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**HSC SPECIAL MODEL TEST 2020** 

**SUBJECT: ENGLISH FIRST PAPER** 

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# **SEEN PASSAGE**

#### Read the passage and answer the following questions.

A peace movement is a social movement that seeks to achieve ideals such as the ending of a particular war (or all wars), minimize inter-human violence in a particular place or type of situation, including the ban of guns, and is often linked to the goal of achieving world peace. Means to achieve these ends include advocacy of pacifism, non-violent resistance, diplomacy, boycotts, demonstrations, peace camps; supporting anti-war political candidates and banning guns,

creating an open government, direct democracy; supporting people who expose war-crimes or conspiracies to create wars, and making laws. Different organizations involved in peace movements may have some diverse goals, but one common goal is the sustainability of peace.

Peace movement is basically an all-encompassing "antiwar movement". It is primarily characterized by a belief that human beings should not wage war on each other or engage in violent conflicts over language, race, natural resources, religion or ideology. It is believed that military power is not the equivalent of justice. Peace movement tends to oppose the proliferation of dangerous technologies and weapons of mass destruction, in particular, nuclear weapons and biological warfare. Moreover, many object to the export of weapons including hand-held machine guns and grenades by leading economic nations to lesser developed nations.

 $1 \times 5 = 5$ 

#### 1. A. Choose the correct answer from the alternatives.

- (a) A peace movement does not seek .
- (i) to ban guns
- (ii) to minimize inter-human violence
- (iii) to end a particular war
- (iv) to support war criminals
- (b) The word 'advocacy' in the passage implies
- (i) to support
- (ii) to oppose
- (iii) to engage
- (iv) to generate
- (c) The term 'ideology' is related to \_\_\_\_.
- (i) theology
- (ii) dogma
- (iii) phenomenology
- (iv) morphology
- (d) The prominent target of the peace movement is
- (i) to create less destructive war
- (ii) to expose war crime
- (iii) to end a particular war
- (iv) to prolong peace
- (e) 'Biological warfare' means
- (i) sexual harassment
- (ii) attacking physically
- (iii) cold war to prove the biological fitness of armed forces between two races
- (iv) using biological weapons to spread an epidemic in the enemy areas

## **B.** Answer the following questions.

- (a) What do you understand by the peace movement?
- (b) Do you think 'war is a curse'? If so, why?
- (c) Do you support that banning guns will bring peace? (d) What is the main purpose of the peace movement?
- (e) What are the main characteristics of the peace movement?

#### 2. Read the following text and make a flow chart showing what Bangabandhu asked $2\times5=10$ people to do. (One is done for you.)

I declared that the Assembly would continue to meet. But suddenly on the 1st of March, the Assembly was shut down. Mr. Yahya Khan called the session of the Assembly in his capacity as the President and I declared I would be attending it. Mr. Bhutto said he wouldn't be part of it. Thirtyfive members of the Assembly came from West Pakistan to take part in its proceedings. But it was dissolved all of a sudden. The

blame was put on the people of Bengal, the finger was pointed at

After the Assembly's session was prorogued, the people of this country protested. I told them, "Observe the General Strike we have called peacefully." I told them "Shut down all mills and factories." Our people responded to my call. They came to the streets spontaneously. They expressed

their firm determination to carry out the struggle peacefully. What have we got in return? Those who brought arms with our money to hearts. We constitute the majority in Pakistan; but whenever we

 $2 \times 5 = 10$ 

1. To observe the general strike

#### defend us from external enemies are now using those arms on the poor, — the wretched, — the downtrodden people of the land. Bullets are being aimed at their

Bengalis have tried to assume power they have used force on us. 5 —

# **EXCLUSIVE MODEL TEST 2020 ON ENGLISH SECOND PAPER**

# Part A: Grammar

#### 3. Fill in the blanks of the following text with articles (a/an/the) as necessary. Some of the blanks may not require an article. Put a cross (×) in those blanks. $.5 \times 10 = 5$

The process of learning may very well be compared to (a) undertaking of a journey. The learner or the student is (b) journey taker or traveller. Just as a traveller he has to undergo all (c) botherations of buying his ticket, booking his baggage, showing his ticket, taking care of things, boarding a train or a bus and suffering every other item of (d) \_\_\_\_\_ tedious journey to reach his (e) \_\_\_\_ destination. So a learner has to manage his learning affair himself. It is (f) laborious process and no one can do (g) him and no one else can undertake (h) \_\_\_\_ journey for another. There is no trick or magic in it. It cannot be acquired at second hand. Just as a traveller, he can enquire here and there in case of doubt and difficulty. However, the journey is (i) passenger's own concern. In (j) same way, learning is entirely the concern of the student or the learner.

#### 4. Complete the text with suitable prepositions.

 $.5 \times 10 = 5$ 

The Haily Star

**DHAKA WEDNESDAY AUGUST 19, 2020** BHADRA 4, 1427 BS

A good student is never indifferent (a) his studies. He always adheres (b) his studies. He does not learn things (c) \_\_\_\_ rote. He does not hunt (d) \_\_\_\_ traditional guidebooks. Moreover, he has great thirst (e) knowledge. For this, he does not confine himself (f) \_\_\_\_\_ the traditional studies. He is always aware (g) \_\_\_\_ the current affairs (h) \_\_\_\_ the world. He abides (i) \_\_\_\_ his teachers' advice and jots (j) \_\_\_\_ their

# **Part B: Composition**

5. Suppose you are a student of class XII of 'X' College in Jhenaidah. On behalf of the students of your college, write an application to the Principal of your college seeking permission to organize a debating club.

# Seen Passage

#### Answer to the question number 1(A):

- (a)  $\Rightarrow$  (iv) to support war criminals
- (b)  $\Rightarrow$  (i) to support
- $(c) \Rightarrow (ii) dogma$
- $(d) \Rightarrow (iv)$  to prolong peace
- (e)  $\Rightarrow$  (iv) using biological weapons to spread an epidemic in the enemy areas.

#### Answer to the question number 1(B):

(a) I understand by peace movement that it is a social movement and its goal is to end a particular war or all wars, diminish inter-human violence in a particular place or type of situation, ban guns and sustain world

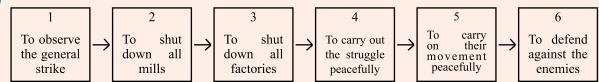
(b) War is a curse to mankind as well as human civilisation. It brings widespread death, destruction and sufferings for the people. World War I, II and some other wars caused endless human misery. So, we should

(c) No, I don't support that banning guns will bring peace. Because there are quite a good number of reasons behind restoring peace. So, peace cannot be brought only by banning guns, keeping all other factors responsible for the departure of peace alive.

(d) The main purpose of the peace movement is the sustainability of peace.

(e) Peace movement is basically an all-encompassing "anti-war movement". It discourages human beings to wage war on each other or engage in violent conflicts over language, race, natural resources, religion or ideology. It opposes the proliferation of dangerous technologies and weapons of mass destruction. Moreover, it objects to the export of weapons by leading economic nations to lesser developed nations.

## Answer to the question number 2:



# Answer to the question number 3:

(a) the; (b) a; (c) the; (d) a; (e) ×; (f) a; (g) the; (h) a/the; (i) a/the; (j) the.

# Answer to the question number 4:

(a) to; (b) to; (c) by; (d) for; (e) for; (f) to; (g) of; (h) of; (i) by; (j) down.

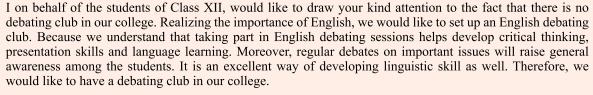
## Answer to the question number 5:

11 July 2020

The Principal

'X' College, Jhenaidah

Subject: Application for setting up a debating club.



We fervently hope that your honour would be gracious enough to take the necessary initiative to set up a debating club and arrange debating competitions in our college.

Yours obediently,

Abdullah As Sami

On behalf of the students of Class XII





