The Baily Star
DHAKA TUESDAY NOVEMBER 13, 2012

To – Let

Office space available in Haque Chamber, 3
D.I.T Avenue (Ext), Motijheel C/A, Dhaka.
2950 s/ft. 5<sup>th</sup> floor. Suitable for Bank, Insurance,
Telecom. All modern facilities are available.
Lift, 24 hrs. Security Guard. Cont: 9568324 or
01817008124

Architecturally attractive new 2800 Sft. flat in Banani with swimming pool, mezzanine floor facility served by roads on two sides, adjacent to quiet green park, and police station, ready for lease on rent to expatriate/ local as residence. Contact:- 01819251510

## READY FLAT

UTTARA

Size: 945, 1484 & 1810 sft.

01730 041528, 01763 414141

### CAR SALE

Nissan Cefiro Model/ Reg: 04 Color-Meroon, Sunroof, Leather Seat. Prado-2006, CRV-2006, RAV4-2006. All kinds of car sale & purchas. Gulshan-2.

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The voice of business for 108 years

Metropolitan Chamber of Commerce and Industry, Dhaka (MCCI) is looking for an experienced and qualified person for appointment to the post of the Senior Adviser on Economic Affairs.

Required academic qualifications and work experience: Must have a Ph.D. degree in Economics or Development studies and 15 years experience in quantitative and qualitative analysis of issues particularly, economic evaluation of development plans, policies and Research. He should have research work/publication and articles published in the news media on micro and macro economics including infrastructure development.

**Age:** Preferably above 45 years.

**Emoluments:** The total remuneration package for the deserving candidate will be generous and competitive.

**Referees:** Two referees should be mentioned along with their full addresses and contact numbers. Those who have applied earlier need not to apply, please.

Please send C.V along with a copy of passport-size colour photo-graph, under a covering letter to the Secretary-General, Metropolitan Chamber of Commerce and Industry, Dhaka "Chamber Building" (4<sup>th</sup> Floor), 122-124, Motijheel C.A, Dhaka, positively by the 30<sup>th</sup> November, 2012 or by e-mail: sg@citechco.net

### SOCIAL MARKETING COMPANY (SMC)

## NOTICE INVITING TENDER FOR RAW AND PACKAGING MATERIALS (Aluminium-Foil)

Sealed Tenders are hereby invited by SMC for supply of raw and packaging materials (Aluminium-Foil) for manufacturing of ORSaline -N. Tender schedule will be sold to suppliers who have proven track record in supplying raw materials and packaging materials (Aluminium-Foil) for manufacture of oral saline in Bangladesh. The intending supplier shall have to apply to the undersigned in their letterhead for issuance of tender documents. Tender Documents will be issued to eligible parties from the office of the undersigned on cash payment of Tk.500.00 (five hundred) only (non-refundable) on all working days (Sunday through Thursday) during office hours (8:30 a.m. to 5:15 p.m. with a break from 1: 15 p.m. to 2: 00 p.m.) from 13 November, 2012 to 02 December, 2012. No tender document will be issued after 02 December, 2012.

Earnest money equivalent to 1% of the quoted value must be submitted along with the offer in the form of Pay Order/Bank Draft from any scheduled bank in favor of Social Marketing Company without which the tender shall be rejected outright. Any Bank Guarantee from foreign Bank must be endorsed or authorized by a local Bank in Bangladesh. Completed Tender documents along with bid bond are to be dropped on 05 December, 2012 in the Tender box kept at 1st floor of SMC Tower, 33, Banani C/A, Dhaka-1213 from 8.30:00 a.m. to 3:00 p.m. Tenders will be opened on the same day at 3.15 p.m. in presence of the bidder, if any. No Tender shall be received after the above mentioned date and time.

Social Marketing Company (SMC) reserves the right to accept or reject any or all the tenders without assigning any reasons whatsoever.



Manager, Procurement, Social Marketing Company SMC Tower, 33, Banani C/A., Dhaka-1213, Phone-9821074-80











### ILO

#### **M&E Consultant for Labour Migration Project**

The Labour Migration Project in Bangladesh is inviting applications from a Monitoring and Evaluation Expert for the International Labour Organization (ILO) executed Project, "Promoting Decent Work through Improved Migration Policy and its Application in Bangladesh".

The Consultant will develop and support the ILO rollout an M&E framework, a monitoring plan, and robust base lines.

Based in Dhaka, Bangladesh the Assignment will be of 45 days' duration spread over three months with three break points.

For further details, selection and eligibility criteria, the application process and the deadlines, please see the Terms of Reference at <a href="http://www.ilo.org/dhaka/Informationresources/WCMS">http://www.ilo.org/dhaka/Informationresources/WCMS</a> 189394/lang-en/index.htm.

Only eligible candidates who meet selection criteria need apply. Applications from qualified women, persons with disabilities and other vulnerable groups are encouraged to apply.





Chittagong Narayangonj

RUPAYAN

Housing Estate Ltd

North Road

Sylhet: 08212832092

Uttara

Naya Paltan

Motijheel

01811485533, 01675063131, 01811485527

01814732780, 01816735697

RUPAYAN Centre, 72, Mohakhali, Dhaka.

Corporate: 02 8822526 Chittagong: 03 12516760 Comilla: 08161986

Narayanganj: 02 7649185

# brac

## INVITATION FOR TENDER (IFT) Medical Equipment.

| Project Name                                      | BHP                                                                                                                                                        |  |  |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Source of Fund                                    | Donor Fund                                                                                                                                                 |  |  |
| Tender Package<br>No:                             | BPD-BHP (Medical Equipment ) / 06-12                                                                                                                       |  |  |
| IFT Ref. No. and<br>Date                          | IFT/BRAC/BPD- BHP /12-24                                                                                                                                   |  |  |
| Tender Name                                       | Procurement of Medical Equipment.                                                                                                                          |  |  |
| Price of the tender documents                     | BDT 1,000.00 (Taka One thousand only per package) Non-refundable                                                                                           |  |  |
| Tender Security                                   | As per tender documents.                                                                                                                                   |  |  |
| Tender Documents<br>Available                     | Accounts Department (8th floor),<br>BRAC Center, 75, Mohakhali,<br>Dhaka.                                                                                  |  |  |
| Date & Time for Selling Documents                 | November 14, 2012 to November 27, 2012 Between 09.00 hrs to 15.00 hrs.                                                                                     |  |  |
| Tender Dropping<br>Place, Date & Time             | Tender Box-1, BRAC Procurement<br>Department, Ground floor, BRAC<br>Center, 75, Mohakhali, Dhaka.<br>November 28, 2012 Between 09.00<br>hrs. to 14:30 hrs. |  |  |
| Tender Opening 4 <sup>th</sup> floor, BRAC Center |                                                                                                                                                            |  |  |

BRAC, BRAC Centre, 75 Mohakhali, Dhaka 1212, Phone: 9881265 Ext 3038 / 3087

Place, Date & Time

## Government of the People's Republic of Bangladesh

November 28, 2012 at 15.00 hrs.

Office of the Project Director
Artificial Insemination Activities Extension & Embryo
Transfer Technology Implementation Project
Department of Livestock Services
Krishi Khamar Sarak, Farmgate, Dhaka-1215

No. AIET/Purchase-GD-04/2012-13/780 Date: 08/11/2012

## Corrigendum

The Invitation of Tender (IFT) vide No. AIET/Purchase-GD-04/2012-13/729 dated 15/10/2012 for Procurement of Liquid Nitrogen Container is hereby amended as follows:

| SI  | Activity                               | Existing                                                                                               | As amended                                                       |
|-----|----------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| No. |                                        |                                                                                                        |                                                                  |
| 12  | Tender last selling date               | 14.11.2012 up to office time                                                                           | 22/11/2012 up<br>to office time                                  |
| 13  | Tender<br>submission<br>date &<br>time | Primary place:<br>15.11.2012 up to<br>12.00 noon<br>Secondary place:<br>15.11.2012 up to<br>12.00 noon | 26.11.2012 up<br>to 12.00 noon<br>26.11.2012 up<br>to 12.00 noon |
| 14  | Tender opening date & time             | Primary place:<br>15.11.2012 at<br>3.00pm                                                              | 26.11.2012 at<br>3.00pm                                          |

All other terms and conditions will remain unchanged.

GD-4380

Dr. Md. Belal Hossain Project Director

Krishi Khamar Sarak, Farmgate, Dhaka-1215

Artificial Insemination Activities Extension & Embryo
Transfer Technology Implementation Project
Department of Livestock Services

CAREER OPPORTUNITY

Centre on Integrated Rural Development for Asia and the Pacific (CIRDAP) invites application for the position of Head of Administration and Finance for its Headquarters located in Dhaka, Bangladesh.

**ADVERTISEMENT** 

Interested candidates should visit CIRDAP website: <a href="www.cirdap.org">www.cirdap.org</a> and forward application with recent CV mentioning details along with attested copies of educational & work experience certificates and a passport size photograph to the <a href="Advertiser">Advertiser</a>, <a href="GPO Box 2883">GPO Box 2883</a>, <a href="Dhaka-1000">Dhaka-1000</a> latest by <a href="Db December 2012</a>. Any persuasion will disqualify the candidature.

ইস্পাহানী ইসলামিয়া আই ইনষ্টিটিউট এন্ড হসপিটাল সোসাইটি ফার্মগেট, ঢাকা - ১২১৫

অনিবার্য কারনবশতঃ ইস্পাহানী ইসলামিয়া আই ইনষ্টিটিউট এন্ড হসপিটাল সোসাইটির ২৫তম বার্ষিক সাধারন সভা ২৩ নভেম্বর ২০১২ ইং তারিখের পরিবর্তে আগামী ৩০ নভেম্বর ২০১২ ইং তারিখে সকাল ৯.০০ ঘটিকায় ইস্পাহানী ইসলামিয়া আই ইনষ্টিটিউট এন্ড হসপিটালে অনুষ্ঠিত হবে।

ডাঃ স্টিভেন রয় সদস্য সচিব

# EASTERN HOUSING LIMITED Islam Chamber: 125/A, Motijheel C/A, Dhaka-1000, www.easternhousing.com



Notice is hereby given that the 48<sup>th</sup> Annual General Meeting of the Shareholders of Eastern Housing Limited will be held at **Officers Club, 26, Baily Road, Dhaka** on **Monday, December 3, 2012 at 10:30 AM** to transact the following business:

#### AGENDA

- Consideration and adoption of the Directors' Report and the Audited Financial Statements of the company for the year ended July 31, 2012 together with the Auditors' Report thereon.
- Declaration of Dividend for the year ended July 31, 2012 as recommended by the Board of Directors.
- Election/Re-election of Directors and extension of the terms of service of Managing Director.
- Appointment of Auditors and fixation of their remuneration.

Dated: November 6, 2012 By order of the Board

Solution (Md. Saiful Huda Anaho

(Md. Saiful Huda Anaholy) Company Secretary

Date: 07-11-2012

#### Note:

Dhaka

- The shareholders whose name appeared in the share register of the company or in the CDBL Depository Register on November 15, 2012 the Record/Book Closure Date will be entitled to attend the meeting, vote thereat and receive dividend.
- A member entitled to attend and vote at the 48<sup>th</sup> Annual General Meeting may appoint a proxy to attend and vote on his/her behalf. The proxy form, duly filled and stamped (Tk.10/-) and signed by the member must be deposited at the registered office of the company, Islam Chamber, 125/A, Motijheel Commercial Area, Dhaka- 1000 not later than 48 hours before the commencement of AGM.
- Members are also requested to notify change of address, if any not later than 72 hours before the commencement of AGM.
- Admission in the Venue of the Meeting will be strictly on production of attendance slip sent with the notice.

For the convenience of the share registration of attendance commence from 8:00 am and will be closed at 11:00 am.



## Government of the People's Republic of Bangladesh Office of the Director

Chittagong Medical College Hospital, Chittagong

Memo No: CMCH/Tender/2012-13/MSR/8155

Invitation for Open Tender ereby invited from enlisted bidders to supply MSR goods for CMCH

Sealed tenders are hereby invited from enlisted bidders to supply MSR goods for CMCH in the fiscal 2012-13. As per PPA-2006 & PPR-2008; terms and conditions are as follow(s):

KEY INFORMATION

|     | IIII OTTIIII TITOTT                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|-----|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1   | Ministry/Division                          | Ministry of Health and Family Welfare.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 2   | Agency                                     | Chittagong Medical College Hospital, Chittagong.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 3   | Procuring entity name                      | Brig. Gen Md Fashiur Rahman, ndc; Director, Chittagong Medical College Hospil Chittagong.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| 4   | Procuring entity code                      | GOB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 5   | Procuring entity district                  | Chittagong.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 6   | Invitation for                             | Procurement of MSR Goods for CMCH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 7   | Tender Ref No.                             | CMCH/Tender/2012-13/MSR/8155.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 8   | Date                                       | 07-11-2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 9   | Procurement method                         | Open Tender Method (Restricted among the contractors enlisted as MSR suppl<br>for the fiscal 2012-13).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| FUN | DING INFORMATION                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 10  | Budget and source of funds                 | GOB in Bangladeshi Taka.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| PAR | TICULAR INFORMATION                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 11  | Project/program name                       | Chittagong Medical College Hospital, Chittagong.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| 12  | Tender name                                | Procurement of MSR Goods for CMCH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 13  | Tender publication date                    | 08-11-2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 14  | Tender selling date and time               | 08-11-2012 during office hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 15  | Tender last selling date and time          | 06-12-2012 during office hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 16  | Pre-tender meeting                         | 26-11-2012 at 11:00am.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 17  | Tender dropping & closing date<br>and time | 09-12-2012 at 12:00 noon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| 18  | Tender opening date and time               | 09-12-2012 at 01:00pm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 19  | Name and address of the offices            | No. 1970 1970 1970 1970 1970 1970 1970 1970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 20  | a) Selling & receiving tender documents    | Cashier, Office of the Director, Chittagong Medical College Hospital.     Office of the Director(Health), Chittagong Division, Chittagong.     Office of the Civil Surgeon, Chittagong District (Selling only).     Officer in Charge, Panchlaish Model Thana, Chittagong (Receiving only).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 21  | b) Tender documents opening<br>place       | Office of the Director, Chittagong Medical College Hospital, KB Fazlul Kader Ros<br>Chittagong-4203.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|     | RMATION FOR TENDERER                       | AN CONTRACTOR OF THE CONTRACTO |  |  |
| 22  | Tondoror oligibility                       | Datailed description in tender booklet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |

|                                         | 200                                     | (D)                                                                                                            |                                                                                                                                                                                                                                                                                            | Charge, Panchlaish Model Thana, Chi                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|-----------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| b) Tender documents opening<br>place    |                                         | Office of the Director, Chittagong Medical College Hospital, KB Fazlul Kader Road Chittagong-4203.             |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| MATIO                                   | N FOR T                                 | ENDERER                                                                                                        |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Tender                                  | rer eligib                              | ility Detailed description in tender booklet.                                                                  |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                         |                                         | Description of lots, price of tender document, earnest money etc.                                              |                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| SI<br>No.                               | Lot                                     | Description of lots                                                                                            |                                                                                                                                                                                                                                                                                            | Price of tender document in BDT<br>(only in Cash,<br>non-refundable)                                                                                                                                                                                                                                                                                                                                                                                                                                          | Earnest money in BDT<br>(In the form of Pay-<br>Order/Demand Draft)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| 01                                      | Α                                       | Medicine                                                                                                       |                                                                                                                                                                                                                                                                                            | Taka 1000.00 (one thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Taka 3,50,000.00 (three lac<br>fifty thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| 02                                      | В                                       | Surgical Gauge, Bandage,<br>Absorbent Cotton etc.                                                              |                                                                                                                                                                                                                                                                                            | Taka 1000.00 (one thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Taka 2,00,000.00<br>(two lac only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 03                                      | С                                       | Pathological Re-agent Kit, X-Ray<br>Films & Chemicals etc.                                                     |                                                                                                                                                                                                                                                                                            | Taka 1000.00 (one thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Taka 3,50,000.00 (three lac<br>fifty thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| 04                                      | D                                       | Hospital Machineries, Surgical<br>Goods, Gloves, Rubber Goods etc.                                             |                                                                                                                                                                                                                                                                                            | Taka1000.00 (one thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Taka 3,50,000.00 (three lac<br>fifty thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| 05                                      | E                                       | Steel Furniture                                                                                                |                                                                                                                                                                                                                                                                                            | Taka 1000.00 (one thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Taka 90,000.00 (ninety thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 06                                      | F                                       | Linen Goods                                                                                                    |                                                                                                                                                                                                                                                                                            | Taka 1000.00 (one thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Taka 1,80,000.00 (one lac<br>eighty thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 100000000000000000000000000000000000000 |                                         |                                                                                                                | ncluding Deta                                                                                                                                                                                                                                                                              | iled description in tender booklet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                         | No.  O1  O2  O3  O4  O5  Descripterms 8 | MATION FOR T Tenderer eligib  SI Lot No.  01 A  02 B  03 C  04 D  05 E  06 F  Description of terms & condition | MATION FOR TENDERER  Tenderer eligibility  Description  SI Lot Description  No.  O1 A Medicine  O2 B Surgical Gauge Absorbent Cotton e  O3 C Pathological Re-ag Films & Chemicals e  Films & Chemicals e  O4 D Hospital Machine Goods, Gloves, Rut  O5 E Steel Furniture  O6 F Linen Goods | b) Tender documents opening place Chittagong-420  MATION FOR TENDERER  Tenderer eligibility Detailed description of lots, price of SI Lot Description of lots  No. Description of lots  O1 A Medicine  O2 B Surgical Gauge, Bandage, Absorbent Cotton etc.  O3 C Pathological Re-agent Kit, X-Ray Films & Chemicals etc.  O4 D Hospital Machineries, Surgical Goods, Gloves, Rubber Goods etc.  O5 E Steel Furniture  O6 F Linen Goods  Description of related services including Detailed terms & conditions | b) Tender documents opening place  MATION FOR TENDERER  Tenderer eligibility  Description of lots, price of tender document, earnest money  SI Lot Description of lots  No.  Description of lots  Price of tender document in BDT (only in Cash, non-refundable)  Taka 1000.00 (one thousand only)  Description etc.  O1 A Medicine  Surgical Gauge, Bandage, Taka 1000.00 (one thousand only)  O2 B Surgical Gauge, Bandage, Taka 1000.00 (one thousand only)  O3 C Pathological Re-agent Kit, X-Ray Taka 1000.00 (one thousand Films & Chemicals etc.  O4 D Hospital Machineries, Surgical Taka1000.00 (one thousand Goods, Gloves, Rubber Goods etc.  O5 E Steel Furniture  Taka 1000.00 (one thousand only)  Description of related services including Detailed description in tender booklet. |  |  |  |

The procuring entity reserves the right to accept or reject in part or whole of any or all tenders.

Brig. Gen Md Fashiur Rahman, ndc

Director

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Name, designation & address of official

Contact details of official inviting tenders

inviting tenders