

**Government of the People's Republic of Bangladesh**  
Office of the Line Director  
Community Based Health Care (CBHC), DGHS  
BMRC Bhaban (1<sup>st</sup> floor), Mohakhali, Dhaka-1212.  
Phone-9886794, Fax-02-9842900  
E-mail: cbhc@ld.dghs.gov.bd

**INVITATION FOR TENDER**

Sealed Tender is hereby invited from the Bidders for Supply of MSR for Community Clinic. As per PPR-2008, Terms and conditions are as follows:

Terms and conditions are as follows:

| KEY INFORMATION  |  |  |  |   |   |
|--|--|--|--|---|---|
| 1  | Ministry/Division                          |  | Ministry of Health and Family Welfare (MOHFW), Health Services Division  |   |   |
| 2  | Agency                                     |  | Directorate General of Health Services (DGHS), MOHFW.  |   |   |
| 3  | Procuring Entity                           |  | Line Director, Community Based Health Care (CBHC), DGHS  |   |   |
| 4  | Procuring Entity Code                      |  | 224021006  |   |   |
| 5  | Procuring Entity District                  |  | Dhaka  |   |   |
| 6  | Invitation for                             |  | Procurement of MSR for Community Clinic.   |   |   |
| 7  | Invitation for offer Ref. No               |  | CBHC/Proc./MSR (C.C)-41/2018-2019/536  |   |   |
| 8  | Date                                       |  | 28.03.2019   |   |   |
| 9  | Procurement Method                         |  | Open Tender Method (OTM)   |   |   |
| FUNDING INFORMATION  |  |  |  |   |   |
| 10   | Budget and Source of Funds                 |  | GOB (Dev)  |   |   |
| 11   | Developments Partners                      |  | None   |   |   |
| PARTICULAR INFORMATION   |  |  |  |   |   |
| 12   | Project/Program Code                       |  | 224021006  |   |   |
| 13   | Project/Program Name                       |  | Community Based Health Care (CBHC)   |   |   |
| 14   | Tender Package No                          |  | CBHC/G-GD-4/2018-2019  |   |   |
| 15   | Tender Package Name                        |  | MSR for Community Clinic   |   |   |
| 16   | Tender Publication Date                    |  | 31.03.2019   |   |   |
| 17   | Tender Last Selling Date and Time          |  | 23.04.2019 at 5 pm   |   |   |
| 18   | Tender Closing Date and Time               |  | 24.04.2019 at 12.30 pm   |   |   |
| 19   | Tender Opening Date and Time               |  | 24.04.2019 at 2.30 pm  |   |   |
| 20   | Name and address of the Office             |  |  |   |   |
|  | a) Selling of Tender Documents             |  | a) Office of the Line Director, CBHC, DGHS, BMRC Bhaban (1 <sup>st</sup> floor), Mohakhali, Dhaka-1212.<br>b) Office of the Commissioner, Dhaka Division, Segun Bagicha, Dhaka.<br>c) Central Medical Store Depot (CMSD) Tejgaon, Dhaka. |   |   |
|  | b) Receiving of Tenders Documents          |  | a) Office of the Line Director, CBHC, DGHS, BMRC Bhaban (1 <sup>st</sup> floor), Mohakhali, Dhaka-1212.<br>b) Office of the Commissioner, Dhaka Division, Segun Bagicha, Dhaka.<br>c) Central Medical Store Depot (CMSD) Tejgaon, Dhaka. |   |   |
|  | c) Opening of Tender Documents             |  | Office of the Line Director, CBHC, DGHS, BMRC Bhaban (1 <sup>st</sup> floor), Mohakhali, Dhaka-1212.   |   |   |
| 21   | Place/ Date/Time of Pre-Tender Meeting     |  | N/A  |   |   |
| INFORMATION FOR TENDERER   |  |  |  |   |   |
| 22   | Eligibility of Tenderer                    |  | As stated in TDS   |   |   |
| 23   | Brief Description of Goods                 |  | Supply of MSR for 940 Community Clinics.   |   |   |
| 24   | Brief Description of Related Services      |  | Not Applicable   |   |   |
| 25   | Price of Tender Documents Taka             |  | Taka=5,000/- (Five Thousand) only by Treasury Challan (with CTR) Code No. 1-2711-0000-2366 to be deposited at Sonali Bank Ltd. or Bangladesh Bank. (Non-refundable).   |   |   |
| 26   | No   | Identification                               | Location   | Tender Security Amounts in BDT  | Completion time (in weeks)                  |
|  | Single Lot                                 | CBHC/G-GD-4/2018-19 MSR for Community Clinic | CBHC, BMRC Bhaban (1 <sup>st</sup> floor) Mohakhali, Dhaka.  | BDT=10,00,000/- (Ten Lacs) only by Pay Order in favour of " Line Director, CBHC"  | 10 weeks from date of signing the contract. |
| PROCURING ENTITY DETAILS   |  |  |  |   |   |
| 27   | Name of Official Inviting Offer            |  |  | Professor Dr. Md. Abul Hashem Khan  |   |
| 28   | Designation of Official Inviting Offer     |  |  | Line Director, CBHC, DGHS   |   |
| 29   | Address of Official Inviting Offer         |  |  | BMRC Bhaban (1 <sup>st</sup> floor), Mohakhali, Dhaka-1212.   |   |
| 30   | Contact details of Official Inviting Offer |  |  | BMRC Bhaban (1 <sup>st</sup> floor), Mohakhali, Dhaka. Phone No 9886794 (Official), Fax No. 02-9842900, E-mail: cbhc@ld.dghs.gov.bd |   |
| The procuring entity reserves the right to accept or reject any or all offers. |  |  |  |   |   |

*Dr. Md. Abul Hashem Khan*  
(Professor Dr. Md. Abul Hashem Khan)  
Line Director

Community Based Health Care (CBHC), DGHS  
BMRC Bhaban (1<sup>st</sup> floor), Mohakhali, Dhaka-1212.

GD- 589

**Government of the People's Republic of Bangladesh**  
'Environmentally sound development of the power sector with the final disposal of Poly Chlorinated Bi-phenyls (PCBs)' Project  
Department of Environment (DoE)  
E-16, Agargaon, Dhaka-1207  
www.doe.gov.bd

No.22.02.0000.040.14.019.19.03

Date: 28-03-2019

**Request for Expressions of Interest (Eoi)**

|                           |   |  |
|---------------------------|---|--|
| 1                         | Ministry/Division                       | Ministry of Environment and Forests.   |
| 2                         | Agency                                  | Department of Environment (DoE).   |
| 3                         | Procuring entity name                   | Project Director of 'Environmentally sound development of the power sector with the final disposal of Poly Chlorinated Bi-phenyls (PCBs)' Project.   |
| 4                         | Procuring entity code                   | N/A  |
| 5                         | Procuring entity district               | Dhaka  |
| 6                         | Expression of Interest for selection of | Individual Consultant (Time Based).  |
| 7                         | Title of service                        | Request for Expressions of Interest (REOI) for Junior Consultant (Finance and Procurement).  |
| KEY INFORMATION           |   |  |
| 8                         | Procurement method/sub-method           | Selection of Individual Consultants (SIC).   |
| FUNDING INFORMATION       |   |  |
| 9                         | Budget and source of funds              | GoB  |
| 10                        | Development partners (if applicable)    | N/A  |
| PARTICULAR INFORMATION    |   |  |
| 11                        | Project/programme code (if applicable)  | 5004   |
| 12                        | Project/programme name (if applicable)  | 'Environmentally sound development of the power sector with the final disposal of Poly Chlorinated Bi-phenyls (PCBs)'.   |
| 13                        | Eoi closing date and time               | Date: 15-04-2019 Time: 02:00pm   |
| INFORMATION FOR APPLICANT |   |  |
| 14                        | Brief description of assignment         | <ul style="list-style-type: none"><li>• Project matters related to bookkeeping, accounting, banking, procurement and other financial tasks to be performed.</li><li>• To assist the National Project Director/Project Coordinator to prepare work and implementation plans in regard of accounting, finance and procurement.</li><li>• To assist the supervisors to monitor of project activities.</li><li>• To assist to prepare annual development budget/revised annual development budget.</li><li>• To assist to prepare different reports to be submitted to UNIDO, GEF and GoB (MOEF, IMED, ERD, MOF etc.) on monthly, quarterly, annual basis or as and when required (in regard of accounting, finance and procurement).</li><li>• To support the National Project Director/Project Coordinator to maintaining finance/accounting/procurement related reference and information materials.</li><li>• To keep and preserve all the finance/accounting/procurement related documents in proper manner as well as to meet requirements for annual audit.</li><li>• Other tasks as assigned by the National Project Director/Project Coordinator.</li></ul> |
| 15                        | Qualification & experience required     | <ul style="list-style-type: none"><li>• Master's degree in accounting/finance/economics/ management or in an area that is closely related to this position.</li><li>• At least 10 years professional experience in a comparable position.</li><li>• Fluency in English (oral and written).</li><li>• Good working knowledge of ICT technologies and computer applications (e.g. MS Excel, MS Office, MS PowerPoint etc.).</li><li>• A proven track record in a related position.</li><li>• Should have adequate knowledge on Public Procurement Act and Rules of GoB/UNIDO.</li></ul>  |
| 16                        | Other details (if applicable)           | <ul style="list-style-type: none"><li>• The interested individuals are requested to submit their CV in a sealed envelope with a one page cover letter expressing why the incumbent should be selected. The application with attested copies of academic attainments would be submitted to the Office of Project Director (Room No. 409, Department of Environment, E-16, Agargaon, Dhaka-1207, Bangladesh). The resume should include the information as follow: (a) Name and Designation, (b) Date of Birth, (c) Present and Permanent Address with e-mail and telephones, (d) Information on all Academic Degrees including the proof of Specializations, (e) List of research papers or publications (if any) with relevance to the assignment, (f) List of the most relevant experiences/assignments/research undertaking/studies (if any) accomplished, (g) Length of experience (if any) in the relevant professional service, (h) Availability for the assignment and (i) Others (if any).</li></ul>  |

Md. Hasan Hasibur Rahman  
Project Director

GD-584

**Government of the People's Republic of Bangladesh**

'Environmentally sound development of the power sector with the final disposal of Poly Chlorinated Bi-phenyls (PCBs)' Project

Department of Environment (DoE)

E-16, Agargaon, Dhaka-1207, www.doe.gov.bd

No. 22.02.0000.040.14.018.19.04

Date: 28-03-2019

**Request for Expressions of Interest (Eoi)**

|                           |   |  |
|---------------------------|---|--|
| 1                         | Ministry/Division                       | Ministry of Environment and Forests.   |
| 2                         | Agency                                  | Department of Environment (DoE).   |
| 3                         | Procuring entity name                   | Project Director of 'Environmentally sound development of the power sector with the final disposal of Poly Chlorinated Bi-phenyls (PCBs)' Project.   |
| 4                         | Procuring entity code                   | N/A  |
| 5                         | Procuring entity district               | Dhaka  |
| 6                         | Expression of Interest for selection of | Individual Consultant (Time Based).  |
| 7                         | Title of service                        | Request for Expressions of Interest (REOI) for Project Coordinator.  |
| KEY INFORMATION           |   |  |
| 8                         | Procurement method/sub-method           | Selection of Individual Consultants (SIC).   |
| FUNDING INFORMATION       |   |  |
| 9                         | Budget and source of funds              | GoB  |
| 10                        | Development partners (if applicable)    | N/A  |
| PARTICULAR INFORMATION    |   |  |
| 11                        | Project/programme code (if applicable)  | 5004   |
| 12                        | Project/programme name (if applicable)  | 'Environmentally sound development of the power sector with the final disposal of Poly Chlorinated Bi-phenyls (PCBs)'.   |
| 13                        | Eoi closing date and time               | Date: 15-04-2019 Time: 02:00pm   |
| INFORMATION FOR APPLICANT |   |  |
| 14                        | Brief description of assignment         | <ul style="list-style-type: none"><li>• The day-to-day management and coordination of the project activities including preparation of terms of reference for subcontracts, task teams and national experts.</li><li>• Facilitate their work in accordance to the ToRs.</li><li>• Assist the National Project Director to prepare work and implementation plans in regard of accounting, finance and procurement.</li><li>• Assist the National Project Director to timely implementation of the project.</li><li>• Ensure adherence to the work plan, which will be finalized during the first phase of the project implementation.</li><li>• Establish an office within premises of the National Executing Agency for the successful implementation of the project.</li><li>• Provide a secretariat function to the PSC and stakeholder workshops.</li><li>• Report regularly to the PSC, NEA, and IA on the progress of the implementation.</li><li>• Advising on, and monitoring of, all technical aspects of the project implementation, as well as the financial control over the project execution.</li><li>• Disbursement of funds and status of co-financing.</li><li>• Organize workshops and meetings in order to introduce to all relevant agencies and local communities the goals of the project and secure local commitment and endorsement of these goals; assist the international experts during field visit.</li><li>• Promote coordination and collaboration among all agencies including data and information sharing among these agencies.</li><li>• Responsible for working closely with local government and authorities as well as the private sector and liaise with national agencies to ensure that the GEF intervention is practical and appropriate in the social, economic and institutional context.</li><li>• Secure government commitment to the project including the provision of government co-financing in the form of in-kind and cash contributions.</li><li>• Facilitate UNIDO's project monitoring duties, which includes preparing technical and financial reports to UNIDO and GEF, organize meeting and appointments during field evolutions, and confirm the quality of the project's output.</li><li>• Perform any other related activities, if requested.</li></ul> |
| 15                        | Qualification & experience required     | <ul style="list-style-type: none"><li>• Graduate degree in chemistry, electrical/mechanical engineering or environment or natural science or equivalent.</li><li>• At least 10 years experience in the area of environment management or POPs management.</li><li>• Extensive experience in Bangladesh, including both field assessments and work on management policies.</li><li>• Familiarity with UN/GEF procedures and documents.</li><li>• Familiarity with UNEP, GEF requirements for project implementation.</li><li>• Good communication skills and possessing the ability to achieve consensus between different stakeholders.</li><li>• Past experience in developing GEF projects will be an advantage.</li><li>• Proficiency in English language.</li><li>• Computer skills.</li></ul>   |
| 16                        | Other details (if applicable)           | <ul style="list-style-type: none"><li>• The interested individuals are requested to submit their CV in a sealed envelope with a one page cover letter expressing why the incumbent should be selected. The application with attested copies of academic attainments would be submitted to the Office of Project Director (Room No. 409, Department of Environment, E-16, Agargaon, Dhaka-1207, Bangladesh). The resume should include the information as follow: (a) Name and Designation, (b) Date of Birth, (c) Present and Permanent Address with e-mail and telephones, (d) Information on all Academic Degrees including the proof of Specializations, (e) List of research papers or publications (if any) with relevance to the assignment, (f) List of the most relevant experiences/assignments/research undertaking/studies (if any) accomplished, (g) Length of experience (if any) in the relevant professional service, (h) Availability for the assignment and (i) Others (if any).</li></ul>  |
| GD-585                    |   | <b>Md. Hasan Hasibur Rahman</b><br>Project Director  |

Md. Hasan Hasibur Rahman  
Project Director

GD-585

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