Drama Serial: Ronge

Drama: Rojadar

Siyam O Shushasth

Maasranga Television

09:15 Bangla Feature Film

11:45 Islamic Jiggasha

01:05 Down out with us

08:10 Eito Jibon

RADIO

09:30 Drama Serial

CHANNEL 24

We are the Band

Agamir Bhabna

Hutum Pecha

Shongbad Shonglag

Bangla Feature Film

















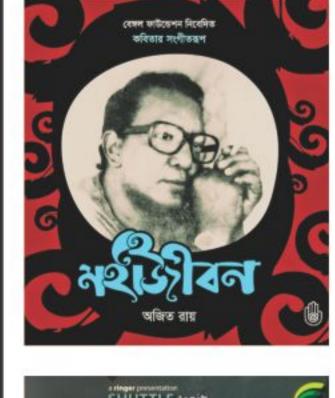






Solo album of Nazrul Sangeet by

Solo album



y Touhid





TAKIR HOSSAIN

"I am enjoying freedom working on a big canvas; it offers me opportunities where I can easily apply my thoughts through lines, forms and colours. Small space cannot give me such an opportunity. I think each medium has an individual demand and personal trait. Art can be enriched by changing medium.

"When I am thinking about a new image, a new idea comes to my mind. Trauma and frustration are also part of my paintings," said Madrid- based Bangladeshi artist Monirul Islam at his atelier in Dhanmondi.

Islam now splits his time in two cities---Dhaka and Madrid. In his kaleidoscopic journey of over 45 years in art, he has developed his unique style, which is known as "Monir's School" in Spain. "Colour, tenor and texture can be transformed accord-

ing to location and moment. I think location is one of the most dominant aspects in any artist's life. When I'm engrossed in painting, I lose myself. Without any fear and hesitation, I might even destroy my created image, as the painting takes over me; I believe each painting has a life and a unique appearance of its own," says Islam.

Without much care and consideration, Islam applies colours and creates forms, lines and compositions. He puts layer upon layer of paint, until he feels that he has achieved what he's determined. The outcome is a thoughtful, subtly balanced arrangement of colours and meticulous space.

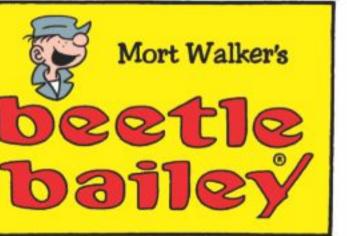
The artist likes to work in different mediums. But print is his favourite, and he excels in the medium. The painter feels that an artist should enjoy his or her creative sovereignty. "An able artist can work in several mediums. There shouldn't be a set medium for an art-

ist, and the method to articulate an artistic vision should depend on his/her mood and temperament. The practice of art differs from one individual to another, nation to nation, and period to period. This concept can be understood from Picasso's paintings. His style of drawing, lines, figures, movements -- all constitute his signature style. Picasso worked in different mediums, such as painting, drawing, sculpture, ceramics and printmaking. But his personal style was

In 1969, when Islam was only 27- years- old, he went to Spain on a scholarship. For nine months, during his student days there, Islam worked on murals and frescos and won an award from the Spanish government. This allowed him to stay in Madrid for another year. During that period, he studied Goya's paintings (of the Black period) and tried to comprehend the significance of light, colour and composition.

After settling in Spain, the artist has been using paper as a medium. The artist believes paper has a mystical quality. It gives his works a different appeal and look. "After I started making my own paper, it gave my work a certain distinctness. During my early years in Spain, I did many watercolours, which mainly focused on the bucolic beauty of Bangladesh. I couldn't get over missing Bangladesh. My childhood, my teenage years -- significant stages of my life involve Bangladesh," Islam recalled.

In his leisure, the veteran artist attends museums and different exhibitions -- featuring classic art as well as to contemporary works. Velázquez, Goya, Leonardo da Vinci, Michael Angelo and other master painters continue to inspire him. Islam often finds himself fascinated with the interplay of light, colours, figures, compositions, lines and themes in their works.





















Let there be a museum at Nuhash Polli

ABDUL MATIN

Litterateur Humayun Ahmed was laid to eternal rest on Tuesday at his favourite retreat at Nuhash Polli in Gazipur even though most of his family members desired to bury him at Mirpur Intellectuals' Graveyard. The family's decision must have been taken in view the last wishes of Humayun Ahmed as expressed by his wife Shaon.

Personally, I would have been happier if Ahmed were buried on the Dhaka University campus. This would have been a more appropriate place for his burial in view of his popularity as a writer, a dramatist and a filmmaker. Shaon made it clear that the door of Nuhash Polli would remain open to his fans and admirers who would like to visit his grave. The intention of this article is not to evaluate the liter-

ary value of Ahmed's works. I shall evaluate him by his success as a writer. He created a new generation of readers among the Bengali communities at home and abroad. It will be no exaggeration to state that by virtue of his popularity, Humayun is perhaps next only to Rabindranath Tagore and Kazi Nazrul Islam. Tagore's popularity is limited mainly to the educated class. Nazrul went a step further by being popular among the common people through his revolutionary songs. Ahmed's popularity spread further, even among the illiterate people in the rural areas, through his dramas.

Humayun Ahmed is admired by people of all ages, though his younger fans outnumber the elder ones. We should be proud that a writer of his calibre was born in



PHOTO COURTESY: MASUD AKHAND

Bangladesh. I am particularly proud because he was born competition on East Pakistan (now Bangladesh) while he was a child and got the first prize. This was perhaps the first recognition of his talent as a writer. where I was born. When I was in school, during mid 1950s, I remember to have seen Ahmed when he was about

four years old. His maternal uncle Nazrul and I travelled together by train from Mohanganj to Sylhet in 1952. From the Sylhet railway station, we went straight to

I was really amazed to see how people from all walks of life admired Ahmed. His fans and admirers lined up along the long road from the capital city to Nuhash Polli to pay their respect during his last journey. There were long queues of people at Shaheed Minar on Monday and big crowds at all the three janazas in New York, Dhaka and Gazipur.

There is no doubt that Ahmed will be remembered for his works as long as Bangla language survives. People will continue to read his books, see his dramas and films. Many will visit his grave to offer Fateha. Many scholars and researchers would like to study Humayun Ahmed in depth to discover what we missed in his works.

Once the initial bereavement is over, I would suggest that Ahmed's family members should seriously contemplate setting up a museum at Nuhash Polli where all his works, manuscripts, dramas, films, collections of books, pictures, personal belongings and other memorabilia will be preserved. The museum should be complete with a library, a big hall for conferences and screening of his dramas and films and a rest house. The architecture of the museum should be designed with minimum disturbance or dislocation to the existing nature of Nuhash Polli.

the natural beauty of the place will make Nuhash Polli an ideal retreat for the millions of his fans, friends and admirers and a meeting place for writers, poets, scholars and researchers who would like know more about the great writer we are so proud of.

DR. ABDUL MATIN IS A NUCLEAR ENGINEER AND AN ACADEMICIAN.

Humayun Ahmed's grave, a museum, the serenity and

Shelu Barua performs on Tara Muzik

STAFF CORRESPONDENT

Well-known Bangladeshi singer Shelu Barua won the hearts of many spectators by performing at a solo musical programme "Aaj Shokaler Amontroney" aired on a Kolkata based popular music channel Tara Muzik on July 24 and hosted by Mallika.

Shelu Barua loves to sing the Hemanta Mukherjee numbers that evokes memories of the legendary singer. As the monsoon set in, the singer started off the programme, rendering a song "Ei Meghla Din-e Ekla", originally recorded by Hemanta Mukherjee. A number of spectators instantly phoned in to the live programme to hear more of Hemanta numbers. He then performed "Ami Dur Hotey Tomareyi Dekhechhi" and "Olir Katha Shuney Bokul Hashey".

Shelu Barua also performed five Nazrul songs at the programme. Prior to performing the songs, Shelu said, "We are yet to discover the full range of our National Poet's work. Today, I am going to perform a few numbers of the poet which the audience are not very familiar with."

The singer started with "Shonar Meye Shonar Meye Tomar O Roop-er Mayay" followed by "Jobey Tulshitolaye Priyo"; "Abar Ki Elo Rey Badal", a monsoon melody, set on Raga misra Joyjayonti; "Kanon Giri Shindhu Paar", a ghazal and "E Kon Madhur Sharab Diley", an Islamic number.

The singer also performed another song, "O



in the same municipal town of Mohanganj in Netrakona

I heard from his maternal grandfather that both Ahmed

I recollect that Ahmed once competed in an essay

and his brother Zafar Igbal had been very meritorious

students even during their early childhood.

Nadirey Ekti Katha Shudhai Shudhu Tomarey" (originally recorded by Hemanta) on request from a

"Many spectators from Dhaka, Kolkata and USA phoned at the programme. I was quite surprised to receive a phone call from a girl of Kolkata who was born in Chittagong, my birthplace," mentioned Shelu Barua.

Shahidul Islam Babu: A dancer with artistic talent

SYEDA SHAMIN MORTADA

Shahidul Islam Babu has created an aura of exquisite dancing in the sphere of Manipuri and folk dance. In each of his performance he tells wonderful stories with the help of his graceful body movements. Abhinaya or expressional acting plays a very important role in his style. He states, "Dance is a type of acting. It is through these expressions that we can reach the audience and explain the whole theme. That is why perfection during limb movements and facial expressions is significant."

The dancer says, "I have been involved with Bulbul Lalitkala Academy for about a decade. I passed out from the institution and am presently an instructor there. I mastered the art of Manipuri dance from Chayanaut and my teachers were Sharmila Bandyopadhay, Tamanna Rahman and Shantibala Sinha. Minu Haque guided me to master the techniques of Odissi." Contemplating his love for folk dance, Babu states, " It is through this medium that we can showcase the rich cultural heritage of our country internationally. Moreover, we can keep our tradition alive through folk dances which will help to bring people together from all parts of our country to a single platform on which they can perform and help promote national cohesiveness." Talking about trinkets and costumes he says

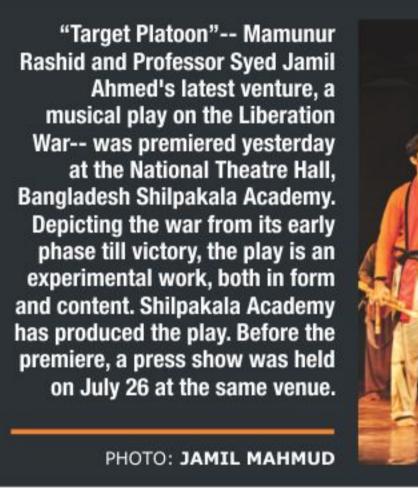
"Ghungur (ankle bells) is very important for any dancer. It is required for taal. You can tap your foot for taal but the tinkle of the bell makes all the difference. am usually comfortable with simple panjabi, pajama and dhoti. I try to avoid zari works. Sometime a small ornament might also be necessary. Basically one has to wear what the performance demands."

Conversing about his schedule he said "We usually have a heavy schedule during winter. What makes it more hectic is that I am also a music and dance instructor in a school and have to give sufficient time





ers like Minu Haque and Anik Bose are a crucial part of the Centre. Bharatanatyam, folk, Manipuri, Odissi classical almost all types of genres are taught here." Talking about his students he says, "I have a very good relationship with them. My dream is to make them proficient so that they can create a realm of sophistication through dance not only in the country but in foreign lands as well."









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News (Bangla) at 10am, News (Bangla) at 12pm.

2pm, 5pm, 8pm. News (English) at 10am, ATN BANGLA News (Bangla) at 11am, News (English) at 9am, News (Bangla) at 2pm, 9pm, 10:30pm.

News (Bangla) at 2pm, News (Bangla) at 1pm,

> TALK SHOW 12:00am Zero Hour BANGLAVISION

1:05am Amader Aayna oishakhi TV

eco Together, we save.

Fox Movies 07:00 The Crazies Dylan Dog: Dead of Night

Amra Duti Kemon Juti

Bangla Feature Film

Qur'an-er Alo

09:45 Drama Serial: Gulshan

Ramzan O Amader Jibo

Bangla Feature Film

Ramzan Protidin

Star Fashion

12:30 Total Sports

07:40

08:15

11:30 Amar Chokhe Ami

10:35 X-Men: First Class The Scorpion King: Rise of a Warrior 06:55 Bridesmaids

09:30 Harry Potter and the **National Geographic**

Pothey Jetey Jetey Channel 08:30 Caught in the Act

11:30 Taboo: Body Modification Discovery Channel 05:00 Destroyed in Seconds 09:30 | I Shouldn't BE Alive

DRAMA SERIAL 08:15pm Harkiptey Ochena Manush 09:20pm Jhulonto Babura 08:15pm Chorkabbo Maasranga Television 08:00pm Bondhuta CHANNEL 9

08:40pm Opashe Baraf Dana

NEWS BULLETIN

2pm, 7pm. News (English) at 9am, News (Bangla) at 10am, lews (English) at 1pm. pm, 6pm, 9pm. News (Bangla) at 1:45pm, 6:45pm, 10:45pm.

12:30am Lead News

09:45am Tritio Matra 11:45pm Shoja Kotha

09:05pm Amar Ami 11:25pm Lal Golap 10:40am Tarokalap 09:45pm Bela Obela Sharabela