

SPECIAL PREPARATION FOR JUNIOR SCHOOL CERTIFICATE EXAMINATION 2019

Time: 3 Hours **Subject: English** Full Marks: 100

Marks for individual items are mentioned next to the test items.

Part- A: Seen (20 Marks)

Read the following text carefully and answer the questions 1 and 2. Shamima's misery started the day she was married. Her husband was a greedy person and he used to abuse her verbally and physically. Within a few months into her marriage she had to leave her husband Kamal Uddin Joardar. Now Shamima vows to work with women, who are ill-fated like her. She has 43 female members in her organisation working for her. She herself trains the members and then provides them with work. She designs fabrics, makes block-print, brush-paint and hand-embroidered saris. She also makes three-piece dresses for women and fatuas for men. She sells these products in her shop and supplies them outside. Shamima has a dream now, a dream to do something for the helpless people. She wants them to feel useful. They can live with self-respect and dignity. With this in view, she goes out looking for such people. Shamima finished her story with a smile. Shamima has no complaints, no regrets, no grudges. Her husband could destroy her outward beauty but not the beauty of her mind. All she wants to do is to bring a smile on the faces of those women who are unfortunate. Shamima wants to become a famous designer.



1. Choose the correct answer to each question from the alternatives and write the corresponding number of the answers in your answer script. 1x7=7

- (a) The word 'provide' in line 4 of the text means —.
 - (i) offer
 - (ii) confer
 - (iii) deliver
 - (iv) stop
- (b) Shamima has no — now.
 - (i) grievance
 - (ii) pleasure
 - (iii) disturbance
 - (iv) contrive
- (c) The law in Bangladesh — the marrying of a girl under 18.
 - (i) supports
 - (ii) inspires
 - (iii) denounces
 - (iv) encourages
- (d) Shamima's — started with her marriage.
 - (i) contentment
 - (ii) suffering
 - (iii) opulence
 - (iv) rejoicing
- (e) Shamima's husband's — made him abuse her.
 - (i) grudge
 - (ii) malice
 - (iii) avarice
 - (iv) despite.
- (f) Shamima is a woman of — attitude.
 - (i) egoistic
 - (ii) malignant
 - (iii) conceited
 - (iv) benevolent
- (g) Shamima wants to be a famous —.
 - (i) deviser
 - (ii) conniver
 - (iii) innovator
 - (iv) pattern maker

2. Answer the following questions from your reading of the above text. 2x4=8

- (a) What type of man was Shamima's husband?
- (b) How did Shamima's husband treat her?
- (c) Why couldn't Shamima's husband destroy her mind?
- (d) Has Shamima any dream now? If yes, what is it?

3. Read the following text and fill in the gaps with appropriate words to make it a meaningful one. 1x5=5

Communication of ideas is at the centre of civilization. It (a) _____ written records. Most of our records in the modern age are on paper. Though writing was (b) _____ very early, paper is a more modern invention. For long in history, people (c) _____ ideas through speaking and listening. Then there came the art of writing. But to record thoughts in writing was difficult. Writing materials were not available. People used the (d) _____ of stone, metal, wood, bark, leaves, etc. for writing. Those things were not easy to carry. Then for ages, people looked for easy writing (e) _____. Finally, paper was invented in China in 105 AD.



Part-B: Unseen (25 Marks)

Read the following text carefully and answer the following questions 4 and 5.

Zainul Abedin was born at a village in Kishoreganj in 1914. His father Tamij Uddin Ahmed was a police officer. He did not like hard and fast rule of school and so he drew pictures secretly. He had a great interest in art. So at the age of 15 he went to Kolkata to see Art School. At the age of 19, he was admitted in Kolkata Government Art College. In 1938, he became first class first in the art college and in the same year, he was awarded gold medal in All India Art Exhibition. He drew a lot of pictures of famine during the Second World War in 1939. His name and fame spread all over the world from then. In 1948 he founded the Dhaka Art Institution in Dhaka. He was appointed Principal of this institution in 1949. This institution was shifted to the present Art Institute Building in 1956. By dint of his hard effort, within seven years, this institution turned into Charukala Mahabiddalaya. He retired from this institution in 1967. Common people were not neglected in his art. He drew pen pictures of them. He became a Visiting Professor in Dhaka University in 1973. He earned honorary doctorate in 1974 from Delhi University and in the same year he became National Professor of Bangladesh. He died on 28 May in 1976 in Dhaka.



4. Complete the table below. Write not more than three words and/or numbers for each answer. 1x5=5

Who/What	Field/ Place	Achievement/ Activity	When
Zainul Abedin	(i)	born	in 1914
Zainul Abedin	Kolkata Government Art	admission	(ii)
Zainul Abedin	College	(iii)	1938
(iv)	All India Art Exhibition	established	1948
A Visiting Professor	Dhaka Art Institution		1973
	(v)		

5. Read the passage again and write whether the statements are true or false. Give answer if the statement is false. 1x5=5

- (a) Zainul Abedin was extensively interested in art.
- (b) Zainul Abedin was admitted to Kolkata Government Art College when he was a child.
- (c) He was appointed Principal of Dhaka Art Institution in 1949.
- (d) Common people were not deserted in his art.
- (e) He attained Ph. D degree in 1974.

6. Read the text below and fill in the gaps using the clues given in the boxes. There are more words than necessary. One word can be used once only. 0.5x10=5

unique patriot affection and of civilization
human progress loves the it older

Patriotism is an inherent quality of (a) — being. It creates in man a (b) — love for his motherland, the land (c) — his birth. Patriotism is older than (d) —. A man who (e) — his country and does his own duty for (f) — progress of his country is called a (g) —. Even the ancient tribes had a great (h) — for the land where they lived (i) — sacrificed their lives to preserve (j) —.

7. Read the text below and fill in the gaps using suitable words to make it a meaningful text. 1x5=5

The natural calamities at present happening around the world prove that (a) _____ has also been a change of global warming here or global climate. (b) _____, Katrina, Rita, Tsunami, earthquake, typhoon and cyclone are (c) _____ the outcomes of this change. The experts have already warned (d) _____ we are heading towards a great disaster because (e) _____ our environmental degradation.

8. Match the part of sentences from column A and B to make five complete sentences. There are more parts in column B than necessary. 1x5=5

Column A	Column B
(a) We are all indebted to our parents	(i) some duties to our parents
(b) They have brought us up	(ii) for our life on earth
(c) So, we have	(iii) and are also doing their best for our education
(d) The first and foremost duty	(iv) and bless us from the core of their heart
(e) When we respect them, they get immense pleasure	(v) to be covetous and debase them
	(vi) is to obey and respect them

Part-C: Grammar (25 Marks)

9. Read the text below and fill in the gaps with the root words in the brackets adding suitable suffix, prefix or both. 0.5x10=5

Food (a) _____ (adulterate) is a crime. Adulterated food is (b) _____ (poison) and causes (c) _____ (curable) diseases. Some (d) _____ (greed) businessmen are responsible for this (e) _____ (wicked). The steps so far taken by the government against those (f) _____ (honest) businessmen (g) _____ (real) deserve praise. (h) _____ (Present), the fraudulent businessmen are much alarmed. (i) _____ (Hopeful), we will be able to shun this (j) _____ (practice) very soon.

10. Fill in the gaps in the following text with appropriate articles (a, an or the). Put a cross (x) where no article is used. 5x10=5

(a) — industrious man is always crowned with success. If we turn (b) — pages of history, we find (c) — same message. Thus, we see that (d) — industry is (e) — must to attain success. Those who are not (f) — industrious cannot go (g) — long way. This is why, we all should try to be (h) — industrious. (i) — industrious are respected in every society. We should bear in mind that industry is (j) — key to success.

11. Change the following sentences as directed in the brackets. 1x5=5

- (a) Today pollution is a very serious problem. (Exclamatory)
- (b) But nobody is aware of it. (Interrogative)
- (c) Its importance cannot be described in words. (Active)
- (d) Fresh air is necessary for our existence. (Negative)
- (e) There is no living being but needs pure air. (Affirmative)

12. Rewrite the following passage changing the form of speech. 5

The teacher said, "Do you think honesty is the best policy?" The boy said, "Yes, sir, I think so." "Then learn to be honest from your boyhood," said the teacher. "Thank you, sir," said the boy. "May Allah grant you a long life," said the teacher to the boy.

13. Use capital letters and punctuation marks as needed in the following passage. 0.5x10=5

stop you are eating all our bread shouted the two rats i am doing my best but i have told you its difficult said the monkey

Part-D: Writing (30 Marks)

14. Suppose you are Shahriar/Mehenaj. Your friend is Samiul/Naureen. Now, write a dialogue between you and your friend about merits and demerits of mobile phone. 10

15. Suppose, you are Mahdee. You have a friend named Shadman. Now, write an email to your friend describing the annual sports day of your school. In your email, you should 10

- write a subject line
- use proper salutation/greetings
- give a brief description of the day
- tell your friend about your participation in the programme
- tell him how you enjoyed the day
- write a closing remark
- write your name

16. Write a paragraph of 150 words on 'A Tea Stall'. Your writing should address the following questions. 10

- What is a tea stall?
- What are sold in a tea stall?
- What types of furniture are there in a tea stall?
- Why and when people come to a tea stall?
- How is a tea stall managed?
- What do people discuss gathering there?

Answer Script:

Answer-1: (a) (iii) deliver; (b) (i) grievance; (c) (iii) denounces; (d) (ii) suffering; (e) (iii) avarice; (f) (iv) benevolent; (g) (iv) pattern maker
 Answer-3: (a) needs; (b) invented; (c) exchanged; (d) surface; (e) materials
 Answer-4: (i) Kishoreganj; (ii) 1933; (iii) won gold medal; (iv) Zainul Abedin; (v) Dhaka University.
 Answer-5:
 (a) True
 (b) False
 Correct answer: Zainul Abedin was admitted to Kolkata Government Art College when he was 19.
 (c) True
 (d) True
 (e) True
 Answer-6: (a) human; (b) unique; (c) of; (d) civilization; (e) loves; (f) the; (g) patriot; (h) affection; (i) and (j) it
 Answer-7: (a) there; (b) Ayla. (c) undoubtedly; (d) that; (e) of
 Answer-8:
 (a)+ii= We are all indebted to our parents for our life on earth.
 (b)+iii= They have brought us up and are also doing their best for our education.
 (c)+i= So, we have some duties to our parents.
 (d)+vi= The first and foremost duty is to obey and respect them.
 (e)+iv= When we respect them, they get immense pleasure and bless us from the core of their heart.
 Answer-9: (a) adulteration; (b) poisonous; (c) incurable; (d) greedy; (e) wickedness; (f) dishonest; (g) really; (h) Presently; (i) Hopefully; (j) malpractice.
 Answer-10: (a) An; (b) the; (c) the; (d) x; (e) a; (f) x; (g) a; (h) x; (i) The; (j) the;
 Answer- 11: (a) Today what a serious problem pollution is!
 (b) But who is aware of it?
 Or But is anybody aware of it?
 (c) We cannot describe its importance in words.
 (d) Fresh air is not unnecessary for our existence.
 (e) Every living being needs pure air.
 Answer -12: The teacher asked the boy if he thought that honesty is the best policy. The boy respectfully replied in the affirmative and said that he thought so. The teacher advised him (b) to learn to be honest from his boyhood. The boy respectfully thanked him (t). The teacher prayed that Allah might grant him (b) a long life.
 Answer-13: "Stop! You are eating all our bread," shouted the two rats. "I am doing my best but I have told you it's difficult," said the monkey.

Prepared by:
Md. Jasim Uddin Biswas
Lecturer, Department of English
Dhaka Residential Model College, Mirpur Road, Mohammadpur, Dhaka-12017