

## Mujibur Rahman Bashir passes away

CITY DESK



Mujibur Rahman Bashir, former director, Resources Development for icddr,b, passed away at Apollo Hospitals Dhaka yesterday. Bashir, father of Sonia Bashir Kabir, founder and chairperson of SBK Foundation, breathed his last at 8:28am, says a press release. He left behind his wife Raihana Bashir; daughter Sonia Bashir; sons Aref Rahman Bashir and Shahed Rahman Bashir; son-in-law Ihtisham Kabir; daughter-in-law Sabah Moyeen; grandson Ihsan Bashir Kabir and granddaughter Siena Bashir Kabir. All are requested to pray for the salvation of his departed soul.

## Youth stabbed to death in Mohakhali

STAFF CORRESPONDENT

A youth was stabbed to death in the capital's Mohakhali on Friday night. The deceased is Rafi Ahmed Shipu (22), a resident of Wireless area. The incident took place around 9pm in front of "Mohakhali Amtali XI Club" while Shipu and two of his friends were chit-chatting. Mosabbir Islam Abir, a friend of Shipu, said a local youth named Ananta came and threatened Shipu. Suddenly, he stabbed Shipu, said a witness, wishing not to be named. Shipu was taken to Metropolitan Hospital where doctors declared him dead. The deceased's uncle Ali Azgar Khan said Shipu used to look after his father's grocery shop in Mohakhali. The victim's father filed a murder case against Ananta, aged around 23, with Banani Police Station. Police said they are yet to find any motive behind the killing. Sub-inspector Ahsan Habib of Banani Police Station, who is investigating the case, said the victim and the accused reside in the same locality and drive is going on to arrest the accused. Shipu's body was taken to a local mosque yesterday afternoon. Protesting his death, locals in the area demonstrated and sought immediate punishment for the killer. His mother Rina Begum said, "My son was killed for refusing to pay extortion money. I want justice for my son."



Sheikh Rehana and Saima Wazed Hossain placed wreaths in front of Bangabandhu's bust at Kolkata's Baker Hostel of Maolana Azad College on Friday.

PHOTO: PMO

SEE PAGE 4 COL 3

## Rehana, Saima pay homage to Bangabandhu at Baker Hostel

BSS, Dhaka

Sheikh Rehana, younger daughter of Bangabandhu Sheikh Mujibur Rahman, and Saima Wazed Hossain, his granddaughter, paid tributes to the Father of the Nation by placing wreaths in front of his bust at Baker Hostel in Kolkata on Friday. They paid the tributes marking "Mujib Borsho" to be celebrated on the occasion of Bangabandhu's birth centenary, said a release of the Prime Minister's Office yesterday. Being a student of Islamia College (now Maulana Azad College) in Kolkata, Bangabandhu Sheikh Mujibur Rahman used to live in room-24 of "Baker Hostel" during his student life.

## Similar to attacks on Dhaka cops

IS claims responsibility for blast at Ctg police box: SITE

FM MIZANUR RAHAMAN, Ctg

The blast inside a traffic police box which injured three persons including two cops in Chattogram's Sholoshahar Gate-2 area on Friday night resembles multiple attacks that happened in Dhaka last year.

After analysing the evidence collected from the spot, officials of Chattogram Metropolitan Police (CMP) noted that a similar Improved Explosive Device (IED) went off inside the police box.

However, CMP officials did not confirm whether this was a militant attack.

Additional Commissioner (administration and finance) Amena Begum of CMP said, "We don't know whether it was a militant attack or not... we will be able to tell [after] investigating the damage."

"It was a locally made IED that exploded inside the traffic police box and we are looking into who made it," said Amena Begum while addressing media at her office in CMP headquarters.

"Members of Anti-Terrorism Unit (ATU) from Dhaka visited the spot and they have collected all the



The damaged police box in port city's Sholoshahar gate-2 area yesterday afternoon.

PHOTO: STAR

evidence. They have been trying to detect clues," she added.

Police official Amena Begum also said "Following the blast, CMP issued a high alert to all units. Security in

police stations, outposts and other important government establishments have been beefed up."

"We suspect there might be more attacks like this and we asked police personnel to stay alert," the official added.

Seeking anonymity, a bomb expert of CMP told The Daily Star, "The making of these IEDs matches that of the ones found in Dhaka last year. This IED was made with a rocket flare, a GI pipe, ball bearing, battery and circuit."

"We are also trying to determine whether the bomb was timer-based or remote-controlled," added the official.

Amena Begum further said, "After the explosion, we seized a GI pipe and ball bearings from the spot."

Additional Deputy Commissioner (ADC) (Operation) Polash Kanti Nath of Counter Terrorism (CT) unit of CMP told this newspaper, "The blast is similar to the attack on policemen in several spots of the capital last year."

He was referring to multiple attacks in Dhaka which occurred between April-September last year. Counter Terrorism and Transnational Crime

SEE PAGE 4 COL 3

## RU teacher sued for sexually harassing student

RU CORRESPONDENT

The family of a Rajshahi University student has sued an RU teacher on the charge of sexually harassing her.

The case was filed under the Women and Children Repression Prevention Act with Chandrima Police Station on Thursday night, confirmed Officer-in-Charge Sirajum Munir.

The accused -- Dr Md Amirul Momanin Chowdhury -- is a professor at graphics design, crafts and history of art department of the university.

On Wednesday, 13 RU students filed complaints of sexual harassment against him with the university's sexual harassment prevention cell.

At that time, Prof Laila Arjuman Banu, a member of the cell, had said it was shocking that a dozen of complaints were filed at a time.

The students alleged that the teacher harassed them physically and mentally for a while. "Many knew about it but no one was ready to talk about it. But by now we feel so distressed that we cannot concentrate on academics," said some of the complaints.

There were allegations of multiple

SEE PAGE 4 COL 4

## 7 'Ansar al Islam' men held in Dhaka, Pabna

STAFF CORRESPONDENT

Rab claimed to have arrested seven alleged members of banned militant group Ansar al Islam from separate raids in Dhaka and Pabna districts early yesterday.

In Dhaka, a Rab-4 team carried out raids in Ashulia and Dhamrai. They arrested five and seized books and digital content promoting extremism, said Mozammel Haque, commanding officer of Rab-4.

The arrestees are Oliul Islam (23), Moazzim Mia (20), Sabuz Hossain (26), Ariful Haque (20) and Rashida (33).

In a press conference at Rab media centre in the capital, the Rab official claimed the arrestees, during primary interrogation, admitted that they were active members of the outfit.

They were trying to recruit fresh operatives, collect funds and had been propagating militant activities online, he added.

According to Rab, Oliul was arrested in 2019 for his involvement in anti-state activities. He came out on bail after two months and reengaged in militancy. While in prison, he met the other arrestees and continued militant activities through various secret apps and on social media for more than three years, Rab said.

Madrasa teacher Moazzim stepped into militancy through social media a couple of years ago. His task was mainly to collect funds from like-minded people, Rab said.

Sabuz, an employee at a mobile shop in Savar, and RMG worker Ariful got involved in militancy through Moazzim. Sabuz was admin of a messaging group that propagated militancy and extremism, Rab said.

Rab claimed Rashida, coordinator of Manikganj unit of the militant group, got acquainted with Moazzim through Facebook while she was in Qatar in 2017. She got involved a year ago.

Meanwhile, a Rab-2 team arrested two men from Pabna. They are Sakib Al Imtihan (21) and Sadat Fahim (20), said Md Mohiuddin Faruqe, a company commander of Rab-2.

GOVERNMENT OF PEOPLE'S REPUBLIC OF BANGLADESH  
Office of the Director  
National Institute of ENT  
Tejgaon, Dhaka

Memo No: NIENT/Admin/Tender (MSR)/2019-2020/ 325

Date: 29 /02 /2020

Invitation for Tender

|                                                                                                                                                                                  |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|
| KEY INFORMATION                                                                                                                                                                  |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 1.                                                                                                                                                                               | Ministry/Division                                                                                                                               | Ministry of Health and Family welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                               |
| 2.                                                                                                                                                                               | Agency                                                                                                                                          | Department of Health Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                               |
| 3.                                                                                                                                                                               | Procuring Entity Name                                                                                                                           | Director, National Institute of ENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                               |
| 4.                                                                                                                                                                               | Procuring Entity District                                                                                                                       | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                               |
| 5.                                                                                                                                                                               | Invitation for                                                                                                                                  | Procurement of Goods (MSR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                               |
| 6.                                                                                                                                                                               | Invitation Ref No                                                                                                                               | NIENT/Admin/Tender(MSR)/2019-2020/325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                               |
| 7.                                                                                                                                                                               | Date                                                                                                                                            | 29/02/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                               |
| 8.                                                                                                                                                                               | Procurement Method                                                                                                                              | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                               |
| FUNDING INFORMATION                                                                                                                                                              |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 9.                                                                                                                                                                               | Budget and Source of Funds                                                                                                                      | GOB (Revenue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                               |
| PARTICULAR INFORMATION                                                                                                                                                           |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 10.                                                                                                                                                                              | Organization Code                                                                                                                               | 1270208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                               |
| 11.                                                                                                                                                                              | Organization Name                                                                                                                               | National Institute of ENT, Tejgaon, Dhaka-1208.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 12.                                                                                                                                                                              | Tender Publication Date                                                                                                                         | 01/03/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                               |
| 13.                                                                                                                                                                              | Tender Last Selling Date and Time                                                                                                               | 23/03/2020 during office hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                               |
|                                                                                                                                                                                  |                                                                                                                                                 | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Time                               |                               |
| 14.                                                                                                                                                                              | Tender Closing Date and Time                                                                                                                    | 24/03/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11.00 AM                           |                               |
| 15.                                                                                                                                                                              | Tender Opening Date and Time                                                                                                                    | 24/03/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12.00 PM                           |                               |
| 16.                                                                                                                                                                              | Name & Address of the office (s)                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
|                                                                                                                                                                                  | (a) Selling Tender Document                                                                                                                     | Office of the Director, National Institute of ENT, Tejgaon, Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                               |
|                                                                                                                                                                                  | (b) Receiving Tender Document                                                                                                                   | Office of the Director National Institute of ENT Tejgaon, Dhaka & Office of the Deputy Police Commissioner (North), Tejgaon Division (North) Shamoly, Dhaka (west to shamoly shishu park)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                               |
|                                                                                                                                                                                  | (c) Opening Tender Document                                                                                                                     | Office of the Director, National Institute of ENT, Tejgaon, Dhaka-1208.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                               |
| INFORMATION FOR TENDERER                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 17.                                                                                                                                                                              | Eligibility of Tenderer                                                                                                                         | The Tenderer shall have a minimum of last 3 years of general/overall experience in the supply of similar goods to the Govt./semi govt./autonomous Institute/Hospital under Ministry of Health and Family Welfare. Certificate Must be submitted along with supplying document<br>The Tenderer shall have a minimum of last 2 years of specific experience in the supply of related services to the Govt./semi govt./autonomous Institute/Hospital under Ministry of Health and Family Welfare. Certificate Must be submitted along with supplying document<br>Other requirement described in the Tender document |                                    |                               |
| 18.                                                                                                                                                                              | Brief Description of Goods                                                                                                                      | MSR Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                               |
| 19.                                                                                                                                                                              | Pkg. No                                                                                                                                         | Identification of Pkg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tender Security (Tk.) (refundable) | Price of Tender Document (Tk) |
|                                                                                                                                                                                  | GD-01                                                                                                                                           | Supplying of Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,00,000/-                         | 1000/-                        |
|                                                                                                                                                                                  | GD-02                                                                                                                                           | Supplying of Gauge, Bandage, Cotton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,50,000/-                         | 1000/-                        |
|                                                                                                                                                                                  | GD-03                                                                                                                                           | Supplying of Chemical Re-agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60,000/-                           | 1000/-                        |
|                                                                                                                                                                                  |                                                                                                                                                 | Lot no-( 1) Biochemistry, Blood Bank & Clinical pathology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18,000/-                           |                               |
|                                                                                                                                                                                  |                                                                                                                                                 | Lot no-( 2) Histopathology.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18,000/-                           |                               |
|                                                                                                                                                                                  |                                                                                                                                                 | Lot no-(3) Audiolog.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18,000/-                           |                               |
|                                                                                                                                                                                  |                                                                                                                                                 | Lot no-(4) Radiology Imagine & Others.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 60,000/-                           |                               |
| PROCURING EBTITY DETAILS                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 20.                                                                                                                                                                              | Name of Official Inviting Tender                                                                                                                | Prof. Dr. Md. Abu Hanif                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                               |
| 21.                                                                                                                                                                              | Designation of Official Inviting Tender                                                                                                         | Director, National Institute of ENT, Tejgaon,Dhaka-1208.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                               |
| 22.                                                                                                                                                                              | Address of Official Inviting Tender                                                                                                             | Tejgaon, Industrial Area, Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 23.                                                                                                                                                                              | Contact details of Official Inviting Tender                                                                                                     | Tel: Phone 8878155, Fax No: 8878150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                               |
| 24.                                                                                                                                                                              | Authority is not bound to accept the lowest tender/rate. Authority may cancel the whole tender/part of the tender without assigning any reason. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 25.                                                                                                                                                                              | Terms and conditions of the tender and other information will be available with the schedule.                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| Note: If the date of selling, receiving & opening of tender is disturbed under any unavoidable circumstances, the next working day will be applicable for the same respectively. |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| 2 w m<br>(Prof. Dr. Md. Abu Hanif)<br>Director cum Professor<br>National Institute of ENT<br>Tejgaon, Dhaka                                                                      |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |
| GD-396                                                                                                                                                                           |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                               |

Government of the People's Republic of Bangladesh  
Office of the Line Director  
Community Based Health Care (CBHC), DGHS  
BMRC Bhaban (1<sup>st</sup> Floor), Mohakhali, Dhaka-1212  
Phone-9880745, Fax-02-9842900  
E-mail: cbhc@ld.dghs.gov.bd

Invitation for Tender

Sealed tender is hereby invited from the Manufacturer/Supplier for Supply of Photocopier Machine with Accessories for Upazila Health Complex. As per PPR-2008, Terms and Conditions are as follows:

|                                                                                                                                                          |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------|
| KEY INFORMATION                                                                                                                                          |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| 1                                                                                                                                                        | Ministry/division                          | Ministry of Health and Family Welfare (MOH&FW), Health Services Division.                                                                                                                                                                |                                           |                                                                                    |
| 2                                                                                                                                                        | Agency                                     | Directorate General of Health Services (DGHS), MOH&FW.                                                                                                                                                                                   |                                           |                                                                                    |
| 3                                                                                                                                                        | Procuring entity                           | Line Director, Community Based Health Care (CBHC), DGHS.                                                                                                                                                                                 |                                           |                                                                                    |
| 4                                                                                                                                                        | Procuring entity district                  | Dhaka.                                                                                                                                                                                                                                   |                                           |                                                                                    |
| 5                                                                                                                                                        | Invitation for                             | Procurement of Photocopier Machine with Accessories for Upazila Health Complex.                                                                                                                                                          |                                           |                                                                                    |
| 6                                                                                                                                                        | Invitation for offer Ref No.               | CBHC/Proc./Photocopier Machine with Accessories-53/2019-20/92                                                                                                                                                                            |                                           |                                                                                    |
| 7                                                                                                                                                        | Date                                       | 27.02.2020.                                                                                                                                                                                                                              |                                           |                                                                                    |
| KEY INFORMATION                                                                                                                                          |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| 8                                                                                                                                                        | Procurement method                         | Open Tender Method (OTM).                                                                                                                                                                                                                |                                           |                                                                                    |
| FUNDING INFORMATION                                                                                                                                      |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| 9                                                                                                                                                        | Budget and source of funds                 | RPA-GOB.                                                                                                                                                                                                                                 |                                           |                                                                                    |
| 10                                                                                                                                                       | Development partners                       | None.                                                                                                                                                                                                                                    |                                           |                                                                                    |
| PARTICULAR INFORMATION                                                                                                                                   |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| 11                                                                                                                                                       | Project/program code                       | 224021006                                                                                                                                                                                                                                |                                           |                                                                                    |
| 12                                                                                                                                                       | Project/program name                       | Community Based Health Care (CBHC).                                                                                                                                                                                                      |                                           |                                                                                    |
| 13                                                                                                                                                       | Tender package No.                         | CBHC/R-GD18/2019-20                                                                                                                                                                                                                      |                                           |                                                                                    |
| 14                                                                                                                                                       | Tender package name                        | Machinery & Equipment: Photocopier Machine with Accessories for Upazila Health Complex.                                                                                                                                                  |                                           |                                                                                    |
| 15                                                                                                                                                       | Tender publication date                    | 01.03.2020.                                                                                                                                                                                                                              |                                           |                                                                                    |
| 16                                                                                                                                                       | Tender last selling date and time          | 22.03.2020 at 5.00pm.                                                                                                                                                                                                                    |                                           |                                                                                    |
| 17                                                                                                                                                       | Tender closing date and time               | 23.03.2020 at 12.30pm.                                                                                                                                                                                                                   |                                           |                                                                                    |
| 18                                                                                                                                                       | Tender opening date and time               | 23.03.2020 at 2.30pm.                                                                                                                                                                                                                    |                                           |                                                                                    |
| 19                                                                                                                                                       | Name and address of the office             |                                                                                                                                                                                                                                          |                                           |                                                                                    |
|                                                                                                                                                          | a) selling of tender documents             | a) Office of the Line Director, CBHC, DGHS, BMRC Bhaban (1 <sup>st</sup> Floor), Mohakhali, Dhaka-1212.<br>b) Office of the Commissioner, Dhaka Division, Segunbagicha, Dhaka.<br>c) Central Medical Store Depot (CMSD), Tejgaon, Dhaka. |                                           |                                                                                    |
|                                                                                                                                                          | b) Receiving of tender documents           | a) Office of the Line Director, CBHC, DGHS, BMRC Bhaban (1 <sup>st</sup> Floor), Mohakhali, Dhaka-1212.<br>b) Office of the Commissioner, Dhaka Division, Segunbagicha, Dhaka.<br>c) Central Medical Store Depot (CMSD), Tejgaon, Dhaka. |                                           |                                                                                    |
|                                                                                                                                                          | c) Opening of tender documents             | Office of the Line Director, CBHC, DGHS, BMRC Bhaban (1 <sup>st</sup> Floor), Mohakhali, Dhaka-1212.                                                                                                                                     |                                           |                                                                                    |
| INFORMATION FOR TENDERER                                                                                                                                 |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| 20                                                                                                                                                       | Eligibility of tenderer                    | As stated in TDS.                                                                                                                                                                                                                        |                                           |                                                                                    |
| 21                                                                                                                                                       | Brief description of goods                 | Supply of Photocopier Machine with Accessories for 115 UHC.                                                                                                                                                                              |                                           |                                                                                    |
| 22                                                                                                                                                       | Brief description of related services      | As stated in TDS.                                                                                                                                                                                                                        |                                           |                                                                                    |
| 23                                                                                                                                                       | Price of tender documents in Taka          | Taka = 5,000/- (Five thousand) only by Treasury Challan (with CTR) code No. 1-2711-0000-2366 to be deposited in Sonali Bank Ltd. or Bangladesh Bank (non-refundable).                                                                    |                                           |                                                                                    |
| 24                                                                                                                                                       | No.                                        | Identification                                                                                                                                                                                                                           | Location                                  | Tender security amounts in BDT                                                     |
|                                                                                                                                                          | Single lot                                 | CBHC/R-GD18/2019-20 Photocopier Machine with Accessories for UHC                                                                                                                                                                         | CBHC, DGHS BMRC Bhaban, Mohakhali, Dhaka. | BDT= 6,00,000/- (six lac) only by Pay Order in favour of Line Director, CBHC, DGHS |
| PROCURING ENTITY DETAILS                                                                                                                                 |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| 25                                                                                                                                                       | Name of official inviting offer            | Dr Sahadeb Chandra Rajbongshi.                                                                                                                                                                                                           |                                           |                                                                                    |
| 26                                                                                                                                                       | Designation of official inviting offer     | Line Director, CBHC, DGHS.                                                                                                                                                                                                               |                                           |                                                                                    |
| 27                                                                                                                                                       | Address of official inviting offer         | BMRC Bhaban (1 <sup>st</sup> Floor), Mohakhali, Dhaka-1212.                                                                                                                                                                              |                                           |                                                                                    |
| 28                                                                                                                                                       | Contact details of official inviting offer | BMRC Bhaban (1 <sup>st</sup> Floor), Mohakhali, Dhaka. Phone No-9880745 (Official), Fax No. 02-9842900.                                                                                                                                  |                                           |                                                                                    |
| The procuring entity reserves the right to accept or reject any or all offers.                                                                           |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| Dr Sahadeb Chandra Rajbongshi<br>Line Director<br>Community Based Health Care (CBHC), DGHS<br>BMRC Bhaban (1 <sup>st</sup> Floor), Mohakhali, Dhaka-1212 |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |
| GD-393                                                                                                                                                   |                                            |                                                                                                                                                                                                                                          |                                           |                                                                                    |