## WHAT'S ON

















# Chompaboti: Rising from the East

KARIM WAHEED

We, children of the '80s, grew up on a steady diet of unimaginative, dull, and to some extent, insufferable, "snake dance", "fishermen's dance" and "farmers' dance" (aired on good ol' BTV). We were told by elders that these were our heritage. These are the performances that define rural, agrarian East Bengal. At this point I feel the need to explain what a stereotype

is: "A conventional, formulaic, and oversimplified conception, opinion, or image." Stereotypes and clichés don't have to be bad things. IF

you can own it, hone it, take pride in it and can astound That's how I'd articulate Shadhona's latest production

"Chompaboti". It is essentially all about wandering snake charmers; simple, hard working rural folk; the sinister yet buffoonish village headman; objectification and abuse of women...the usual. "Chompaboti" is an adaptation of poet Jasim Uddin's "Beder Meye" by poet-playwright extraordinaire Syed Shamsul Haq. The premiere show was held at the Experimental Theatre Hall, Bangladesh Shilpakala Academy on October 25.

I won't give out a detailed synopsis: for one, I don't experience (as I did) when they see it for the first time.

think it's necessary, and I'd like everyone to have a magical In a nutshell, Chompa is an embodiment of Behula,







Young artistes of Shadhona pushed their artistic boundaries to take the production to great heights.

Savitri, Sita and all the heroines traditional Bengali literature upholds and celebrates -- beautiful belles whom every male wants and objectifies, who must guard their "dignity" as defined by a patriarchal society, whose beloveds betray them and move on while they wallow in agony and are always ready to embrace martyrdom for the sake of the

So far, so clichéd, right? Then why did this production work? And not just work, but excel with flying colours? For production fly starters, artists of Shadhona worked their tails off researching on and training in folk art forms such as "Lathi-khela", "Raibeshe", "Jhumur" and "Chhau". They incorporated which hasn't been used in dance productions here.

The music -- directed by Zahidul Kabir and arranged by Durbadol Chattopadhyay, Nirjher Chowdhury and Rokon Emon -- and songs rendered by Anusheh Anadil and Shofi Mondol were laden with ethos. The "Dohar" (accompanying instrumentalists on stage -- Shamim Hasan, Shoron Prottoy, Suman Chowdhury, Ajoy Chakraborty, Khairul Islam and Nasirul Islam Raj) complemented the whole musical ambiance.

But what took the production from Grade-A to Grade-A+, were the young dancer-actors of Shadhona. The sweat, the passion, the tears were all real, very real. They went above and beyond. Shammy Akter as Chompaboti, the lithe, beautiful snake charmer, won hearts and broke hearts. She lived her character even after the curtain came down. I feel obligated to mention all the artistes -- Sabbir

Ahmed Khan (as Goya); Amit Chowdhury (Mainka/Snake); Manosh Talukdar (Morol); Rehana Haque Poly (Maleka); Zuiriyah Mouli (Asmani); Lubna Marium (Boishnobi); Taskin Anha, Sankari Mridha, Lamiya Saiyara Mela, Abu Nyeem, Labonno Sultana Bonna, Anandita Khan, Md Hanif, Sohan Arefin Nayan, S.M. Hassan Ishtiaque Imran, Nurul Haque Abir and Nasirul Islam Raj (villagers and Bede people). It takes the whole team to make a

Kudos to Sabbir Ahmed Khan and Shamim Hasan for their brilliant dance and theatrical direction, respectively. Artistic direction by Lubna Marium and light design by contemporary elements like "glow in the dark/neon" dance Reazuddin Mahmud employed creativity and intelligent use of the limited space at the Experimental Theatre Hall; a boat making its way through two of the openings, on to the performance space was one of the best demonstrations of

> Note to the Government high-ups who decide which artists/troupes would represent Bangladesh as delegates at international cultural events: I do realise I'm in no position to make recommendations, but I strongly believe this production deserves to represent Bangladesh, and can

This is not a review; it's a heartfelt appreciation. I'd like to argue that Shadhona has been doing what no one else has in the contemporary cultural scene. Awestruck.

Karim Waheed is Editor, SHOUT.

## McCartney releases star-studded video

Sir Paul McCartney's video for new song "Queenie Eye has been unveiled. The shoot features the singer performing on a piano, while stars including Johnny Depp, Kate Moss and Jude Law appear alongside him.

"Queenie Eye" is taken from his latest album "New", which is currently at number three in the UK charts.

The former Beatles star worked with music producers Mark Ronson and Giles Martin on the record.

The video was filmed at Abbey Road recording studios, a place made famous in the 1960s by McCartney in his Beatles

release of "New", with pop-up shows in New York City and London. days. The London studios were used by the Source: BBC

band to record their work including their

In the video, the singer is seen record-

ing the track in what he thinks is an empty

11th studio album titled "Abbey Road".

studio. As the song develops, the room

different ways to the song.

starts to fill up with people all reacting in

Meryl Streep, Chris Pine, James Corden,

Gary Barlow, Jeremy Irons, Sean Penn and

Tracey Ullman are also among the host of

Sir Paul McCarney recently promoted the

celebrities who take part in the shoot.

#### TV WATCH

### **Three Comrades** begins on Ekushey Television

A new TV serial, "Three Comrades", is about to premiere tonight on Ekushey Television. Written by Shafiqur Rahman Shantanu and directed by Dipu Hazra, the central cast of the comedy serial features Hasan Masud, Shahriar Nazim Joy and Adnan Faruq Hillol. Apart from them, Nawsheen, Ahona, Simana, Shams Sumon, Golam Farida Chhanda and Dr. Inamul Haq have also portrayed various roles in it, says a press release. "Three Comrades" is the story of a mess in the city where three men live their varied lives, at 8:20pm.



and share pieces of it with each other. The serial will air Sundays and Mondays

# A tribute to Abdur Razzaque

TAKIR HOSSAIN

one of the greatest sculptors of our country. He was the first person to take up sculpture in the independent country from the centre point of Joydevpur. A versatile individual in arts, he was not only immersed in the sculpture medium, but print making and painting were also among his favourite media of expression. He showed outstanding evidence in both creativity and skill in each branch. Even on the day prior to his death, he was silently involved in his work. He was 73 when he passed away in 2005. He died in Jessore where he had conducted a drawing workshop The participants were his former students.

October 23 marked the 8th death anniversary of the significant artist.

Passionate and introvert. Razzague, shied away from the atmosphere of human preocand chequered life, Razzaque gradually transformed himself into an abstract expressionist painter. His works were form and colour-oriented and nature was a recurring leitmotif in his works. His waterco ours give us a serene and tranquil feeling which was one of the hallmarks of his works. He always enjoyed creating new forms and shapes that represented unfamiliar and unconventional facets. This avant-garde painter art movement in Bangladesh from its very early days. Razzaque was the student of the second batch of the Dhaka Art College (now the Faculty of Fine Arts, University of Dhaka). His classmates included Murtaja Baseer, Rashid Chowdhury, Qayyum

Abdur Razzaque is regarded as

bronze, metal) oil colour and mixed medium. From the beginning of his career, he liked to work in different media and was always striving

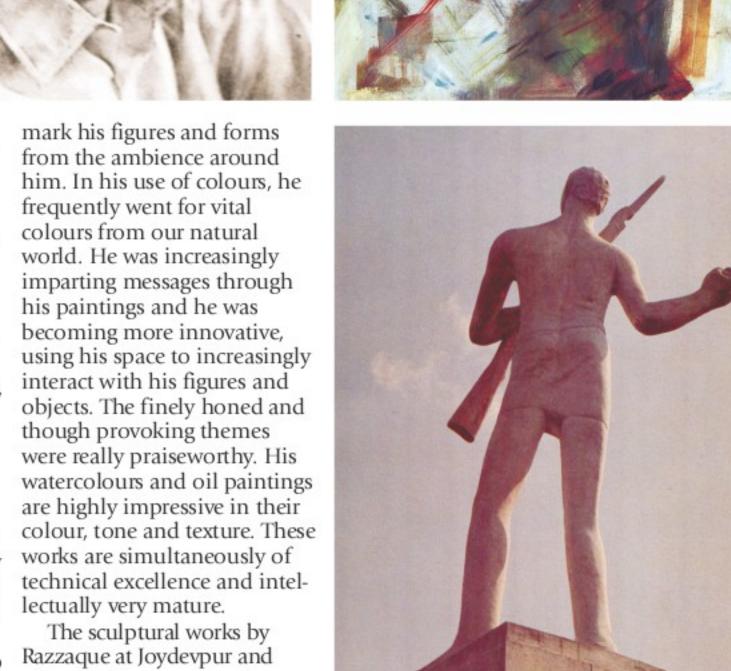
to unearth the mystery of nature and human beings. In his portrait sketches, he is profoundly true to the characters. The characters evoke which is very rare and tried to articulate the inner essence of nature in many of his works. It is noteworthy that he had a deep capacity to feel and respond to the beauty works are simultaneously of of nature in his works. He not introduced an aesthetic and did figurative work -- rural men, goldsmith, his companions, his parents, boatman, hard working people, boats, crows, indigenous flowers, people at leisure, and other facets. Razzaque's landscape transported the viewers far away from urban life. He arranged the motifs in different combinations of light and Razzague liked to work in

bold brush strokes, bright colours, light and shade that

from the ambience around him. In his use of colours, he frequently went for vital colours from our natural world. He was increasingly imparting messages through his paintings and he was becoming more innovative, using his space to increasingly interact with his figures and objects. The finely honed and

only produced works, but also lectually very mature. The sculptural works by artistic element. Razzaque also Razzaque at Joydevpur and other locations are largely figure-based. He also did many semi-abstract and purely abstract pieces which were also acclaimed by art enthusiasts. Always willing to experiment, he had a passion for creating art that was fresh and novel. These vary in media, materials and size. As mediums he has used cement, stone, steel, iron, bronze and wood. In metals he has used both the welding technique and casting. Wood,

one of his favourite mediums,



Top: Composition-8 (oil on canvas);

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