

## From river channel

FROM PAGE 5  
“The excavation did not bring any result, as the work was not conducted properly. Rather, it has obstructed the natural flow of the river. As a result,

the river channel has been filled up again,” said Nazrul Islam, a resident of the area. However, Jamal Hossain, an official of SR & JH JV, denied the allegations and said all works were

completed as per directives. Contacted, WDB executive engineer (Thakurgaon) Rabiul Islam said he will look into the matter and take necessary measures.

## A stronger than ever

FROM PAGE 5  
prosperity, climate change and sustainable development. Switzerland has invested over CHF 1.2 billion (USD

1.3 billion) in development assistance, with significant additional contributions channelled through international financial institutions.

Bilateral trade has increased rapidly and today, traded goods amount to over CHF 1 billion (USD 1.1 billion) per year.

## Shamim Akhter's death anniv

CITY DESK

Today is the second death anniversary of Shamim Akhter Rashid, editor of Parbotto Barta, a local Rangamati daily, said a press release.



Former member of Rangamati Hill District Council and a member of Rangamati district Awami League, Shamim died at an Indian hospital on this day in 2020.

Her husband Abdul Rashid, a martyred freedom fighter, was founder editor and publisher of Parbotto Barta. He was also a senate member of Chattogram University. The family requested her well-wishers to pray for the salvation of the departed soul.

## 5-day squash tournament from Mar 18

STAFF CORRESPONDENT, Ctg

A five-day SA Group Bangamata International Squash Tournament will begin on March 18 at Chattogram Club Limited in the city.

For the first time, the tournament is going to be held in both male and female categories where 36 men and 16 women will participate, said organisers.

Bangladesh Squash Racket Federation (BSFR) organised the tournament patronised by Chattogram-based SA Group, said Brig Gen (ret'd) GM Kamrul Islam, general secretary of BSFR at a press conference on Saturday.

Twenty-four foreign players from seven countries are taking part in the championship, he added.

## BR turns

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a project, with ADB loan, to carry out a feasibility study for it. The project cost will be approximately \$3,000 million.

Meanwhile, besides the priority projects, some more projects were proposed for ADB's consideration, including construction of a rail track from Panchagarh-Banladesh, construction of a carriage and wagon maintenance workshop at Rajbari, and construction of another workshop at Gazipur's Dariapara.

## Will take

FROM PAGE 3

authorities did not pay heed to their demands.

Sujan said they were appointed on a temporary basis under projects, and there is a government decision that prevents bringing project workers to the revenue budget directly.

Given this, they have to go through a recruitment process to make their jobs permanent, Sujan mentioned, adding that the temporary gatekeepers will be given priority. Besides, the ministry has also sent a proposal to extend the project tenure by three years.

“If they continue their demonstration with this illogical demand, we will take action against them,” he said. “We did not use force till now, but that could change.”

Al Mamun Sheikh, coordinator of the movement, said they will return to Kamalapur to continue their “fast unto death”, as they did not get any satisfactory reply from the authorities.

“We will declare our next course of action tomorrow [today],” he told The Daily Star yesterday.

## Luring clients with

FROM PAGE 5

‘Shariah based’ banks, said Rab officials.

Later, they used their contacts to set up their own business. Initially, each of the 20 founders invested Tk 7 lakh into the venture. Within a year, they had gained around 5,000-6,000 customers.

They subsequently

formed three more companies -- Shah Sultan Textile, Swadesh Textile and Shah Sultan Properties -- and opened branch offices across Narsingdi. The company later appointed 20 more directors.

Rab said that even though it was registered as a “cooperative”, the company was carrying

out all kinds of banking transactions.

They had more than 300 field workers, who were paid one-time and yearly commissions instead of regular salaries. The investors would get 12-16 percent profits.

Some customers invested between Tk 5 lakh to Tk 1 crore in the

company, according to Moin.

“The company’s managing director Omar Faruk and deputy managing director Masud Rana bought five to six acres of land with the customers’ money. They are currently on the run,” added the Rab official.

## Six killed, four hurt

FROM PAGE 5

In Nilphamari, a couple were killed and another was injured as a truck hit their motorcycle on Nilphamari-Saidpur highway at Kazirhat Bazar yesterday morning. The deceased -- Swapan Roy (28) and his wife Sumi Rani Roy (25) -- were workers of a China-

based toy factory Sonic (Bangladesh) Ltd.

The accident occurred around 250 metres from their workplace, said police.

The injured -- Swapan’s brother Ratan Roy, who was driving the bike -- was taken to Nilphamari 250-bed General Hospital.

In Lalmonirhat, Ariful

Islam (30) died on the spot as a truck hit his motorbike on Lalmonirhat-Burimari highway in Barakhata Major area under Hatibandha upazila yesterday.

Meanwhile, another motorcyclist Shamim Hossain (32) was killed after a truck hit him in Medical Mor area under

Hatibandha yesterday.

In Kurigram, Rafiqul Islam Pappu (27) was killed and two were injured as their motorbike hit a roadside tree in Dangir Bridge area of Nageshwari upazila yesterday. The injured are Asif Ali (21) and Sujoy Chandra Barman (25).


**unesco**

**UNESCO Dhaka Office**

### VACANCY ANNOUNCEMENT

**The United Nations Educational, Scientific and Cultural Organization (UNESCO)** is seeking applications from Bangladeshi Nationals for the below-mentioned positions under Service Contract modality:

**1 Project Officer-Communication and Information (SB-3)**  
**2 Receptionist-cum-Storekeeper (SB-1)**

Detailed information, including Job Description, are available at UNESCO's Career Page (<https://careers.unesco.org/job>).

Eligible Bangladeshi nationals interested to apply will need to submit online application on or before **26 March 2022**.

Applicants are required to provide complete and accurate information. No modifications can be made to the application once submitted.

**Applications received ONLY through UNESCO Careers will be taken into consideration for the next step(s).**  
**UNESCO does not charge a fee at any stage of the recruitment process.**

**Government of the People's Republic of Bangladesh**  
 Local Government Engineering Department  
 Office of the Upazila Engineer  
 Balaganj, Sylhet  
[www.lged.gov.bd](http://www.lged.gov.bd)

  
 Date: 13/03/2022

Reference No. 46.02.9108.000.07.001.20.113

**Invitation for Tender (Works)**  
**e-Tender Notice No. 03/2021-2022**

e-Tenders are invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of the following packages.

| Sl. No. | ID No. | Package No.                           | Name of works                                                                   | Tender method |
|---------|--------|---------------------------------------|---------------------------------------------------------------------------------|---------------|
| 1       | 663162 | e-TenderPED4/SLT/BAL/2021-22/ W10.362 | Repair and Renovation of BALAGANJ URC under Balaganj Upazila, District: Sylhet. | OTM           |

These are online tenders where only e-Tenders will be accepted in the National e-GP Portal and no offline/hard copies will be accepted. To submit e-Tender registration in the National e-GP System Portal (<http://www.eprocure.gov.bd>) is required. The fees for downloading the e-Tender documents from the National e-GP System Portal have to be deposited online through any registered bank's branches up to 11.30am on 03/04/2022 for Tender ID No. 663162. Further information and guidelines are available in the National e-GP System Portal and from e-GP help desk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd)).

S.M. Abdullah Al Mamun  
Upazila Engineer (Add. Ch.)  
LGED, Balaganj  
District: Sylhet  
E-mail: [us.balaganj@lged.gov.bd](mailto:us.balaganj@lged.gov.bd)

GD-496


**NORTH SOUTH UNIVERSITY**  
*Center of Excellence in Higher Education*

### TENDER NOTICE

**Tender No. NSU/21-22-13**

**North South University** is inviting sealed offer from the bona fide/ reputed organization/distributors/ business partners/agents for supplying various types of book for the University as described in the tender schedule.

Interested bidders may collect a schedule of tender from **Southeast Bank Ltd. Bashundhara Branch, Dhaka-1229** from 10:00 a.m. to 4:00 p.m. on all working days till **Monday, March 28, 2022**, by paying the non-refundable amount of Taka 1,000.00 (One Thousand) in cash for each schedule. One bidder may submit bid for all or any single item.

The bidders must submit **earnest money @ 2.5%** of the quoted price in the form of Pay Order issued from any scheduled bank drawn in favor of North South University along with their offer. The sealed offer must be submitted on **Tuesday, March 29, 2022, by 2.15 p.m.** at the office of the undersigned. The offers will be opened at **2:30 p.m. on the same day**. Representatives of the participating bidders may remain present at the time of opening the bids. NSU authority reserves the right to accept or reject any or all the tenders without showing any reason.

**Director, Internal Affairs**  
**NORTH SOUTH UNIVERSITY**  
Bashundhara, Dhaka-1229  
Phone : +88-02-55668200, Ext. 1204, Fax: +88-02-55668202  
E-mail to: [procurement@northsouth.edu](mailto:procurement@northsouth.edu), [www.northsouth.edu](http://www.northsouth.edu)


**বাংলাদেশ ডেভেলপমেন্ট ব্যাংক লিমিটেড**  
 চ, রাজউক এডিনিউ, ঢাকা  
 রিয়েল এস্টেট ডিপার্টমেন্ট

### বাণিজ্যিক স্পেস ভাড়া বিজ্ঞপ্তি

বাংলাদেশ ডেভেলপমেন্ট ব্যাংক লিমিটেড এর নিম্নোক্ত ভবনসমূহের খালি স্পেস ব্যাংক/বীমা/আর্থিক প্রতিষ্ঠান/সরকারি/আধা-সরকারি/স্বায়ত্তশাসিত/সুপ্রতিষ্ঠিত বাণিজ্যিক প্রতিষ্ঠানের নিকট ভাড়া দেয়ার লক্ষ্যে প্রস্তাব আহ্বান করা যাচ্ছেঃ

| ক্রঃ নং | ভবনের নাম ও ঠিকানা                                                                                           | ভাড়াযোগ্য স্পেস |              |
|---------|--------------------------------------------------------------------------------------------------------------|------------------|--------------|
| ০১।     | বিভিবিএল ভবন,<br>৮, রাজউক এডিনিউ, হেড অফিস,<br>ঢাকা-১০০০।                                                    | লেভেল-১০         | ৯৩৪০ বর্গফুট |
|         |                                                                                                              | লেভেল-১২         | ৯৩৪০ বর্গফুট |
| ০২।     | বিভিবিএল ভবন-২,<br>১২, কারওয়ান বাজার বা/এ,<br>ঢাকা।                                                         | লেভেল-১৭         | ৪৫৬১ বর্গফুট |
|         |                                                                                                              | লেভেল-১৮         | ৯১৮৬ বর্গফুট |
| ০৩।     | বিভিবিএল ভবন,<br>২৫-২৬, কেডিএ বা/এ, খুলনা।                                                                   | লেভেল-৫          | ১২৩৮ বর্গফুট |
|         |                                                                                                              | লেভেল-৬          | ২৩৫০ বর্গফুট |
| ০২।     | অগ্রহী প্রতীষ্ঠান নিম্নস্বাক্ষরকারীর দস্তর হতে ভাড়া নেয়ার শর্তাবলী অফিস চলাকালীন সময়ে সংগ্রহ করতে পারবেন। |                  |              |

**মোঃ নজরুল ইসলাম**  
 ডেপুটি জেনারেল ম্যানেজার  
 ফোনঃ ২২৩৩৫০৬৮৯  
 মোবাইলঃ ০১৫৫২৩৫৪৩৯

জিডি-৪৯৪

**Dhaka Tannery Industrial Estate Wastage Treatment Plant Company Ltd. (DTIEWTPCL)**  
 (A Public Limited Company)  
**Tannery Industrial Estate, Dhaka (TIED)**  
 Horindhora, Hemayetpur, Savar, Dhaka

### Invitation for Tenders (National)

| GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH                                            |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                            | Ministry/Division                                                                                                                                                                                                                                                  |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 2                                                                                            | Agency                                                                                                                                                                                                                                                             |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 3                                                                                            | Procuring Entity Name                                                                                                                                                                                                                                              |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 4                                                                                            | Procuring Entity Code                                                                                                                                                                                                                                              |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 5                                                                                            | Procuring Entity District                                                                                                                                                                                                                                          |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 6                                                                                            | Invitation for                                                                                                                                                                                                                                                     |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 7                                                                                            | Invitation Ref No                                                                                                                                                                                                                                                  |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 8                                                                                            | Date                                                                                                                                                                                                                                                               |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| KEY INFORMATION                                                                              |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 9                                                                                            | Procurement Method                                                                                                                                                                                                                                                 |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| FUNDING INFORMATION                                                                          |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 10                                                                                           | Budget and Source of Funds                                                                                                                                                                                                                                         |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| PARTICULAR INFORMATION                                                                       |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 11                                                                                           | Tender Package No.                                                                                                                                                                                                                                                 |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 12                                                                                           | Tender Package Name                                                                                                                                                                                                                                                |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 13                                                                                           | Tender Publication Date                                                                                                                                                                                                                                            |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 14                                                                                           | Tender Last Selling Date                                                                                                                                                                                                                                           |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 15                                                                                           | Tender Closing Date and Time                                                                                                                                                                                                                                       |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 16                                                                                           | Tender Opening Date and Time                                                                                                                                                                                                                                       |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 17                                                                                           | Name & Address of the office(s)                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| - Selling Tender Document (Principal)                                                        |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| - Selling Tender Document (Others)                                                           |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| - Receiving Tender Document                                                                  |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| - Opening Tender Document                                                                    |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| INFORMATION FOR TENDERER                                                                     |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 18                                                                                           | Brief Eligibility and Qualification of Tenderer                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | i) Tender security in the form of Bank draft/ pay order/ an irrevocable unconditional Bank guarantee                                                                                                                                                               |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | ii) Trade license updated for 2021-2022 fiscal year                                                                                                                                                                                                                |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | iii) TIN & Tax paid certificate for 2020-2021 year                                                                                                                                                                                                                 |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | iv) VAT registration certificate with 13 digit BIN                                                                                                                                                                                                                 |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | v) Bank solvency certificate and Bank statement for last six months                                                                                                                                                                                                |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | vi) Minimum amount of liquid capital shall be Tk. 75.00 lac for Lot- G-01 and Tk. 93.00 lac for Lot- G-02                                                                                                                                                          |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | vii) Manufacturers authorization certificate for each chemicals                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | viii) One successfully completion certificate at least to the tune of Tk. 95,00,000/- for Lot- G-01 and Tk. 1,25,00,000/- for Lot- G-02 from any Govt./ Semi Govt./ Autonomous body/ Limited company (Public/ Private) in last 2 years for supply of similar goods |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | ix) Registration/enlistment to any Govt./Semi-govt. organization/ Autonomous body/ Association as chemicals supplier                                                                                                                                               |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
|                                                                                              | x) Other details as per tender schedule                                                                                                                                                                                                                            |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 19                                                                                           | Brief Description of Goods                                                                                                                                                                                                                                         |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 20                                                                                           | Brief Description of Related Services                                                                                                                                                                                                                              |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 21                                                                                           | Price of Tender Document (Tk)                                                                                                                                                                                                                                      |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| Tk. 5000/- (five thousand) only in cash (non-refundable) with application on letter head pad |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| Package & Lot No                                                                             | Identification of Lot                                                                                                                                                                                                                                              | Location                                             | Tender Security Amount (Tk)                                                            | Completion Time in month                                                                                                                                                |                                                                                                                                                                                    |
| 22                                                                                           | i) DTIEWTPCL/ Chem-01/22                                                                                                                                                                                                                                           | Procurement of Tannery effluent treatment chemicals. | Office of the Managing Director, DTIEWTPCL, TIED, Horindhora, Hemayetpur, Savar, Dhaka | Tk. 8,25,000/- for Lot- G-01 and Tk. 10,00,000/- for Lot- G-02 in the form of Bank draft/ pay order/ an irrevocable unconditional Bank guarantee in favour of DTIEWTPCL | Total time of Frame-work contract is 12 months from the date of issuance of work order. The chemicals should be supplied at CETP ware house, TIED after issuance of call-off order |
| a) Lot: G - 01                                                                               |                                                                                                                                                                                                                                                                    |                                                      |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| b) Lot: G - 02                                                                               | - Do -                                                                                                                                                                                                                                                             | - Do -                                               |                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                    |
| 23                                                                                           | Name of Official Inviting Tender                                                                                                                                                                                                                                   |                                                      |                                                                                        |                                                                                                                                                                         | Mustak Ahmed                                                                                                                                                                       |
| 24                                                                                           | Designation of Official Inviting Tender                                                                                                                                                                                                                            |                                                      |                                                                                        |                                                                                                                                                                         | Managing Director                                                                                                                                                                  |
| 25                                                                                           | Address of Official Inviting Tender                                                                                                                                                                                                                                |                                                      |                                                                                        |                                                                                                                                                                         | Office of the Managing Director, DTIEWTPCL, TIED, Horindhora, Hemayetpur, Savar, Dhaka                                                                                             |
| 26                                                                                           | Contact details of Official Inviting Tender                                                                                                                                                                                                                        |                                                      |                                                                                        |                                                                                                                                                                         | Cell : 01718-275990<br>e-mail : <a href="mailto:dtiewtpcl@gmail.com">dtiewtpcl@gmail.com</a>                                                                                       |

**N.B. :**

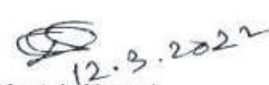
(a) The procuring entity reserves the right to accept or reject in part or whole of any or all tenders without explanation or annul the tender proceedings.

(b) The purchase quantity may vary from the schedule. The quantity will be fixed during contract signing.

(c) Bidder must enclose original schedule which is duly filled in unit rate, total price both in figures and words. Any overwriting, correction and scratch or ineligibility will be rejected.

(d) If the date of selling, receiving and opening of tender is hindered under any unavoidable circumstances the next working day will be applicable for the same respectively.

(e) This tender advertisement can not ensure the purchase of chemicals.

  
 12.3.2022  
 Mustak Ahmed  
 Managing Director  
 DTIEWTPCL

GD-496