Maestros of melody take the stage

Bengal Foundation's commitment to traditional music should be lauded

PANDIT AJOY CHAKRABARTY

I take great pride to think I was born in Bengal, in this part of the subcontinent where creativity seems to flourish. There was even a saying: "What Bengal thinks today, India thinks tomorrow."

Bengal was divided for political reasons but the people of Bengal can never really be divided. There is a sense of oneness in the people of Bengal that surges through our souls in terms of eating habits, literature, music, language as well as other things.

A sense of nostalgia overwhelms me when I think of Bangladesh. Both my parents are from Mymensingh, and strangely enough there are many people of fame who happen to be from Mymensingh. The all-time greats Upendra Kishore Roy Chowdhury, Sukumar Ray, and Satyajit Ray were originally from Mymensingh; even the world famous magician P.C. Sorcar was from

While writing the name of Satyajit Ray, my first encounter with him comes to mind. He had asked me about my ancestral home, and the second I mentioned Mymensingh, he exclaimed, "But of course, how else could you be such a vocal genius!" I know that I am but a mere droplet in the vast ocean of music but I was still very pleased to hear this generous remark from him. Currently I live in Kolkata and practice my music

Sangeet gurus of SRA can come to Bangladesh along with their highly trained musicians and scholars for extensive training programmes. And the training will be imparted to all promising and eager students of music across all cities of Bangladesh.

there but I have travelled to other cities of India as wel as the world. I have also come to Bangladesh on sever occasions. Not all these trips have been for my performances. With time I have grown to form a great bond with and a love for this country.

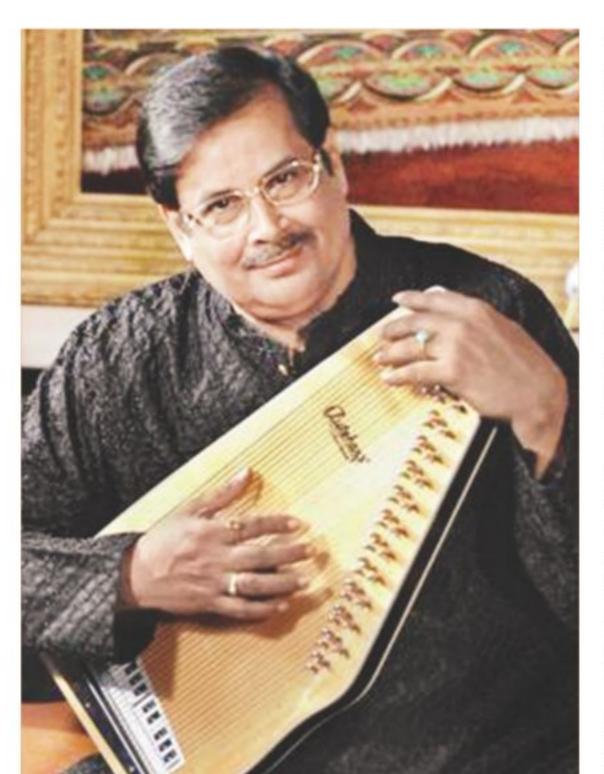
On one such trip, not more than a year ago I hap-

pened to meet Abul Khair. When I first saw him, I was moved by his simplicity and humility. I was overwhelmed to see his achievements and contributions terms of promoting the arts and culture of Bangladesh The man is a visionary. He understood and appreci-

ated the fact that Bangladesh is a land opulent in terms of its music, literature and other forms of art. Many great names hail from this land like those I have already mentioned. Michael Madhusudhan Dutt is also from One's wonder will know no bounds discovering the

galaxy of musical geniuses who have come from Bangladesh. The very first name that leads the line without a doubt is that of Ustad Allaudin Khan, often reverently referred to as 'Baba' Allaudin Khan. He had an uncanny flair for playing any string instrument or leather instrument that was there in his time

It is said that Baba Allaudin Khan's elder brother Aftabuddin Khan had a stunning power of amazing listeners by playing any tune from any length of a string. On the other hand his younger brother Ayet Ali



Khan had the skill of making a sarod himself and was of course a stalwart sarodiya. He had made two sarods by cutting a Tun tree from his house and had gifted ther to Ali Akbar Khan and his own son Bahadur Khan. Tejendra Narayan Majumdar, the leading sarod playe of the present generation, is one of the most distinguished disciples of the legendary sarod maestro A few other names of artistes for whom Bangladesh

shines brightly also deserve a mention. One of them is Debabrata Biswas, popularly known as 'George' Biswas, who had popularised Rabindra Sangeet by presenting them in his original style. Born in Barisal, he later moved to Kishoreganj. Then there is the 'Emperor of Sitar', Ustad Vilayat Khan who was born in Gouripur His father, the legendary Enayet Khan, was the court musician in Gouripur. An instrument has no language as such but when Vilayat Khan played the sitar it would seem that the instrument was singing. At the end of his every concert, he would play tunes of Bengali folk songs -- be it anywhere in India or anywhere else.

The list of course goes on but maybe the article will get too long if I mention them all.

Bangladesh is not only rich in its traditions of classical music, but also enormously opulent in its folk traditions. Legendary singers Abbasuddin Ahmed and many more have brought the folk music of Bangladesh onto the world stage. I think the many talented singers who render beautifully the songs of Tagore and Nazrul need a special mention here. They sing with such command of the music and with such grace that I really feel they have brightened the name of Bangladesh through their performances within the country as well as abroad. Let me come back to Abul Khair. In April 2012, Ravi

Mathur, executive director of ITC-SRA (Sangeet Research Academy) of Kolkata, and I had come to Bangladesh. ITC-SRA is my musical Mecca in life. A

memorandum of understanding was reached between Khair of Bengal Foundation and Ravi Mathur of ITC-SRA. This MoU had the objective of promoting and propagating the practice of classical music. Under the joint venture many initiatives were planned. On April 29, Bengal Foundation organised a concert under this

response and attendance but to our amazement not only was the auditorium (National Museum Auditorium) full, some people even had to stand outside just to listen to the recital. This reassured us of the fact that there really is a genuine love for classical music in Bangladesh.

nitiative. Unfortunately owing to a strike called on that

day we were quite apprehensive about the audience

Abul Khair believes to sustain the musical resources of Bangladesh, both classical and folk music should be nurtured under the guidance of able hands and for which he is willing to do the necessary -- not only in monetary terms but also by providing whatever support is required. He feels that with the joint power and force of Bengal Foundation and ITC-SRA a new era in the field of classical music in Bangladesh will be her-

Another aspect of the relationship between Bengal Foundation and ITC-SRA is that the wealth of sangeet gurus of SRA can come to Bangladesh along with their nighly trained musicians and scholars for extensive raining programmes. And this training will be imparted to all promising and eager students of music across all cities of Bangladesh.

Currently some of the plans are that some particular regions will be chosen and in those regions a number of small soirees will be held where junior artistes will perform alongside senior ones. There will also be some workshops. The objective is that more and more people may get involved and develop a taste for music. Then there is the plan to have artistes from different

regions -- both senior and junior -- perform together before a bigger crowd so that even the emerging performers get an opportunity to develop their skills. Then of course come the biannual or annual concerts that will tend to be on a large scale and possibly at some big auditoriums. Here efforts will be made to

mobilise artistes of both national and international fame and a few thousand people will get the opportunity to enjoy the show. The Bengal ITC-SRA Classical Music Festival is the

first of the large-scale concerts and will be the first of its kind in terms of the magnitude, the number of great performers and the audience capacity. It is a four-day mega event that starts today at the Army Stadium in Dhaka. Here, only with the exception of 'Tabla Nawaz' Ustad Zakir Hussain, all the top classical artistes of national and international fame will be performing. Its sole objective is to preach an all-embracing message of love, unity, harmony and fraternity in all students of music as well as lovers of music and inspire them to create a bond beyond national boundaries.

I, as a responsible Guru of ITC-SRA, am a strong believer in this vision and find this truly inspiring and I pray to the Almighty that time will help realise this great dream.

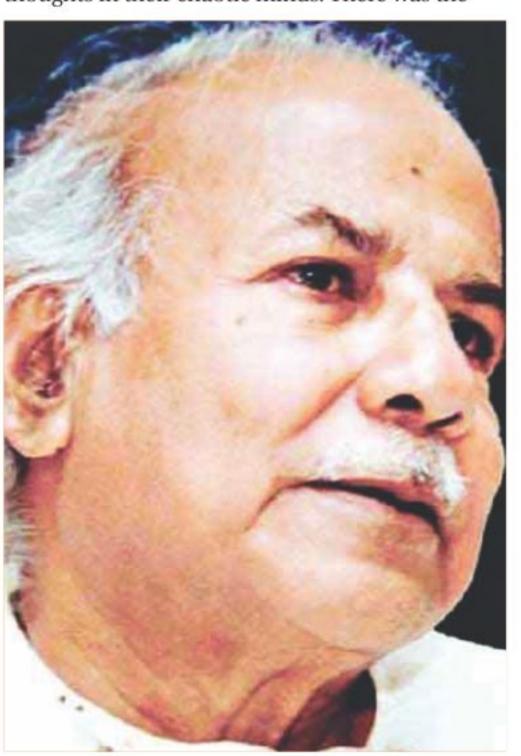
The writer is an internationally renowned classical music teacher and

WAHEEDUL HAQUE Infusing the soul with melody

SYED BADRUL AHSAN

There was a knowledgeable being that inhabited Waheedul Haque. He was into song, into all those feelings that contribute to the making of aesthetics. Tagore for him was a lifeline, to culture, indeed to politics. He was always humming a tune, on the rickshaw rides we took together on steamy afternoons, at his desk as a breather from the drudgery of writing editorials at a time when there was not much to write about. Tagore for him was a metaphor, for all the celebratory in life. And as a way of explaining away the darkness that enveloped Bengali society, it was Tagore he went back to. Which is when he broke into a soft rendition of ekhono gelo na andhar / ekhono roilo je badha.

Waheedul Haque was a stickler for purity --- in music, in writing, in the way men shaped thoughts in their chaotic minds. There was the



Waheedul Haque

pure Bengali in him, that sense of romance that made him sing aha tomar shonge praaner khela. The soul came alive when he spoke of love, when he dwelt on his interaction with Debabrata Biswas. And yet there was in him a true understanding of reality, on the ground and in the spaces beyond earth. He would often speak of physics, of mathematics, of the engineering that was destined to carry man beyond the frontiers of the planet he was born into and lived on. Imagine said he, that the universe commences in you and then expands into the fathomless wonder that it is. Or turn that argument on its head. The universe, he was fond of saying, began somewhere out there in the vastness of time and space and then travelled light years until it found its symbolism in you. That was all he said, as I observed the azure sky looming up behind the giant façade that was --- and is --- the national museum in

And then there was nature Waheedul Haque placed his faith in, or lived by. He once made a gift of an old book of trees, plants, roots and herbs to me. It was his way of informing me that all that needed to be turned into objects of medicinal value was to be found in the pages of those books, in the nature that it celebrated. With him I have walked through Ramna Park and Suhrawardy Udyan, in dripping rain, to learn from him stories of the life and birth of trees. He did not rest there. He went for an enumeration of their history. It was a stunning discovery, for in Waheedul Haque lay embedded a veritable encyclopaedia of knowledge --- of the stars in the heavens, of the reeds on the moist soil of the earth. He made friends with the young, with those young he thought were willing to be educated on the mystery of life and the devastating inexplicability of death. He was not willing to please anyone. He once told one of my colleagues, in public, that his pronunciation of English was embarrassing. And when a rising Tagore singer asked him if he watched her programmes on television, he was curt in his response. An artiste aiming for television was anything but an artiste, he said in quiet indignation. The singer was left red-faced.

You could go on and on about Waheedul Haque. In matters that had to do with religion, he brimmed over with questions. Araj Ali Matubbor was for him, as he was and remains for many of us, the quintessential philosopher. Ask questions, said he. You will not come by all the answers, but some responses could rise and flow, lava-like, into your little world. He had a healthy dislike for pretension, for intellectual parochialism. Freedom kept whispering around him, to tell him that beyond the constricting confines of modernity lay the expansive spaces of thoughts and dreams. He found those expanses in his journeys through the hamlets and villages of Bangladesh, building on the theme of culture he had inaugurated through the centenary celebrations of the birth of Rabindranath Tagore in 1961. His politics was leftwing, but he never for a moment fell for the illusion that this country was ready for socialism, for communism. That would take time, he said, as we popped peanuts into our mouths on a rainy twilight before the Teacher-Student Centre at

It takes a brave man to refuse to have his body, post-life, concealed for all time in a quiet, soon to be forgotten grave. And so Waheedul Haque, in the manner of Araj Ali Matubbor, chose to have his mortal remains claimed by students of medical science. But his soul? The soft childlike laughter that he broke into over a little joke? The song he murmured as he reclined on his chair in his cubicle? The impeccable English he employed in his editorials, the urbane Bangla that punctuated his political commentaries?

These are memories that remain. These sum up the tumultuous poetry that Waheedul Hague stood for and, to a very large extent, came to personify as he trudged toward the point where mortality becomes the ultimate truth.

(Waheedul Haque --- music maker, journalist, scholar, aesthete, cultural guru --- died on January 27, 2007)



Artistes to perform today at **Bengal ITC-SRA Classical Musical Festival 2012**

6 pm till 4:30 am next day Dedicated to

> Sangeetsadhak Waheedul Haque

Ustad Ali Ahmed Hussain ~ Shehnai Omkar Dadarkar ~ Vocal Ustad Shahadat Hossain ~ Sarod Vidushi Sujata Mohapatra ~ Odissi Waseem Ahmed Khan ~ Vocal Ustad Shahid Parvez Khan ~ Sitar

Pandit Uday Bhawalkar ~ Vocal Pandit Tejendra N Majumdar ~ Sarod Pandit Ajoy Chakrabarty ~ Vocal



Vidushi Sujata Mohapatra

A REAL SPACE SAVER







Pandit Uday Bhawalkar

Italian theatre Accademia Mutament staged a monodrama "La Regina dei Banditi" (The Bandit's Queen) as part of the ongoing Dhaka **Annual Theatre** Festival. The play was staged at the TSC auditorium, on November 27. Based on the life of Phoolan Devi, the play has been jointly written by Bertozzi and Sara Donzelli. Directed by Giorgio Zorcù, the play saw Sara Donzelli as the protagonist.

Ayub Bachchu hospitalised



A CORRESPONDENT

Popular singer Ayub Bachchu was admitted to a private hospital in the capital on November 27. He is now in the Coronary Care Unit (CCU) under supervision of a cardiologist of the hospital. Bachchu, the front man of the band LRB, is suffering from lung ailment.

Due to accretion of water in his lungs, Bachchu was experiencing respiratory problems. The singer's condition is now stable after receiving treatment. But his doctor suggested that the busy artiste rests for a

His scheduled concerts for the next month have been cancelled. Ayub Bachchu has also expressed regrets to all for the cancellation of the scheduled

Pizzasin,

animated fiction film, at Dhaka Short Film Fest

"Pizzasin" -- an animated fiction film scripted and directed by young filmmaker Gaushey Shahariar -- will be part of the upcoming 12th International Short and Independent Film Festival, Dhaka. The film is one of the official selections for the festival, informed the filmmaker.

The festival, organised by Bangladesh Short Film Forum, will be held in mid-December, where short and independent films from different countries will be screened. "Pizzasin" is set to be screened

said that he is expecting to screen

ings at the Goethe-Institut

Studio Parrot in Motion. Poormanswheel and animation house Prohelica are co-producers at the Public Library auditorium. of the film. It uses comic book The film had a couple of screen-Hafiz is the director of anima-Bangladesh and at North South University. The filmmaker also

PIZZASIN "## POORMAN'S WHEEL . PROHELICA the film at overseas festivals. noir genre, flaunting a powerful

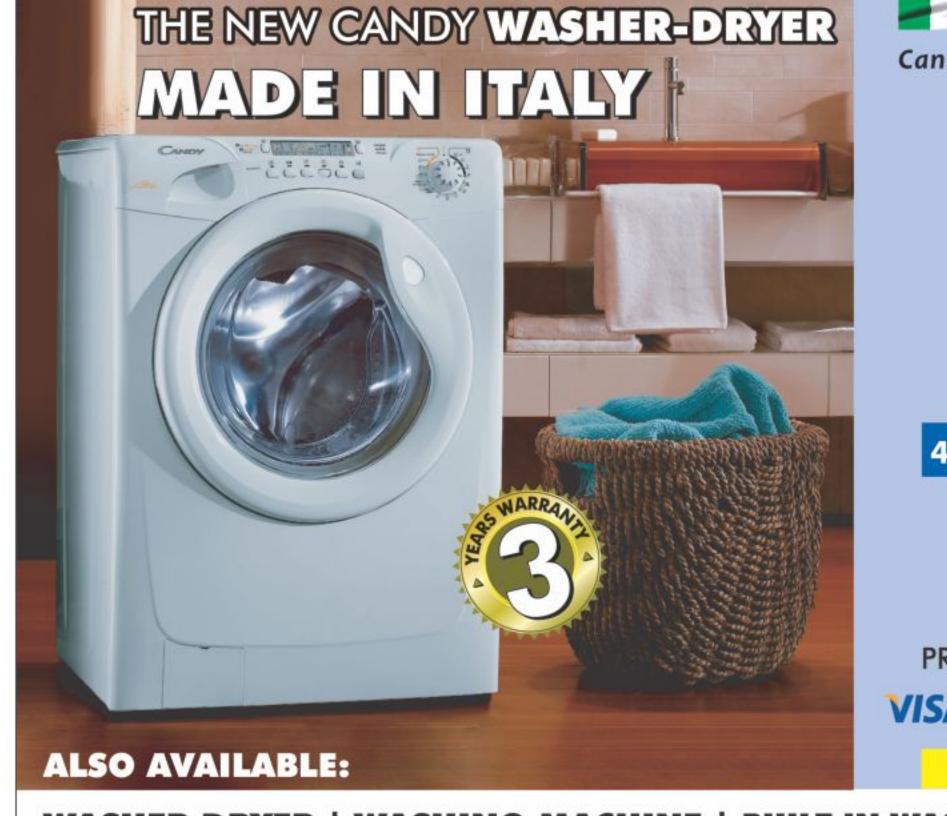
The film is a production of style in visual storytelling. Tanvir Melodramatic original sound-

The story evolves in a film-

fight sequence in 24 frames per some spy whose predicament is the end a spy has no sides". track by Rasheeq Rayhan helps

summed up in the movie as, "in

second. The story follows a lonebuild the characterisation of the protagonist.



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at 08:00pm

11:30 Bangla Feature Film 11:00 Ghor Mon Janala

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Paranormal Activity 3 Star World

08:15 Drama Serial: The Discovery Channel

11:30 Body Invaders

DRAMA SERIAL 09:20pm Ognipath 08:15pm Generation Next Dot 09:35pm Boeing 757 09:05pm Oloshpur

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News (Bangla) at 10am, News (Bangla) at 12pm, 2pm, 5pm, 8pm. News (English) at 10am, 2pm, 7pm. News (English) at 9am, ATN BANGLA News (Bangla) at 11am News (Bangla) at 10am, 2pm, 7:30pm, 10:30pm. News (English) at 9am. News (Bangla) at 2pm News (Bangla) at 2pm

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TALK SHOW 10:10pm Tobuo Badhon

06:30pm Talk of the Week Desh TV 10:30pm Desh E Golpo

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