supplies water to 80,000 households, while the rest get their water from deep tube wells.

“Once the project is launched, there will be no more water crisis in the port city, at least until 2030,” said AKM Fazlullah, managing director of CWasa.

The Karnaphuli Water Supply Project-2 began in June 2016.

Of the total project cost of Tk 4,489.15 crore, Japan International Cooperation Agency is providing Tk 2,800.92 crore, while the government is providing Tk 1,665.16 crore and CWasa Tk 23.7 crore.

The project has been implemented through three packages. Intake and

SEE PAGE 4 COL 7



PHOTO: COLLECTED

An aerial view of the water treatment plant, which will raise the total production to 500 litres per day from the existing 391 litres.

Hadisur, gone  
too soon

OUR CORRESPONDENT, Patuakhali

“I helped him to become a marine engineer with my life savings. My wife and I are both sick. With him gone, who will take care of our two little boys?”

This is what Abdur Razzak, father of Hadisur Rahman – the naval engineer who was killed in a missile strike on Bangladeshi ship “Banglar Samridhhi” in Ukraine on March 2 – had to say, after Hadisur was laid to rest next to his grandparents’ graves in Barguna yesterday morning.

He was buried at the family graveyard of his village home in Betagi upazila’s Hosnabad around 11:00am.

About 5,000 people attended his namaz-e-janaza.

Hadisur was the second of four children and the only earner in the family. Among the two younger



brothers, Md Tareq is a fourth-year student of Patuakhali Government College and Golam Mawla Prince a first-year student of Kabi Nazrul Government College, Dhaka.

Dhirendra Debnath Shambhu, lawmaker of Barguna-1 constituency, visited Hadisur’s house yesterday morning.

He provided financial assistance to the bereaved family and assured that the brothers will get jobs.

SWADHINATA PADAK  
10 individuals,  
1 institution to  
be awarded

STAFF CORRESPONDENT

The government has picked 10 individuals and one institution for this year’s Swadhinata Padak (Independence Award), for their outstanding contributions to the country.

Six recipients – Ilias Ahmed Chowdhury, Col Khandoker Nazmul Huda (posthumous), Abdul Jalil, Siraj Uddin Ahmed, Md Sohiuddin Biswas (posthumous), Sirajul Haque (posthumous) – have been named for their contributions to the Liberation War, said a notification of the Cabinet Division yesterday.

Prof Dr Konok Kanti Borua and Prof Dr Md Kamrul Islam will be awarded for their contributions in the medicine sector; Md Amir Hamza for literature; and Mainul Hossain for architecture, it added.

Bangladesh Wheat and Maize Research Institute will receive the award in the research and training category.

18yrs in guise of  
journo to avoid  
17yrs in prison

OUR CORRESPONDENT, Munshiganj

Name changed. Papers faked. And a deception of 18 years. That is how it was for Mohammad Iqbal Hossain (52).

A fugitive sentenced to 17 years in prison, Iqbal changed his name and address in his NID card and birth certificate, after being accused in an arms and robbery case in 2004 under Dhaka’s Sutrapur Police Station.

To avoid the sentence, he has been in hiding for 18 years, disguising himself as an online

journalist. All this came to the fore when Munshiganj police arrested him yesterday. Iqbal is the son of late Abul Hossain, former UP chair of Dulihata village in Tongibari, said police.

SEE PAGE 4 COL 4

Beat policing  
making villages  
safer: IGP

First-ever graphic novel on  
beat policing launched

STAFF CORRESPONDENT

The government’s goal to transform villages into cities can only be achieved by ensuring security, and police have ensured that through beat policing, IGP Benazir Ahmed said yesterday.

Police are now scattered across villages, and so, crimes in the country have come down to a great extent, Benazir said while addressing the inaugural ceremony of the first-ever graphic novel “Durjoyer Diary” and an animated film series at

Bangladesh Police Auditorium in Rajarbagh. The IGP said such mediums can reach people very quickly. “A perfect example of this is the cartoon character ‘Meena’.”

# Government of the People's Republic of Bangladesh

## Bangladesh Marine Academy, Rangpur, Pirganj, Rangpur

|     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                     |                                |
|-----|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 01. | Ministry/Division                                                                                                | Ministry of Shipping.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                     |                                |
| 02. | Agency                                                                                                           | Bangladesh Marine Academy, Rangpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                     |                                |
| 03. | Procuring entity name                                                                                            | Commandant, Bangladesh Marine Academy, Rangpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                     |                                |
| 04. | Procuring entity code                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     |                                     |                                |
| 05. | Procuring entity district                                                                                        | Rangpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                     |                                |
| 06. | Invitation for                                                                                                   | Lot-1 Installation of Life boat davit with basement construction work .<br>Lot-2 Re-tender for 550 KVA Standby Diesel Generator Set:<br>Lot-3 Re-tender for Supply of furniture goods.<br>Lot-4 Supply and installation of equipment and other accessories of modern chemistry lab.<br>Lot-5 Supply and installation of a PABX and other necessary accessories.<br>Lot-6 Interior design of commandant room.<br>Lot-7 Sound proof Interior design of conference room.<br>Lot-8 Interior design of library, supply book shelf and incorporation of e-library:<br>Lot-9 Supply and installation of desktop computer.<br>Lot-10 Supply and installation of submersible multistage centrifugal pump with test boring:<br>Lot-11 Supply of Mechanical and Electrical lab instrument.<br>Lot-12 Supply of Reading Books.<br>Lot-13 Supply of Electrical Equipment & Others.<br>Lot-14 Supply of equipment of Basic Model Course as per sample. |                                                                                                                     |                                     |                                |
| 07. | Invitation Ref. No.                                                                                              | 18.26.8576.001.99.003.2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                     |                                     |                                |
| 08. | Date                                                                                                             | 15.03.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                     |                                |
| 09. | Procurement method code                                                                                          | National Open Tendering Method (OTM).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                     |                                |
| 10. | Budget & source of fund                                                                                          | GOB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                     |                                |
| 11. | Development partner if applicable                                                                                | N/A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                     |                                |
| 12. | Project/programme code                                                                                           | N/A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                     |                                |
| 13. | Project/programme name                                                                                           | N/A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                     |                                |
| 14. | Tender Package No.                                                                                               | Package No. OTM 03/2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                     |                                |
| 15. | Tender package name                                                                                              | As mentioned at serial No. 6 and in the Tender schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                     |                                |
| 16. | Tender publication date                                                                                          | On 16.03.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                     |                                     |                                |
| 17. | Tender last selling date                                                                                         | 05.04.2022 (1200 hrs) or before.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                     |                                |
| 18. | Tender closing date and time                                                                                     | 07.04.2022 at 12:00 Noon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                     |                                |
| 19. | Tender opening date and time                                                                                     | 07.04.2022 on or after 12.30pm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                     |                                |
| 20. | Name and address of the office for selling tender documents                                                      | Bangladesh Marine Academy, Rangpur, Pirganj, Rangpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                     |                                |
| 21. | Name and address of the office for opening tender documents                                                      | Chairman, Tender Opening Committee, Office of the Bangladesh Marine Academy, Rangpur, Pirganj, Rangpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                                     |                                |
| 22. | Name and address of the offices for receiving tender documents                                                   | Bangladesh Marine Academy, Rangpur, Pirganj, Rangpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                     |                                |
| 23. | Place/date/time of pre-tender meeting                                                                            | Bangladesh Marine Academy, Rangpur, Pirganj, Rangpur, Date 30.03.2022, Time 11:00am.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                     |                                |
| 24. | Eligibility of tenderer                                                                                          | All eligible persons/contractors/firms who have fulfilled the qualification criteria stipulated in the tender data sheet and other conditions of the tender documents with experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |                                     |                                |
| 25. | Brief description of goods or works                                                                              | As mentioned at Serial No. 6 and in the Tender Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                     |                                |
| 26. | Brief description of related services                                                                            | As mentioned at Serial No. 6 and in the Tender Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                     |                                |
| 27. | Tender document price                                                                                            | Taka 1000.00 (one thousand) non-refundable DD/PO in favour of the Commandant, Bangladesh Marine Academy, Rangpur (Drawable from Sonali Bank, Pirganj Branch), Pirganj, Rangpur, is to be submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                                     |                                |
| 28. | Lot                                                                                                              | Identification of lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Location                                                                                                            | Tender security (DD/PO, refundable) | Completion time in days/months |
| 29. | Lot-1                                                                                                            | Installation of Life boat davit with basement construction work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bangladesh Marine Academy, Rangpur                                                                                  | Tk. 20,000.00                       | 21 days                        |
| 30. | Lot-2                                                                                                            | Re-tender for 550 KVA Standby Diesel Generator Set:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -Do-                                                                                                                | Tk. 1,20,000.00                     | 21 days                        |
| 31. | Lot-3                                                                                                            | Re-tender for supply of furniture goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -Do-                                                                                                                | Tk. 80,000.00                       | 21 days                        |
| 32. | Lot-4                                                                                                            | Supply and installation of equipment and other accessories of modern chemistry lab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -Do-                                                                                                                | Tk. 10,000.00                       | 21 days                        |
| 33. |                                                                                                                  | Supply and installation of a PABX and other necessary accessories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -Do-                                                                                                                | Tk. 50,000.00                       | 21 days                        |
| 34. | Lot-5                                                                                                            | Interior design of commandant room:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -Do-                                                                                                                | Tk. 20,000.00                       | 21 days                        |
| 35. | Lot-6                                                                                                            | Sound proof Interior design of conference room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -Do-                                                                                                                | Tk. 40,000.00                       | 21 days                        |
| 36. | Lot-7                                                                                                            | Interior design of library, supply bookshelf and incorporation of e-library:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -Do-                                                                                                                | Tk. 50,000.00                       | 21 days                        |
| 37. | Lot-8                                                                                                            | Supply and installation of desktop computer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -Do-                                                                                                                | Tk. 30,000.00                       | 21 days                        |
| 38. | Lot-9                                                                                                            | Supply and installation of submersible multistage centrifugal pump with test boring:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -Do-                                                                                                                | Tk. 30,000.00                       | 21 days                        |
| 39. | Lot-10                                                                                                           | Supply of Mechanical and Electrical lab instrument:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -Do-                                                                                                                | Tk. 30,000.00                       | 21 days                        |
| 40. | Lot-12                                                                                                           | Supply of Reading Books (Original)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -Do-                                                                                                                | Tk. 40,000.00                       | 21 days                        |
| 41. | Lot-13                                                                                                           | Supply of Electrical Equipment & others                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -Do-                                                                                                                | Tk. 15,000.00                       | 21 days                        |
| 42. | Lot-14                                                                                                           | Supply of equipment of Basic Model Course as per sample                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -Do-                                                                                                                | Tk. 30,000.00                       | 21 days                        |
| 43. | Name of official inviting tender                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Capt Md. Shafiqul Islam Sarker (G), psc. BN.                                                                        |                                     |                                |
| 44. | Designation of official inviting tender                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Commandant                                                                                                          |                                     |                                |
| 45. | Address of official inviting tender                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bangladesh Marine Academy, Rangpur.                                                                                 |                                     |                                |
| 46. | Contact details of official inviting tender                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Commandant, Bangladesh Marine Academy, Rangpur, Pirganj, Rangpur, Ph: 01711-121732, Email: commandantbmar@gmail.com |                                     |                                |
| 47. | The procuring entity reserves the right to accept or any or all tenders without assigning any reason whatsoever. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                     |                                |

**Capt Md. Shafiqul Islam Sarker (G), psc, BN**

Commandant

Bangladesh Marine Academy, Rangpur

GD-516

# Government of the People's Republic of Bangladesh

## Office of the Project Director

Upgradation of Existing Plant Quarantine Laboratory at Central Packing House to International Standard Project

Department of Agricultural Extension (DAE),

Room No.-723 , 6<sup>th</sup> Floor, Rear Building

Khamarbari, Farmgate, Dhaka-1215

### Request for Expression of Interest (EOI)

Ref. No.: 84

Date: 16.03.2022

|                           |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                        | Ministry / Division                                                   | Ministry of Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.                        | Agency                                                                | Department of Agricultural Extension (DAE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3.                        | Procuring Entity name                                                 | The Project Director, Upgradation of Existing Plant Quarantine Laboratory at Central Packing House to International Standard Project (UPQWLAR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.                        | Procuring Entity Code                                                 | 224345600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5.                        | Procuring Entity District                                             | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6.                        | Expression of Interest for Selection of                               | Well experienced reputed Architectural Engineering Consulting Firm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.                        | EOI Ref. No. & Date                                                   | Memo no. 12.01.0000.988.07.013.21.84 , 16.03.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| KEY INFORMATION           |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8.                        | Procurement Method                                                    | Quality and Cost Based Selection (QCBS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.                        | Budget and source of fund                                             | GOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.                       | Development Partner                                                   | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PARTICULAR INFORMATION    |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11.                       | Project Code                                                          | 224345600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12.                       | Project Name                                                          | Upgradation of Existing Plant Quarantine Laboratory at Central Packing House to International Standard Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13.                       | EOI Publication Date                                                  | 16.03.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 14.                       | EOI Closing Date and Time                                             | 31.3.2022 at 12:00 pm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15.                       | EOI Submission Place                                                  | Office of the Project Director, Upgradation of Existing Plant Quarantine Laboratory at Central Packing House to International Standard Project, Department of Agricultural Extension (DAE), Room No.-723 , 6 <sup>th</sup> Floor, Rear Building, Khamarbari, Farmgate, Dhaka-1215                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| INFORMATION FOR APPLICANT |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 16.                       | Brief Description of the Assignment                                   | i. The main task of the consulting firm is to perform to Site investigation, Architectural and structural and interior design, plumbing design, electrical and gas line design based on biosecurity guidelines. Preparation of Tender document, BOQ, full time supervision and monitoring of construction works of Vertical Extension of Western Part of 2nd Floor into 5 laboratory space, and repair & renovation of existing laboratory, modification of existing conference room to laboratory, shifting of conference room materials to another room of the same floor at Central Pack House of Shyampur in Dhaka Project (Architectural and structural design, plumbing design, electrical design) at Shyampur, Dhaka. Non residential building repairing, laboratory repair and established, HVAC system, central pack house repair, and establishment, and central pack house extension with road and other construction. The implementation period will be completed on 30 June 2024.<br>ii. The works to be executed in the existing Central Packing House campus at Shyampur, Dhaka.                                                                                    |
| 17.                       | Required Qualification & Experience                                   | Should have minimum 15 (Fifteen) years experiences in similar works, availability of appropriate experience and professional qualifications among applicant's staff & resource to carry out the assignment & financial capability. A brochure should be submitted by the applicants summarizing their facilities and areas of expertise describing the performance of similar activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 18.                       | Other Details                                                         | 1. A short resume/CV of the key staff/personnel's that plays key role of the firm architect, civil engineer, electrical, mechanical and maintenance eng. The CV to be supported with recent passport size photo (Photocopy not accepted), last academic certificate, professional membership certificate & latest use cell phone number.<br>2. Statement of salary with all indication of one monthly salary sheet to be submitted).<br>3. The document of the firms defining its constitutional, legal valid registration status, power of attorney.<br>4. Commercial license & VAT registration certificate renewed up to 2019-20 & Income tax clearance certificate up to last 3 (Three) year.<br>5. The consultant must have experience in building construction all over Bangladesh. The consultant should submit list of the project completed during last 10 (ten) years and list of work in hand. Project Completion Certificate and work in hand certificate should be accompanied with respective work order and agreement duly signed by the procuring entity (Govt./Semi Govts./Autonomous bodies). All papers must be attested by first class gazetted govt. officer. |
| 19.                       | Number of Firm/Company                                                | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 20.                       | Duration of Consultancy                                               | Project Period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PROCURING ENTITY DETAILS  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21.                       | Name of Official Inviting EOI                                         | Dr. Jagot Chand Malaker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 22.                       | Designation of Official Inviting EOI                                  | Project Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 23.                       | Address of the Official Inviting EOI                                  | Project Director, Upgradation of Existing Plant Quarantine Laboratory at Central Packing House to International Standard Project, Department of Agricultural Extension (DAE), Room No.-723 , 6 <sup>th</sup> Floor, Rear Building, Khamarbari, Farmgate, Dhaka-1215                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24.                       | Contact Details of the Official Inviting EOI                          | Cell: 01718004000, E-mail: pqwlab521@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 25.                       | The Procuring entity reserves the right to accept or reject all EOIs. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

  
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