

21 long years after, finally

STAFF CORRESPONDENT

It is not the first time that Ghulam Azam has been tried and convicted for crimes he committed during the Liberation War.

He was first tried 21 years ago, not in a lawful court but in a Gono Adalat (people's court) in the presence of several hundred thousand people. The country had never seen such a court or a trial before.

The Gono Adalat, a symbolic court to try Ghulam Azam and formed under the leadership of Jahanara Imam in 1992, found the former Jamaat kingpin guilty of committing war crimes and crimes against humanity and handed him death sentence.

Jahanara Imam, who symbolises the mother of all martyrs, gave rebirth to a movement demanding trial of war criminals. Her movement turned into a countrywide mass movement.

The movement began in January 1992 after Ghulam Azam was appointed the Jamaat chief in December 1991. Ghulam was still then a Pakistani citizen and Jahanara Imam protested his appoint-

This protest later led to the formation of the Gono Adalat.

The Gono Adalat sat on March 26, 1992, at Suhrawardy Udyan, where the Pakistani forces surrendered to the liberation forces on December 16, 1971.

This court considered 10 crimes Ghulam Azam had committed, including crimes against humanity, war crimes through abetting Pakistani forces in killing about three million unarmed men, women, and children and violating more than two hundred thousand women.

Late Jahanara Imam was the tence. chairman of this court that had 11 other members. They are late advocate Gaziul Haque, late intellectual Ahmed Sharif, late architect Mazharul Islam, late poet Fayez Ahmed, late national professor Kabir Chowdhury, late singer Kalim Sharafi, late Moulana Abdul Awal, late sector commander Lt Col (retd) Qazi Nuruzzaman, late Shawkat Ali Khan, sector commander Lt Col (retd) Abu Osman Chowdhury and current Law Minister Shafique Ahmed.

Noted poet Shamsul Haque, Prof Borhanuddin Khan Jahangir and Prof Anisuzzaman were the plaintiff of the case on behalf of the people.

The court in its verdict said in all democratic countries the crimes committed by Azam must be dealt with death sen-

"As the Gono Adalat doesn't execute punishment, we are requesting the government of Bangladesh to take necessary action against him for his offence," it said.

The then BNP government took a hardline against the court and its organisers and filed a sedition case against 24 organisers, including Jahanara Imam.

The case was not withdrawn until before her death in 1995, when Justice Habibur Rahmanled caretaker government was in office.

Yesterday, the International Crimes Tribunal-1 found Ghulam Azam guilty of war crimes and crimes against humanity, but did not give him the death sentence, considering his advanced age and health condition.

Stampede kills 18 in Indonesia

REUTERS, Jakarta

At least 18 people were killed and 39 injured in a stampede triggered by fighting among fans after a boxing match on Sunday in the remote Indonesian province of Papua.

The fighting was sparked by a dispute over scoring for the match, prompting some 1,500 spectators to try to flee the stadium in Nabire city in the country's resource-rich, eastern-most province, said deputy national police spokesman Agus Rianto.

"There were military and police personnel present in the stadium, but with so many people panicking ... the situation quickly got out of control," Rianto told Reuters.

Most of the dead were women. Among the injured were 17 men, 13 women and nine children.

Hartal call from rival sides

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Kalabagan and Shahjahanpur, said locals. The party also enforced

a countrywide hartal yesterday, marked by vandalism, arson and clashes with police. At least five people were killed and scores injured during the dawn-to-dusk shutdown, called in protest against the trial of Ghulam.

Of the dead, two were killed in Kushtia and two in Chapainawabganj. In Satkhira, a local leader of the ruling Awami League was beaten to death.

International Crimes by rubber bullets, during a Tribunal delivered its clash that erupted between verdict, activists of the Shibir activists and law Jamaat and its student enforcers at Dhalpur in wing Islami Chhatra Shibir Jatrabari around 8:20am.

were out on the streets to enforce the shutdown.

They removed fishplates, causing disruption to train communications between Rajshahi, Khulna and Dhaka for nearly two hours. At least five trains were stranded at Panchbibi and Parbatipur stations at that time.

Rail communications were restored around noon.

In Dhaka, at least 15 people, including seven photojournalists and television cameramen, Even before the sustained injuries, mostly

Kushtia-Chuadanga highway at Halsha in Mirpur upazila around 4:45am, said Sohel Reza, additional

> Tarun, 22, and Mohammad Sabuj, 18. Both had been residing at the district.

police super of Kushtia, as

reported by our Kushtia

correspondent.

Another person, identi- Satkhira. fied as Saddam Hossain Farid, a first-year student of Chittagong University, was left critically injured in the incident.

In Kushtia, two Shibir unit president Rezaul at 7:00am. activists were killed in a Karim Nayan claimed that mob beating when they the deceased were Shibir tried to fell trees to block activists and that ruling party cadres had killed

In Satkhira, Jamaat-Shibir men beat dead Abdul Aziz, 42, a local leader of Debhata upazila Awami League, around They are Al Mukit 11:00am when he was carrying shrimps to sell at Parulia bazar defying the hartal, said Joydev Bamangari in Mirpur of Chowdhury, additional superintendent of police in

> Meanwhile, pickets put blockades on the Satkhira-Jessore highway at different points and vandalised and torched an AL office at

plunged into a roadside team of police and Border ditch after pickets chased it at Binerpota, injuring at least 10 people.

In Chapainawabganj, a Jamaat activist was killed and four others were injured in a clash between Jamaat-Shibir men and law enforcers at Rasulpur intersection of Shibganj municipal area yesterday

The deceased was identified as Nurul Islam, 43, of Mohodipur village under Shibganj upazila.

Police and witnesses said that as hartal supportblocked Chapainawabganj-Shibir Kushtia district Gazirhat in Debhata upazila Sonamasjid land port he was being taken to Jhenidah and Gazipur.

highway at Rasulpur A wedding vehicle around 1:00pm, a patrol Guard Bangladesh (BGB) tried to disperse them.

> But Jamaat-Shibir men threw brick chips and exploded several handmade crude bombs, prompting the law enforcers to retaliate by opening Nurul dead.

However, Latifur Rahman, ameer of city unit at least 30 vehicles in Feni. Jamaat, said another activ- A passenger and four ist named Ziaur Rahman pedestrians sustained had also been killed in the injuries there. BGB firing. Ziaur, a 1st year student of higher secondary clash, vandalism and certificate of Krishna arson took place in Gobinda College, suc- Chandpur, Satkhira, cumbed to his injuries while Bogra, Pabna, Barisal,

Rajshahi, Latifur added.

In Chittagong, at least three people were injured, 22 cocktails blasted, four vehicles torched and three others vandalised. At around 6:00am, a

driver and a helper of a goods-laden truck suffered burns as picketers set fire to the vehicle on fire at them, which left Sitakunda Bypass road, said police. Pickets also vandalised

Similar incidents of

WITHDRAW HARTAL: FBCCI

The Federation of

Bangladesh Chambers of Commerce and Industry (FBCCI) yesterday described today's hartal undesirable and demanded that it be called off, considering people's sufferings during Ramadan.

In a statement, the apex trade body said Jamaat, Gonojagoron Mancha and several leftist organisations were transforming hartals into festivity during this month of Ramadan.

Shutdowns cause sufferings to those who fast, and disrupt transportation of consumer products, pushing their prices up, FBCCI

Anti-liberation all along

FROM PAGE 1

revoked his citizenship on April 18, 1973.

Ghulam Azam later visited Saudi Arabia in March 1975. He met King Faisal and told him that Hindus had captured East Pakistan, the holy Quran had been burnt, mosques had been destroyed and converted into temples, and

Muslims had been killed. He collected funds from the Middle East for rebuilding mosques and madrasas.

After the assassination of Bangabandhu Sheikh Mujibur Rahman, Ghulam Azam returned to Bangladesh on August 11, 1978 on a Pakistani passport. He subsequently got back his citizenship and rejoined his position as the ameer of the Jamaat-e-Islami. He served in the post until Motiur Rahman

Nizami took over from him. Ghulam Azam was born on November 7, 1922. He studied in a madrasa first and then obtained a master's degree from Dhaka University in 1950. He was a teacher at Rangpur Carmichael College

between 1950 and 1955. He joined the Jamaat-e-Islami in 1954 and served as its secretary from 1957 to 1960. He became ameer of the East Pakistan Jamaat-e-Islami in 1969 (the party at the all-Pakistan level was led by Maulana Sayed Abul A'la Maududi). During the Liberation War, the Jamaat and Islami Chhatra Sangha under his leadership opposed the Liberation War.

He played a pivotal role in forming the Shanti (peace) Committee, Razakar, Al Badr, Al Shams (collaborator forces). He was an elected member of the national assembly from Tangail in the sham byelections of 1971, Justice Haque said.

The Daily Star went through historical documents and is able to shed more light on Ghulam Azam's record.

According to records available on the Liberation War, Ghulam Azam began playing an active role in helping the Pakistani occupation forces even as the

nation launched an armed struggle to free Bangladesh soon after a massacre by the Pakistani military commenced on the night of March 25, 1971.

He was ameer of the East Pakistan Jamaat-e-Islami before the Liberation War. As ameer, he campaigned across Bangladesh and even in Pakistan (then West Pakistan) in attempts to foil the liberation movement.

"Pakistan is the house of Islam for the world's Muslims. Therefore, Jamaat activists don't justify staying alive if Pakistan disintegrates," said Ghulam Azam in a speech to mobilise his party men and followers against Bangladesh and help the occupation forces. (Source: Jamaat's mouthpiece the daily Sangram, 1971).

Ghulam Azam is one of

Chhatra Shibir) played a key role along with their other political partners to foil Bangladesh's independence struggle.

According to newspapers, including the daily Sangram, and books and Jamaat and its student wing played a key role in forming the Peace Committees and was the brain behind the some other collaborator Jamaat's anti-liberation forces, such as Razakar, Al-Badr and Al-Shams.

month war, Jamaat, its student wing and the col- orating with the Pakistani laborator forces actively helped the Pakistani mili- cide. tary in mass killing, rape and atrocities.

The Pakistani forces and their Bangladeshi collaborators committed genocide assume the role of a and war crimes that left Muslim soldier of an three million people dead Islamic state and through

tors--mostly leaders of the Jamaat and its student front--picked up leading Bengali intellectuals and professionals on December 14 and killed them en masse with a view to intellectually crippling the

Though Ghulam Azam them." efforts, Motiur Rahman Nizami, president of Islami Throughout the nine- Chhatra Sangha in 1971, played a vital role in collabjunta in committing geno-

> Nizami, who is also behind bars on charges of war crimes, said in 1971, "Every one of us should

(later renamed Islami forces and their collabora- containing an account of ence, Ghulam Azam said, the killers and collaborators titled Genocide '71 documents on 1971, the emerging independent Pakistan elements and

Lahore airport, Ghulam Azam spoke to journalists, stating that, in order to further improve conditions in East Pakistan, he was going to provide some president [General Yahya

what sort of advice he was going to give. Regarding the situation in East Pakistan,

ideals of Pakistan".

being directed by Naxalites

destroy them."

On June 19, Ghulam

"In order to prevent the disintegration of Pakistan, the armed forces had to be deployed." He further noted, "The recent tumult in East

Pakistan is 10 times greater

Bengal." from the treachery of our enemies and from the evil designs of India. The people

ants and infiltrators." On November 23, Yahya Khan declared a state of

Ghulam Azam welcomed this announcement. He told the press in Lahore, "The best way to defend ourselves

because it is only an East Pakistani who can cope with the Bangladesh tamasha [the Bangladesh farce]." After victory on

December 16, 1971, Ghulam Azam and many others like him found themselves Pakistan and returned Speaking at a press con- only after the brutal assassibers in 1975. After liberation in 1971,

the first issues of newspapers of the new nation carried the government's decision to ban five communal parties, including the Jamaat-e-Islami, on December 18 with immedi-

charge of the foreign office Bangladesh, visited several countries of the region, including Dubai, Abu Dhabi, Kuwait, and Beirut. After completing his tour of these areas, he left for

London in April 1973. Even though he came to Dhaka on a three-month visa during the rule of president Ziaur Rahman in 1978, he never left Bangladesh. He became the Jamaat's undeclared ameer, taking over from alleged war criminal late Abbas Ali Khan, who

was then acting ameer. In the early 1990's, Ghulam Azam was officially declared ameer of Jamaat, while Shaheed Janani Jahanara Imam launched a unique mass movement demanding the trial of war

criminals. She held an unprecedented People's Court as a symbolic trial of Ghulam Azam where thousands of people gathered and the court pronounced a verdict to the effect that offences committed by him during the Liberation War deserved

capital punishment. Ghulam Azam's citizenship issue came into focus when he came to Bangladesh as a Pakistani

national. In 1991, the BNP formed the government with support from the Jamaat and in 1992 Ghulam Azam filed a case with the High Court to get Bangladeshi citizenship. The government of the day arrested him and put him in

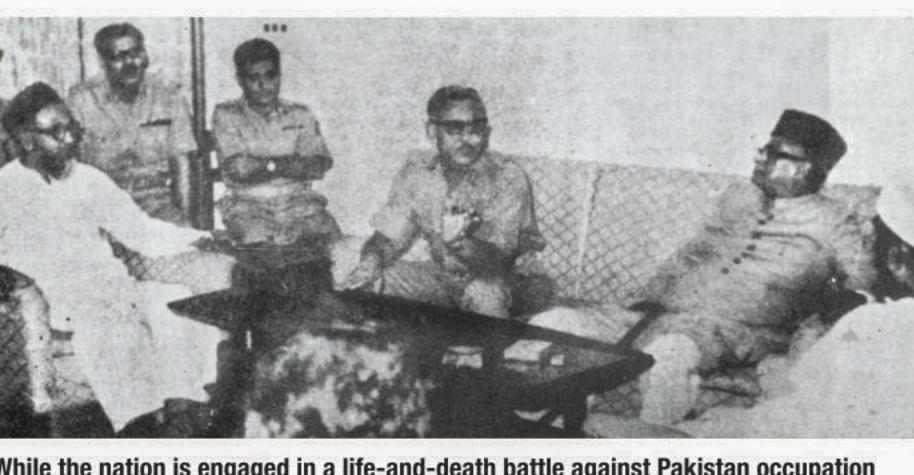
iail. However, after Ghulam Azam acquired Bangladeshi citizenship through a court order in 1994, the government released him from

In 1998, the BNP and Jamaat formed the fourparty alliance and Ghulam Azam appeared at a grand public meeting with BNP

Chairperson Khaleda Zia. Ghulam Azam left the party's top post in 2000 and was succeeded by Nizami.

Ghulam Azam stayed out

of focus after 2000 but he was back in the spotlight when the war crimes trial process started against him



While the nation is engaged in a life-and-death battle against Pakistan occupation forces, Ghulam Azam, left, is among a privileged few for a chat with East Pakistan governor Gen Tikka Khan, the infamous "Butcher of Baluchistan", at Dhaka cantonment on April 4, 1971. Also seen are Nurul Amin, right, and Maj. Gen. Rao Farman Ali, to left of Ghulam Azam. PHOTO: COLLECTED

helped the Pakistani forces' attempts to foil the birth of active against the Liberation War and became a symbol of war crimes in Bangladesh.

He met Pakistani General Tikka Khan, known as the "Butcher of Baluchistan", ten days after the war started . Tikka was to earn similar notoriety as "Butcher of Bangladesh" on the night of March 25, 1971 in Dhaka.

During the nine-monthlong bloody war, Ghulam Azam and his party Jamaate-Islami, its student wing Islami Chhatra Sangha

the front men who actively and around a quarter mil- cooperation with the he said: 'The miscreants are is striking at our enemies." lion women violated, oppressed and by winning still engaged in destructive besides the planned elimitheir confidence we must activities. Their main aim is Bangladesh. He was hyper- nation of some of the best kill those who are hatching to create terror and turbu- patriotic citizen, each memof Bengali brains on a conspiracy against lence. These miscreants are December 14, 1971.

the Jamaat formed Razakar and Al-Badr forces to counter the freedom fighters. The Razakar force was established by former secretary general of Jamaat Moulana Abul Kalam Mohammad Yousuf, and in the Al Badr were, among other elements, Islami

Chhatra Sangha activists. Anticipating Pakistan's

War records show that Sangram quoted Nizami on and left-wing forces." September 15, 1971)

party men and anti-

Pakistan and Islam." (Daily Ghulam Azam and his Azam met Pakistan's presi-

liberation elements used to call the freedom fighters "miscreants", "Indian agents", "malaun" (an offensive word used against Hindus), and "infiltrators".

On April 8, 1971, provided with arms to of defence." Ghulam Azam issued a joint statement with other

quotes from that statement: "India is interfering in the internal affairs of East Pakistan. Wherever patriotic Pakistanis see Indian agents or antiinfiltrators, they will destroy "On June 18, on arriving at armed forces have saved us and most of his family mem-

additional advice to the Khan]. "However, he refused to elaborate any further on

than the 1857 Revolution in ference in Peshawar on nation of Bangabandhu Genocide '71 also reads: August 26, he said, "The Sheikh Mujibur Rahman

of East Pakistan are lending full support to the armed forces in destroying miscre-

national emergency.

ate effect. The banned parties were given the green light to resume politics during the regime of late president

राष्ट्रीय, माधापाट्ट देवनात्री, ग्रह्म शाकिश्यास

PHOTO: COLLECTED Signature of Ghulam Azam on a donation receipt to raise funds for "safeguarding the

> Ziaur Rahman. He said in order to restore Genocide '71 notes that peace in East Pakistan, each ber of the Peace went to Saudi Arabia, an Committees, Razakar, Al-Badr, and Al-Shams must be of a fake organisation, armed with modern auto- appeared in several Middle matic weapons.

dent Yahya Khan. After his meeting with Yahya, he 29, he said, "There is no addressed a press conference in Lahore. He told journalists, "The miscreants

Addressing Jamaat work- Karachi said, "An East funds and to continue his defeat, the occupation Jamaat leaders. A book ersprior to the press confer- Pakistani should be in campaign against at the end of 2011.

soon after Ghulam Azam with a few of his followers advertisement, in the name Eastern papers. The ad pro-At a meeting in claimed, "Mosques are Rawalpindi on November being burnt in East Pakistan, Hindus are killing Muslims example in the history of a and destroying their propernation at war surviving ties." On the plea that Islam are still active in East without retaliation. had to be saved, the ad Pakistan. People must be Aggression is the best form appealed for contributions. It also said Ghulam

On December 3, he in Azam, in order to collect