Yeosu: Tales from the sea



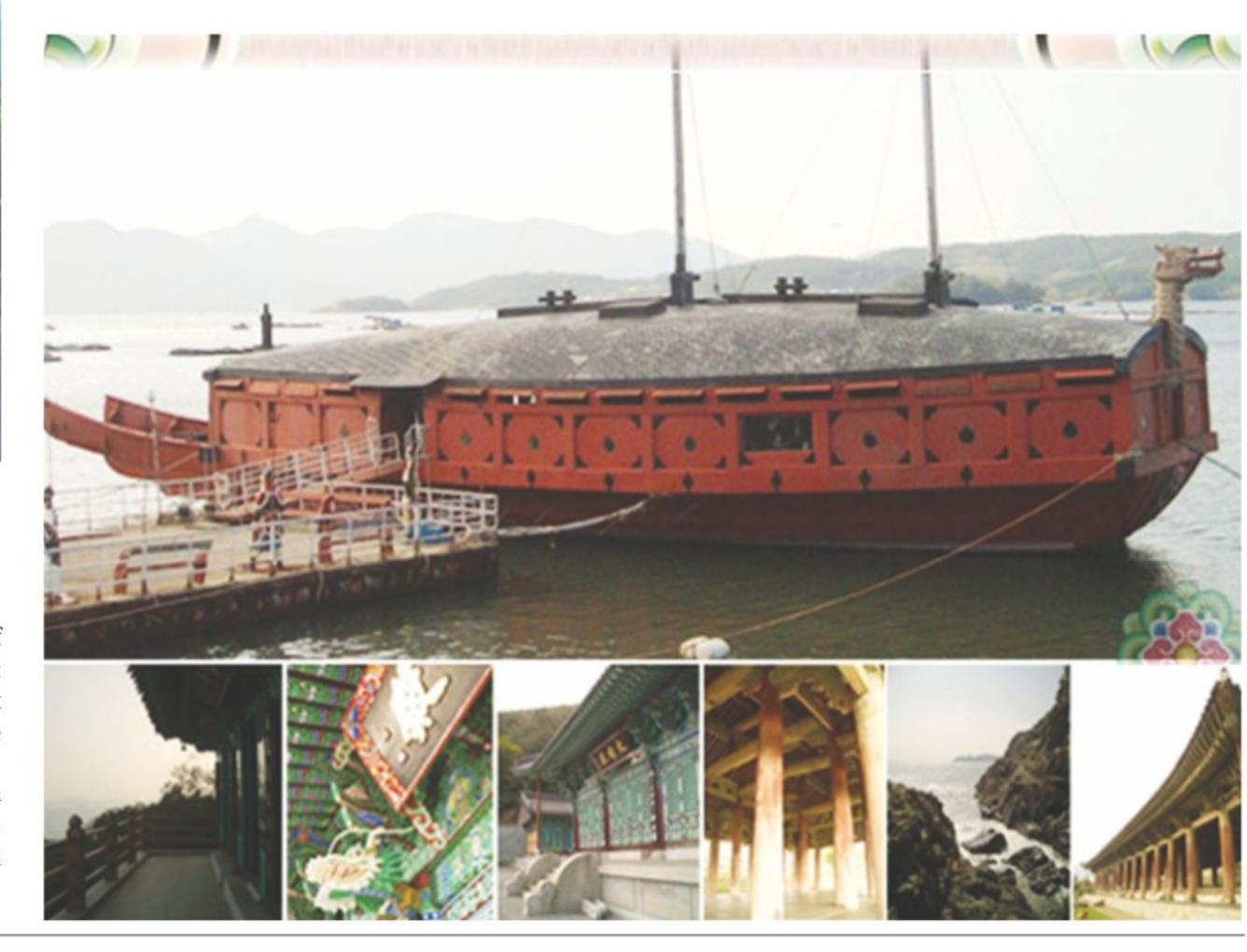
The 2012 universal exposition along with Tangier and Worclow in Poland, Yeosu, while small, dreams big. Proud city with a glorious naval past, Yeosu and the sea have always been closely linked. From fishing revenues to ecotourism, gaining increasing popularity within the region, the city's future lay largely in the swells beyond its shores. On top of this maritime richness, the city also boasts various renowned cultural properties and, last but not least, its own kimchi variety!

The dynamic city of Yeosu, located on the southern tip of mainland Korea, is the official host city of the 2012 World Expo. This year the convention will run under the theme "The Living Ocean and Coast: Diversity of Resources and Sustainable Activities," a theme which encompasses three different focuses: "Coastal Development and Preservation," "New Resources Technology," and "Creative Maritime Activities."

The exhibition aims at increasingly global awareness of the immeasurable value of the ocean as a resource. Participants and organizers hope that increasing awareness will facilitate global cooperation and information sharing on responsible use of ocean resources and contribute to the elaboration of a common model of maritime development.

A life size replica of the famous turtle ship which kept the Japanese away during the Imjin war (1592-98) is anchored near Dolsan bridge. Yeosu and the Geobukseon are tightly linked since the city was the headquarters of naval commander Yi Sun-shin at the beginning of the war.

The Geobukseon was the world's first armored ship. She inflicted heavy damage to the Japanese fleet thanks to its intrinsic qualities and method of attack. Armored from head to toe, she was impervious to arrows and harquebus shots. Moreover, its iron rooftop laden with spikes rendered its assault difficult. Koreans were using it as a ramming ship. They dashed through enemy lines to disorient them and opened fire from both sides of the ship, sinking enemies flanking it.



Bulguksa temple



Bulguksa Temple is the representative relic of Gyeongju and was designated as a World Cultural Asset by UNESCO in 1995. The beauty of the temple itself and the artistic touch of the stone relics are known throughout the world.

Bulguksa Temple was built in 528 during the Silla Dynasty, in the 15th year of King Beop-Heung's reign (514-540). The temple was originally called 'Hwaeom Bulguksa Temple' or 'Beopryusa Temple' and was rebuilt by Kim Dae-Seong (700-774), who started building the temple in 751 during the reign of King Gyeong-Deok (in power 742-765) and completed it in 774 during the reign of King Hye-Gong (in power 765-780). Upon completion, the temple's name was changed to 'Bulguksa.'

Bulguksa underwent numerous renovations from the Goryeo Dynasty (918-1392) to the Joseon Dynasty (1392-1910), but was burned down during the Imjinwaeran War (the war following the Japanese Invasion, 1592-1598).

Reconstruction started again in 1604 during the 37th year of King Seon-jo's reign (Joseon Dynasty) and was renovated about 40 times until 1805 (during the reign of King Sun-Jo, 1790-1834). After this time, the temple suffered serious damage and was often the target of robbers.

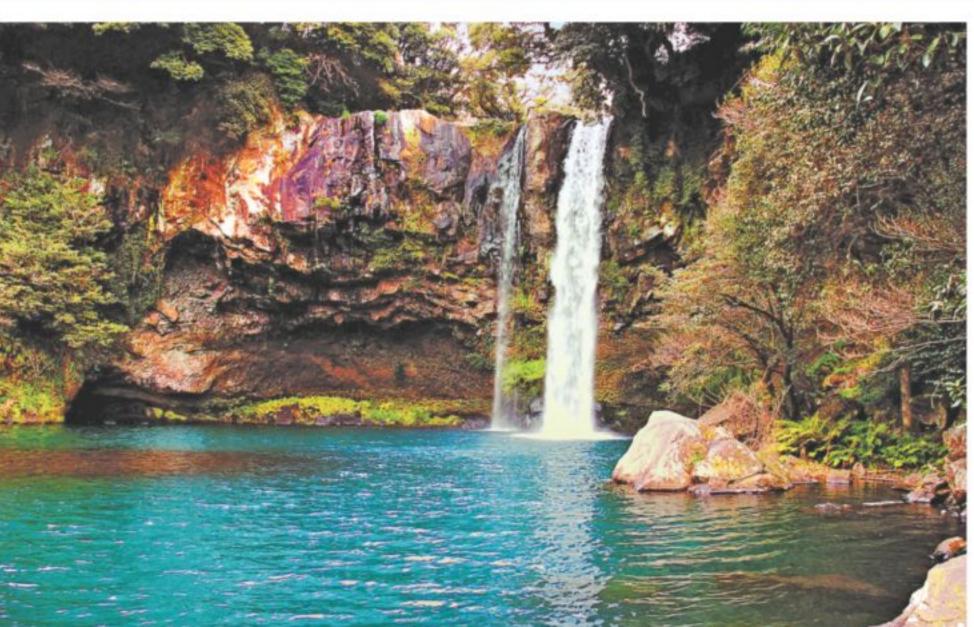
In 1969, the Bulguksa Temple Restoration Committee was formed and in 1973, Mulseoljeon, Gwaneumjeon, Birojeon, Gyeongru, and Hoerang (all of which had previously been demolished) were rebuilt. Other old or broken sites (such as Daeungjeon, Geungnakjeon, Beomyeongnu and Jahamun) were repaired.

Even today, Bulguksa Temple is home to many important cultural relics such as Dabo-tap (National Treasure No. 20), Seokga-tap (National Treasure No. 21) Yeonhwa-gyo* Chilbo-gyo (National Treasure No. 22), Cheongun-gyo,* Baegun-gyo (National Treasure No. 23), the Golden Seated Vairocana Buddhist Figure (National Treasure No. 26), the Golden Seated Amita Figure (National Treasure No. 27), and Sari-tap (Treasure No. 61).

The Dabotap (Many Treasure Pagoda) and Seokgatap (Sakyamuni Pagoda) are two of the most valued pagodas in Korea. Designated as Korean National Treasures in 1962, Dabotap (10.4 meters tall) and Seokgatap (8.2 meters tall), stand on the east and west sides of the yard separating Daeungjeon (the hall housing the Sakyamuni Buddha) and Jahamun (Mauve Mist Gate).

The three-story Seokgatap, on the east, has two stereobates (stone foundation levels) and is crafted in traditional Korean style. Dabotap is an octagonal pagoda standing on a cruciform base with stone staircases on all four sides and a railing. Given its superb craftsmanship, it is difficult to believe that it was constructed of stone. Unlike Seokgatap, Dabotap has survived the passage of time with its original structure still intact. Both serve as outstanding examples of 8th-century Unified Silla architecture and skillfully balance square, octagonal, and circle forms in one design.

Moving between Daeungjeon and Geungnakjeon (both prayer halls), visitors cross the Cheongungyo (Blue Cloud Bridge) and Baegungyo (White Cloud Bridge) to the east, and Yeonhwagyo (Lotus Flower Bridge) and Chilbogyo (Seven Treasure Bridge) to the west. Cheongungyo and Baegungyo are actually stairways, not bridges. The lower staircase, Cheongungyo, has 17 steps and the upper staircase, Baegungyo, has 16. These steps lead to Jahamun, which is



Cheonjiyeon Waterfall on Jeju Island

Apart from Jeju island, there are many smaller islands. Excursion ferries are quite common along the south and west coasts and also toUlleung-do Island, off the east coast. Limited tourism mainly by South Koreans to the Liancourt Rocks (Dokdo) has grown in recent years as a result of the political status of the rocks. South Korea's historical tourist attractions include the ancient capitals of Seoul, Gyeongju and Buyeo.

the gate to Daeungjeon (Sakyamuni Buddha Hall). These bridge-like stairways symbolically connect the earthly world below and the world of Buddha above. Some say that they symbolize man's journey from youth to old age.

An 18-step stone staircase to the west leads to Anyangmun (Pure Land Gate). The lower 10 steps are called Yeonhwagyo, while the upper eight steps is called Chilbogyo. It is said that only those who reached enlightenment could use these stairs. Both structures are smaller than Cheongungyo and Baegungyo, but are similar in design and structure. Most of the lotus-blossom carvings that graced Yeonhwagyo have been lost over time and the passage is currently restricted to visitors.

Beomyeongnu (Pavilion of Mount Meru) is on the left when you standing facing Cheongungyo and Baegungyo. Originally built in 751 CE, the pavilion was damaged in 1593 by the Japanese during the Imjin War and was restored through two separate projects during the Joseon Dynasty. The structure was restored again in 1973, which resulted in the current structure that is smaller than the original. The pavilion has a wide lower portion, a narrower middle section, and an upper portion that is the same width as the base. Particularly unique are the stacked pillars, using 8 differently shaped stones, and their placement, facing each of the four cardinal directions. Today, the pavilion houses a drum atop a turtle structure.

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