BPL 2013 Final (Live

Tara Bhora Raatey

ATN Music

08:00 Drama Serial: Jhulanta

Babura

05:10 Bihanga Kotha

Desh TV

09:45 Concert for Victory

Maasranga Television

10:02 Bangla Feature Film

CHANNEL 9

Drama Serial: Kobiraj

Modhyaraater Train

Power Play

06:00 BPL 2013 Final (Live)

12:00 Sports Daily

04:30 Musical Lounge

CHANNEL 24

Fox Movies

RADIO TODAY FM 89.6

RADIO

WHAT'S ON

Amar Ekushey Book Fair Venue: Bangla Academy Date: Feb 1-28

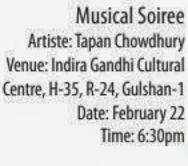


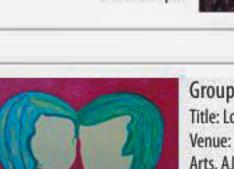
















itle: All Dressed Up and Nowhere Venue: Bengal Art Lounge, 60

Members of "Ghazal", the all-female Sufi music band from Iran.

KAVITA, New Delhi

Flamboyant flamenco from Spain, mystic

dance by an Indian community that traces

Starting off with the Pinana brothers

Carlos Pinana, were perfectly matched. The

guitar riffs set off the evening, as the vocal-

language of love, peace and search for the

melodies from Azerbaijan, music and

its origins to East Africa -- all these and

more figured at the recent 3rd Interna-

group from Spain, the music of the fla-

menco guitar and voice by Curro and

ist took over with songs that spoke the

divine. If the vocals couldn't be faulted,

neither could the lithe flamenco dancer

whose steps held the audience captive a

increasingly complex and sensuous moves.

Next in the line-up of the first day was

Azerbaijan. While the three instrumental-

ists lent a touch of the exotic to their per-

she dramatically shifted from easy to

the four-member Mugam group from

tional Sufi Festival in New Delhi.

Ode to All Musicians

TULIP CHOWHDHURY

How dull and listless life would be if the drums did not play their beats, if the guitar strings remained silent, if the piano notes did not strum out flowing notes or if the singers did not sing the songs that touch the heart and transform us to the melodious world! Music -- filling our life in various mediums enlightens the heart and takes the soul to infinity, reaching out to the tears and joys of life. When the music of Beethoven, Mozart or Chopin penetrates the stillness of one's surroundings, the soul suddenly finds itself lifted to a strange contentedness, the tears find reasons and joy multiple. When the songs of Tagore sung by Mita Huq, Abbasi's bhawiya songs or Bhupen Hazarika's inspirational compositions start playing with the heart strings, life seems to be bathed with a strange light and the sun rises once more with new promises and meanings. The names mentioned are a few of the thousands of

musicians we remain indebted to for keeping our aesthetic senses alive. Musicians are the gifts of human ingenuity that make us experience life in its multitudes of emotions. The soul that finds solitude in a simple country song or a folk song, wants to hold on to these moments and live forever. These moments of illumination of the heart come back to revive us when the desultory faces of life get us down. And they also reunite hearts with joy when the happy melodies reverberate in our souls. Music is that essential ingredient without which life is like a windless, flowerless spring day.

According to Ulrica Nilsson, RNA, PhD, nurses face many challenges as they care for the needs of hospitalised patients, and they often have to prioritise physical care over the patient's emotional, spiritual, and psychological needs. Meeting these additional needs is a challenge. In clinical practice, music intervention can be a tool to support these needs by creating an environment that stimulates and maintains relaxation, well being, and comfort. In fact with the beginning of civilisation music has

entered human lives as a form of revival. Greek philosopher Pythagoras prescribed music and diet to restore and maintain the harmony of body and soul. In 1800, Florence Nightingale recognised the therapeutic effects of music on wounded soldiers and even observed the effects of different types of music. Beginning with the invention of the phonograph in the late 1800, we have come far in the technological developments of music that aid us to listen and fulfill our souls from one end of the world to the other. And there is a modern trend of fusion of different cultures in the music industry, to create another form of music that would stir the souls in

In our country when it comes to Tagore songs and the mastery of words in them we remain much indebted to the late Waheedul Haque and Dr. Sanjida Khatun, Rezwana Choudhury Bannya, Shibli Mohammed and other contemporary singers. The great school of music, Chhayanaut, was built on the back-breaking efforts of

SILENISPACES

formance, the showstopper was 57-year

old Sakina Ismavilova. Her unwavering

vocals, as they touched the highest pitch,

did justice to the tradition of Mugam that

dates back thousands of years. Sakina is a

well-known singer in her country and has

performed Azerbaijan music in Iran, Tur-

key, Iraq, Japan, India, Austria, Germany,

USA and many other parts of the world.

Mugam, a traditional musical form that

leaves much room for improvisation, has

been recognised by UNESCO as a 'Master

piece of Oral and Intangible Cultural Heri-

From the Indian state of Gujarat came

The second day of the three-day festival

presented the Bengal Bihar Sufi Folk group

and Otava Yo group of Russia. Bauls and

Fakirs are a well-known community of

wandering minstrels common to West

the Sidi Goma group. The Sidi commun

who live in various regions of India are o

East African origin. The group presente

music and dance that resonated with a

touch of the wild jungles of Africa.







Bengal and Bangladesh. The concert pre-

sented the Bauls and Fakirs from Nadia

who performed their mystical songs and

Nirgun singers from Bihar joined in with

and brotherhood through the couplets of

Kabir. It was a unique experiment at pre-

Ghazal, the all-female Sufi music band

lah Khomeini regime, the six-member

group continues to pelt out Sufi songs.

nated by men.

group from Tunisia.

senting Kabir and Lalon together.

songs, which also centred on universal love

The star attraction of the final day was

from Iran. Though the country still carries

reminders of the former autocratic Ayatol-

Indira Naik from Mumbai, India was

another refreshing voice in a genre domi-

Last on the line up was the Mechket

and strife, the Sufi singers were like a

breath of fresh air with their messages of

universal brotherhood, love and peace.

In a world torn asunder by intolerance

Bangla qawwali. Along with them, the

Tagore exponents like Waheedul Haque, Dr. Sanjida Khatun and others. We remember Feroza Begum and her enthralling voice for bringing the remarkable songs of Kazi Nazrul Islam to us. And those of us who are familiar with Lalon Geeti, "Khachar bhitor ochin pakhi kemne ashe jai", are bathed in the great truth of life spoken in the song.

Talk of jazz, rock, classical, folk or any other form of music, in any country on earth, the human soul, once attached to the beauty of music gets back to it time and time again. "Summer wine" by Nancy Sinatra and Lee Hazlewood, Carpenters' "Yesterday once more" and Michael Jackson's "Heal the world" never fail to transport our hearts to a land of endless solitude. You mutter to yourself, "Why heaven is right here, in this momen-



Musical homage to

Students of Chittagong Medical College

occasion of Saraswati Puja on campus

present and former students of the col-

lege, teachers, doctors and their family

for children, mainly students of different

institutions of the Port City, in the morning

Prize giving ceremony -- of this com-

petition -- was held in the evening where

MBBS and BDS (Bachelor of Dental

Surgery) students of CMC participated in

the cultural programme, held in the eve-

ning. Students of 53rd, 54th and 55th

the college performed in a theatrical

Shuvo Majumder and Ziku Shil.

MBBS and 22nd, 23rd and 24th BDS of

production of "Ramayan". The play was

directed by Tanmoy Kumar Paul, a stu-

dent of the college, who was assisted by

Students of different institutions participate in a drawing competition.

Principal of CMC, Professor Dr. Selim

Muhammad Jahangir, was present as

last Friday.

chief guest.

(CMC) held a cultural programme on the

The day was turned into a reunion of

They organised a drawing competition

Saraswati on CMC campus

tary happiness of my soul...!" Even in this modern world, where stress is the new health hazard, doctors recommend music as an effective stress buster that is easily available. At the same time music even allows you to multitask as your ears listen and the brain sends down the calming or the merry effects throughout the body.

Every once in a while I hum Tagore's "Jibone joto puja holona shara, jani hey jani tao hoini hara...." This song has kept so many lives holding onto hope, hope that keeps the last dying flame still burning, hope of a liberated nation that finally set the people to bring to reality the words of the song, "Joy Bangla, Banglar joy..." Tulip Chowdhury writes fiction.

MBBS, performed a song, "Mongol Deep

Jele". Hundreds -- mostly students, teach-

tal and their family members -- gave a big

Ratin and Hasan, two students, came

ers and doctors of the college and hospi-

round of applause to encourage her.

on the stage with the popular song of

joined the artistes during the perfor-

Souls: "Keno Ei Nishangata". Audiences

A fashion show -- themed on the call

The band, Chitkar, presented some of

for trial of all war criminals -- was also

their songs including "Nadir Moto Boye

Artiste Savyata presented the classic

February", dedicated to the martyrs of the

Language Movement. She also covered the

Rajib Saha, president of Bani Archana

Parishad 2013, CMC, said the programme

reflected a sign of non-communal spirit

on CMC campus as students and teach-

PHOTO: STAR

ers of all religions attended the

programme.

"Amar Bhai-er Rakte Rangano Ekushey

Rabindra Sangeet "Purano Shei Din-er

appreciated by the audience.

Choli" and "Dhar Rajakar."

ALL-TIME GREATS

Zahir Raihan: Capturing national struggles on celluloid

FAHMIM FERDOUS

Mohammad Zahirullah

(better known as Zahir Raihan) -- born on August 19, 1935 in a village in Feni -- lived only to be 37, but left his mark in the heart of every patriotic Bangladeshi with his works. After moving back from Kolkata following the partition of 1947, Zahir Raihan obtained a postgraduate in Bengali Literature and began working as a journalist After initially writing nent litterateur

short stories (inspired by his brother, promi-Shahidullah Kaiser), Raihan ventured into films as an assistant (1959). He made his

directorial debut with "Kokhono Asheni" in 1960. In 1964, he made Pakistan's first colour movie, "Sangam", and completed his first cinemascope movie, "Bahana", the Zahir Raihan spent a busy decade in the 1960s, directing "Sonar Kajol" in 1962

(jointly with Kalim Sharafi), "Kancher Deyal" in 1963, "Behula" in 1966, "Anowara" in 1966, "Dui Bhai" in 1968 and "Jibon Theke Neya" in 1969. Apart from films, Zahir Raihan was also an accomplished writer. His publications

include "Surjya Grahan", "Shesh Bikeler Meye", the epic "Hajar Bochhor Dhore", "Arek Falgun", "Borof Gola Nodi", "Aar Koto Din", "Koyekti Mrittu" and "Trishna".

It was the subject matter of his work, however, that separates him from his contemporaries; Raihan had strong nationalist beliefs, and it reflected sharply in his work. Some of his works stood icons of the movement of the-then East Pakistan that even tually culminated into the struggle for independence. He was one of the first few to back the move of violating curfew on the fateful day of February 21, 1952, and wrote "Arek Falgun", a striking novel on the movement -- while in jail after being arrested in connection with the movement. His film "Jibon Theke Neya" is also a satirical depiction of the ongoing national movement, portraying an entire country through the story of a family.

The Liberation War began when Raihan was the general secretary of Bangladesh Liberation Council of Intelligentsia, and was making his first English film "Let There Be Light". He abandoned the project and made his most notable work, the documentary "Stop Genocide", depicting the horrendous atrocities of the Pakistani forces.

Zahir Raihan left his house on January 30, 1972 looking for his brother Shahidullah Kaiser, who was abducted by Pakistani forces just before Bangladesh's emergence on the world map, and never returned. It is believed that he was killed in Mirpur by Pakistani soldiers in hiding and their Bihari collaborators, while looking for the body of his brother at the Mirpur mass grave where many intellectuals were killed and buried.

Yahya Hawwa: Voice

Yahya Hawwa was five when his father and uncle were

killed in front of him in Hama, Syria, in 1982. This was

are believed to have massacred 20,000-40,000 Syrian

citizens. The memory left an indelible scar on Hawwa

now 36 and dubbed the "singer of the Syrian revolution"

of Hawwa's family were arrested late last year; one was

killed, and until recently Hawwa was on the ministry of

the interior's "wanted" list. "Before the start of the revo-

or spiritual songs," he says from his home in Amman,

until the Syrian revolution kicked off that I felt great

pressure to sing about it."

Suborna Mustafa at Projonmo Chattar.

Jordan, where he has lived for several years. "It was not

He and his mother fled from Syria to Saudi Arabia

market traders, selling fruit and vegetables; their crime

was that they had a brother who was an outspoken critic

after his father was murdered. His father and uncle were

lution, all the things I sung about were either for children

It is a title that comes at a wretched price: 17 members

of the Syrian revolution

the era of Bashar al-Assad's father, Hafez, whose forces borrows from western traditions; the instrumentation of

Classically trained in Qur'anic recitation, Hawwa also

his songs is often minimal, relying more on his powerful

voice. In the space of two years, he has written 30 songs.

The revolutionaries chant his lyrics before they go out to

Last year, Hawwa was one of a number of acts to tour

"The role of music in the Syrian revolution has been

encouraged them. And outside Syria, it has shed an artis-

4000 MEN RELY

ON ME TO MAKE

THEIR DECISIONS.

profound," Hawwa says. "It has served two main roles:

on the ground, it has rallied the revolutionaries and

protest, he says. Arguably the most potent of these is

the UK on behalf of Human Appeal International and

Syria Relief, on a bill topped by the 31-year-old

Hawwa's "Going to My Death".

Lebanese-born singer Maher Zain.

tic light on what's going on there."

Source: The Guardian

Beetle Baily

I AM THE SUPREME

COMMANDER OF

THIS CAMP! MY

WORD IS LAW!

Henry

PHOTO: STAR

BOI MELA CORNER

Mahadev Saha at the "carnival of alphabets"

STAFF CORRESPONDENT

Mahadev Saha, one of the leading romantic poets in contemporary Bengali literature, is characterised by mystery. He has added a new dimension to Bangla poetry and started writing in the early 1960s. Saha is offering nine new publications at the ongoing Ekushey Boi

The four new books of poems by Saha are: "Kabya Samagro --Pancham Khondo" (from Ananya Publications), "Nirbachito Tinsho Kobita" (Akkhor Prokashoni) 'Bhalobashar Lyric' (Chorja Grantha Prokash), "Shorbange Tomar Gunjan" (Bibhash Prokashoni) and "Dekhechi Morter Dhulo" (Sakhi Publishing Club). Two new books of

essays by Saha are: "Atmo Smiriti Unissho Pachattar: Shei Andhokar Shei Bibhishikamoy" (Nandonik Prokashoni) and "Keno Bhalobashi" (Bangla Prokash). Both books include personal experiences, history, research-based articles, travelogues and more.

A collection of short stories, "Jekhane Gondho Chilo Phul Chilo Na", will publish from Oitijjho. Rachi Grantha Niketan will publish "Mahadev Saha-r Shakkhatkar". The book has been compiled by Dr. Anupum Sen.

About the fair, Saha says, "The book fair, to me, is a carnival of alphabets. I consider Ekushey Boi Mela to be one of the major cultural festivals of our country. It reflects secularism as well as harmony among people of all religions. I believe that the fair has been playing a key role in developing our literary scene. It has become a symbol of nationalism, encouraging a bold stance against ignorance.

"I've visited many book festivals, notably in Frankfurt, New York, Athens, Berlin, Paris, Delhi and Kolkata. Ekushey book fair is very different and unique. Poets, writers, readers and publishers eagerly wait for the fair around

"I feel that poetry is at the heart of the fair. The number of poetry books has increased over the years. At the fair, both veteran and promising poets are getting good response from readers."

SORRY, I NEED TO TELL

MYSELF THIS EVERY TIME

I LOOK IN THE MIRROR

Makrasha







Boishakhi TV 12:15 The Business Show The Twilight Saga:

Shorashori Doctor 05:45 The Animal 09:30 Cowboys & Aliens BANGLAVISION

01:05 Bangla Feature Fil

Bangla Feature Fil Drama Serial: Run 12:05

Star World 08:30 Melissa & Joey National Geographic Channel

01:30 Caught on Safari 04:30 Ultimate Predator

DRAMA SERIAL 08:15pm Makrasha 07:45pm Sat Kahon Maasranga Television

by Mort Walker

by Don Tranchte

CHANNEL 24

News (Bangla) at 10am,

News (Bangla) at 1:45pm, 6:45pm, 10:45pm.

Muktabak

NEWS BULLETIN

News (Bangla) at 12pm, 2pm, 5pm, 8pm. News (English) at 10am, ATN BANGLA News (Bangla) at 11am, News (English) at 9am, CHANNEL i

News (Bangla) at 2pm, 9pm, 10:30pm.

News (Bangla) at 2pm 7:30pm, 10:30pm. News (Bangla) at 1pm,

News (Bangla) at 2pm. Maasranga Television News (Bangla) at 7pm,

12:02am Ekushey-er Raat 12:00am Modhyraater

12:30pm Taroka Kothon

oishakhi TV

CHANNEL 24

TALK SHOW 12:00am Zero Hour 11:20pm Our Democracy Desh TV 11:45pm Shoja Kotha

12:02am Shamprotik

Maasranga Television

News (Bangla) at 10am, News (English) at 9am,

08:40pm Khonikaloy 09:40pm Prerona 08:15pm Generation Next Dot 09:35pm Mayajaal