## Embracing new forms of protest in Asia



KAMAL AHMED

government protests currently sweeping through South and Southeast Asia appear to have gained extraordinary strength and resilience. Among the three ongoing mass protests in this region, the largest and

most powerful is the farmers' agitation in India, which has already passed ten weeks. These farmers are demanding the repeal of the government's new farm laws which aim to promote free market policies. In Thailand, anti-government protests that began a year ago resumed after a long pause due to the global pandemic. And the latest protest to attract global attention is in Myanmar where its powerful military, which seized power on February 1, faces a huge popular resistance, the kind of which has not been seen in many

These protests have some distinctive elements. While netizens are using hashtags and memes on the cyberspace, on the street we have witnessed Tractor March, three-finger salute, banging of pots and pans and usage of symbolic colours, etc.

In India, a harsh winter and the government's strong-arm tactics, including snapping of essential supplies of water and electricity, have failed to weaken the farmers' resolve. The protest marks the biggest political challenge faced by India's Prime Minister Narendra Modi. It follows another huge sit-in in Delhi about a year ago against the Citizenship Amendment Act (CAA) allegedly targeting minority Muslims. The Shaheen Bagh sit-in, part of a wider movement against the law, continued for 101 days, perhaps the longest period in modern India. It ended only after the enforcement of a nationwide lockdown to tackle the spread of Covid-19 pandemic in India. The ongoing farmers' protest shares a lot of similarities with that protest. The agitating farmers fear that the new agricultural laws will threaten decadesold concessions—such as assured prices and weaken their bargaining power, leaving them vulnerable to exploitation by private

Both these protests sprang up within a short time after Prime Minister Modi got a second term in office. The BJP's massive electoral success in the 2019 general election surprised many analysts due to the prospect of the rise of majoritarianism in the world's largest democracy. Both the protests have seen the emergence of new non-political activism. Though most of the opposition parties remained silent about the Shaheen Bagh demonstration, they have now weighed in with vocal support for the farmers. Even some of the coalition partners of BJP in various states have sided with the farmers.

The agitating farmers have also drawn support from political leaders, academics and celebrities from across the world. In fact, those interventions have attracted strong reactions from India's Ministry of External Affairs. Both material and moral support has been pouring in for the farmers despite all attempts to cut off their supplies and isolate them. The government's promise for an 18-month pause in implementing the laws and the Supreme Court's intervention by forming a committee for mediation have

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People show the three-finger salute as they rally in a protest against the military coup and to demand the release of elected leader Aung San Suu Kyi, in Yangon, Myanmar.

so far failed to persuade the farmers to stand

How this stand-off will end remains an open question. But the protest has already set some interesting precedents for activists all over the world. For one, it remains largely peaceful, except for a brief slip-up on the Republic Day Tractor March at the heart of Delhi, following which the protest organisers swiftly dissociated themselves from the troublemakers and condemned the violence. Patience against all kinds of incitement, including online and offline abuses, and successful resistance to attempted infiltrations by potential troublemakers and politicisation of their cause have already given them a moral victory. Attempts to brand them communists or Khalistan separatists have also failed.

In neighbouring Myanmar, the prodemocracy movement has a broader appeal and participation. The spontaneity in defying the imposition of martial law was something new in Myanmar, coming against the backdrop of the historical dominance of the military in state affairs. People have used numerous tactics to express their disapproval of military rule.

Residents hung red shirts on their balconies and windows, banging pots and pans has become an evening ritual, and demonstrations on the streets have taken a wide range of formations. Even a couple in their wedding dresses took to the street holding placards declaring a rejection of dictatorial rule. Young girls in colourful dresses marched on like a catwalk exhibition. Younger protesters were seen holding posters saying, "You f\*\*ked with the wrong generation".

These are still early days following the annulment of the general election and imposition of a martial law. But it seems the pro-democracy movement is shaping up to be a wider civil disobedience campaign. Another significant development in the ongoing protest is the support it has drawn from various ethnic and religious minority groups including the victims of genocide, Rohingyas. Rohingya youths living in Bangladeshi camps and elsewhere in the world have taken to social media to express solidarity with the movement. Regrets over ethnic discrimination and repression against ethnic Rohingyas were also heard from a few sane voices. Pro-

Now, let us compare the characteristic

features of floating agriculture with those

democracy activists abroad have already made appeals to the international community that restoration of NLD into power should include a firm commitment and plan for recognition of Rohingyas' citizenship and repatriation.

The military government's intimidating tactics—including nightly raids to nab activists, periodic suspension of internet, banning social media platforms and deployment of armoured cars and tanks seem to have failed to dissuade protesters from continuing their agitation. Stories coming out from various parts of the country show protesters remain steadfast in their resolve. Intense international pressure on the military ruler may have provided them some encouragement. But memories of the brutal crackdowns of 1988 and 2007 make observers nervous. Protesters are using the three-finger salute that originated in Thailand and it has become a symbol of resistance and solidarity for the ongoing democracy movement. The gesture first surfaced in Thailand just days after a military coup in May 2014.

In Thailand too, the pro-democracy activists have not lost the steam of the protest. On February 13, protesters briefly clashed with police after draping Bangkok's Democracy Monument in red cloth symbolising the blood shed for the cause of democracy. They were demanding changes in law that prevents criticism of the monarch. Protests began in early 2020 following the dissolution of the Future Forward Party by former military ruler and prime minister Prayut Chan-o-cha. Their other demands include a democratic new constitution and dissolution of parliament which is dominated by pro-military politicians. Though the Covid-19 pandemic caused some temporary disruption in their movement, the activists are now back to the street.

Popular protests, whether for democracy or special interests of a large section of the population, always stir political debates which sometimes do not remain confined within a single territory. Therefore, these protests need closer attention. There's a lot to learn from these, especially the creative ways of communication and tactics of sustaining the steam for a prolonged struggle.

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### Is floating agriculture a nature-based solution?



HASEEB MD

transfer the seedlings to the soil as soon as **¬** ARMERS of the **⊣** south-central flood water recedes, thus avoiding potential crop damage from cold weather. The simplicity of this organic way of agriculture is Bangladesh, namely Barishal, Gopalganj, also an attraction. Since Bangladesh's floating agriculture Madaripur, and

centuries. But over

this indigenous, wetland-based agrosystem

During monsoon months, floating beds

intertwined water hyacinths and other plant

materials. Once the bed surface gets rotten,

farmers plant different crop seedlings and

NGOs and then different agencies of the

grow vegetables on these buoyant platforms. Since the turn of this century, first

government have been extensively promoting

floating agriculture as a livelihood option for

security, a measure to reduce flood risks and, of course, as a climate-smart agricultural

In 2014, leading global bodies, namely

the United Nations Framework Convention

Intergovernmental Panel on Climate Change

on Climate Change (UNFCCC) and the

(IPCC), recognised Bangladesh's floating

farming as an adaptation option in their

publications. The following year, the Food

and Agriculture Organization (FAO) declared

this practice as one of the Globally Important

Heritage Agricultural Systems—the only one

The reason for this tremendous interest

in floating agriculture is simple. Since we

have been experiencing prolonged floods and waterlogging because of changing

climate, growing crops on floating beds can

help us cope with this adverse situation and

ensure our food security. By raising winter

crop seedlings on floating beds, farmers can

from Bangladesh.

poor farmers, a means to achieve nutrition

has turned into something of a "climate

are traditionally made with compactly

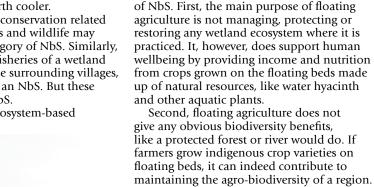
the last two decades,

Pirojpur, have depends on nature—wetlands, flood waters, aquatic plants—can it be called a naturebeen practicing floating agriculture based solution (NbS)? for decades, if not

In the last couple of years, there has been a lot of discussion about NbS as a worth of damage every year. These also trap carbon dioxide from the atmosphere, thus helping to keep the earth cooler.

All our biodiversity conservation related work to save our plants and wildlife may seem to fall in the category of NbS. Similarly, when we manage the fisheries of a wetland to reduce poverty in the surrounding villages, it may also seem to be an NbS. But these examples are not of NbS.

To be an NbS, an ecosystem-based



But if we dig into this farming system—from making floating beds to cultivating on them to disposing of them later—we will see its environmental benefits. Since water hyacinth is a notorious alien invasive species, using it to make floating platforms supports its control, thus allowing other aquatic species to survive and flourish in wetlands. Floating agriculture does not require a lot of pesticides and fertilisers to grow crops, and hence does not cause huge water pollution as the conventional landbased agricultural system does. Moreover,

rotten floating beds are dismantled and mixed with soil as organic fertiliser to grow winter crops. In this way, it reduces chemical fertiliser use and improves soil health. Third, an NbS should address one or more societal challenges, and floating agriculture addresses at least three: by ensuring food security, contributing to social and economic development through creating livelihood opportunities, and adapting to climate

when water recedes after the monsoon, the

So, based on its contributions to nature, biodiversity, and human society by tackling societal challenges, floating agriculture is indeed an NbS.

There is a different form of floating farming called aquageoponics. Here, a raft is made with bamboo or iron frame which

**BEETLE BAILEY** 

is kept suspended above the water by plastic containers as floats. Earthen or plastic pots with soil placed on the frame are used to grow vegetables. Beneath the floating structure, a net cage is installed to culture fish. This innovative and integrated system was first tried by WorldFish and its partners in Barishal in 2013. Since then, it has been piloted in other parts of coastal Bangladesh. It is a useful adaptive option in low-saline areas as it uses a small amount of nonsaline soil to grow vegetables and culture salt-tolerant fish, like tilapia, both providing economic and nutritional security to rural households. But this artificial production system is not an NbS, as it does not offer any biodiversity benefits.

What an NbS is and is not may seem like an academic debate. But it is not. The rapidly increasing global interest in NbS is expected to increase flow of funds to implement NbS worldwide, including in Bangladesh. A relatively new concept like NbS is at the risk of being miscommunicated, misinterpreted and misused, if the policymakers, funders supporting NbS programmes, and development practitioners implementing NbS initiatives are not well-informed about the essential features, standards and boundaries of NbS.

Since all NbS efforts depend on ecosystems and natural processes, their effectiveness very much relies upon climatic and environmental factors. Changing social and economic conditions also influence the impacts of an NbS. Bangladesh's water-hyacinth-based floating farming is no different. While we are proud of our traditional floating agriculture and have been investing in its expansion as an adaptation option to climate change, it is crucial that we continuously measure its effectiveness under the changing climate and different social contexts. Otherwise, instead of being a solution, an NbS could become a burden.

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BY MORT WALKER

Floating beds in Banaripara, Barishal, Bangladesh.

PHOTO: HASEEB MD. IRFANULLAH

means to fight climate change. NbS involves actions we take to protect, restore, create, and sustainably manage our ecosystems to tackle different challenges facing our society such as climate change, food insecurity, and biodiversity loss. Protecting the 5000-yearold Sundarbans, creating green belts of trees along Bangladesh's coast over the last 55 years, or restoring mangroves of Nuniarchhara (near Cox's Bazar town) are examples of NbS initiatives. Such forests around the world offer protection against coastal flooding—a 20-km mangrove stretch could protect us from up to USD 250 million action should provide both human wellbeing and biodiversity benefits. The two aforementioned examples either give biodiversity benefits through conservation or community development benefits through poverty alleviation, but not both. The restored mangrove forest in Nuniarchhara, on the other hand, not only stands as a natural wall against storm surges and captures carbon dioxide, but also significantly increased bird and fish diversity in the area and improved livelihoods of the villagers with the rise in nature-based

# Quotable Quote



IAN FLEMING (May 28, 1908-August 12, 1964) British writer

You only live twice. Once when you are born and once when you look death in the face.

### **CROSSWORD** BY THOMAS JOSEPH

**ACROSS** 1 Card collection 5 Like a sloop 11 Wheel bar 12 State without proof 13 Safari sight 14 Oozy sediment 15 Series-ending abbr. 16 Sharpen 17 Kevin of "The Big Chill" 19 Inlet 22 Derby prize 24 2008 Pixar movie

26 Wildly eager

28 Have faith in

27 Sign up

30 Almanac

contents

31 Part of a match 32 Plateau of **Arkansas** 34 Cut drastically 35 Assn. 38 Hip locale 41 Corn Belt state 42 Set straight 43 Witty remark

**DOWN** 1 Secluded valley 2 Way to go 3 Leaves work, perhaps 4 Boxer Norton

45 Flight part

44 Posh

5 Wall worker 6 Never before seen 7 Rotate 8 Slugger Williams

9 Easter find 16 That guy's 18 Tripod trio 19 Plans stage movements 20 Stepped down 21 Urges 22 "Doggone!" 23 Fairy tale monster

25 Not quite closed 33 Full of flavor 34 Birds, to biologists 36 Tot's scrape 37 Al who created Abner 38 Okra holder 40 Tell tales

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**BABY BLUES** 

