







AMANUR AMAN, Kushtia

Marking the 150th birth anniversary of Nobel laureate poet Rabindranath Tagore, two separate three-day programmes began at Shilaidaha Kuthibari and Tagore Lodge yesterday.

Both places were homesteads of the great poet.

Kushtia district administration has arranged the programme at Shilaidaha with the assistance of the Ministry of Cultural Affairs, while Kushtia municipality organised the programme at

The programmes include a rally, discussion, renditions of Tagore songs, dance-drama and poetry recitation. A fair has been arranged at Shilaidaha Kuthibari. Eminent folk researcher and

Professor of Bangla at Islamic University, Dr. Abul Ahsan Choudhury; Professor Dr. Sarwar Murshed and Advocate Lalim Haq were chief discussants at the

**Kushtia Deputy Commissioner** Abdul Mannan presided over the

A total of 49 cultural organisations of the district are performing in the course of the three-day

programme. Banglalink is sponsoring the programme.

### NATION CELEBRATES **150TH** BIRTH ANNIVERSARY OF TAGORE

# Exhibition, music, dance and lecture at Shilpakala Academy

Three-day festival jointly organised by Bangladesh and India

AKRAM HOSEN MAMUN

Intellectuals, cultural personalities and Tagore enthusiasts of the country attended the lecture by Dr. Sanjida Khatun, president and a founder member of Chhayanaut. The event, at Bangladesh Shilpakala Academy, was a part of the three-day long festival, jointly organised by India and Bangladesh, marking 150th birth anniversary of Rabindranath Tagore. On the first day (May 6) of the festival, the

programme started with an exhibition (at National Art Gallery) of 150 painters' works inspired by Rabindranath's short stories, poems, and songs. Replicas of Rabindranath's own paintings are also installed at the ten-day exhibition. The event was inaugurated by Information and Cultural Affairs Minister Abul Kalam Azad. In the evening, Tagore exponent Dr. Sanjida Khatun's lecture at the National Theatre Hall, Bangladesh Shilpakala Academy, focused on the intricacies of reciting and singing Tagore's verses. The pioneering cultural activist and Tagore exponent spoke on the phonetic nature of Bangla language and explained, with numerous references, how incorrect intonation can drastically reduce the effect of a song. She urged



Clockwise (from top-left): Dr. Sanjida Khatun speaks at the programme; Swagatalakshmi Dasgupta sings and Amra Kojon Shilpi Goshthi (Bogra) stages a dance.

in pronouncing words. Her speech was interspersed with recitals and singing. Rabindra Sangeet enthusiasts, most of whom were her former students, seemed amused when she explained how a deviation from one phoneme [the smallest unit of speech] can alter the meaning of a sentence. Her presentation was more popular among intellectuals.

The speech was followed by a couple of choruses rendered by the singers of Dhrubota. Swagatalakshmi Dasgupta, one of the most celebrated Rabindra Sangeet singers of India, rendered a variety of the bard's songs. To a star-Rabindra Sangeet singers to pay close attention tling effect, Dasgupta rendered a composition by

the 18th century Scottish bard Robert Burns that inspired Tagore's "Purano Shei Din-er Kotha". Jayanta Chattopadhyay's recitation of Tagore's essentially modern "Banshi" maintained a conversational tone which is a defining characteristic of the poem. However, Jayanta's recital lacked a proper projection of the anti-romantic elements in the poem.

Accomplished Bangladeshi singers Abdul Wadud and Iffat Ara Dewan rendered some timeless Tagore songs.

A dance performance by Amra Kojon Shilpi Goshthi (Bogra) was refreshingly different from other performances of the evening.





# Dance performances by Nrityalok and Kathak Kendra

STAFF CORRESPONDENT

On the second day (May 7) of the celebration programme, jointly organised by Bangladesh and India, several Bangladeshi singers performed solos and choruses while artistes from both countries recited Tagore poems.

Artistes of the Repertory of Kathak Kendra, New Delhi (India), presented a Kathak-based production, titled "Riturang", depicting three seasons -- summer monsoon and spring -- featuring Tagore's poetry.

Classical vocalist Amjad Ali performed Raga "Sudha Sarang", "Megha Malhar" and "Bahar". The choreographer and chief of the troupe, Geetanjali Lal, articulated the rhythmic bols during three segments of the performance.

Aman Ali on tabla, Ahsan Ali on sarangi, Mahaveer Gangani on pakhawaj and Abdul Sami Khan on sarod instrumentally assisted the mesmerising per-

The dancers -- Vidha Lal, Shailja Nalwade, Eshani Agarwal, Rachna Sinha, Mulla Afsar, Mahendra Parihar, Rahul Pawar and Deepak Arora -- were immaculate as they danced to "Daruna Agnibaney", "Sawana Gaganey Ghora Ghanaghata" and "Aaji Bashanta Jagrata Daarey"

Agriculture Minister Matia Chowdhury with State Minister for Cultural Affairs Advocate Promode Mankin honoured the performers with uttario. Director General of BSA, Liakat Ali Lucky, presented them with books. The audience gave them a standing

drama, "Chitrangada". Chitrangada, a warrior princess, was reared as the future head of state by her father, the King of Manipur. When legendary hero Arjun visited Manipur as a part of his journey as an ascetic, Chitrangada fell in love with him. Arjun refused her love with the excuse of his

Later half of the evening saw the staging of dance-

"Brahmacharya Brata" (a vow to remain celibate to

achieve nirvana). Chitrangada approached the god of beauty and love, Madan. Madan granted her incomparable beauty. Though Chitrangada succeeded in winning Arjun's heart with her newly achieved beauty and grace, her soul felt the pangs of guilt. She knew it was not her true self that Arjun loved. Arjun, meanwhile, became curious to know the warrior princess after hearing stories of

Directed by Kabirul Islam Ratan, the production featured artistes of Nrityalok Shangskritik Kendra. Ratan played Arjun while Farhana Chowdhury and Sadia Islam Mou donned the two avatars of Princess Chitrangada -- as the warrior and the seductress, respectively. Colourful costumes, well planned set design and aesthetic use of light, especially in creating the magical transformation of Chitrangada, added to the lively performance.

"Chitrangada" staged by **Nrityalok** Shangskritik Kendra; a performance by Kathak Kendra

PHOTO: MUMIT M.



### Rabindra Sangeet: In the Tradition of Folk Music Lecture by Dr. Mridulkanti Chakrobarty

ZAHANGIR ALOM

Starting from May 4, the five-day 22nd National Rabindra Sangeet Festival arranged by Bangladesh Rabindra Sangeet Shilpi Sangstha (marking the 150th birth anniversary of Rabindranath Tagore) ended yesterday at Shawkat Osman Memorial Auditorium, Central Public Library, Shahbagh in Dhaka.

On the second day (May 5) of the festival, Dr. Mridulkanti Chakrobarty of Dhaka University delivered a speech, titled "Rabindra Sangeet: Composed in the Tradition of Folk Music". In a speech full of allusions,

excerpts and references, Dr. Chakrobarty elaborately discussed how folk tunes (baul, shari, bhatial and karma sangeet etc) have inspired Tagore's songs.

"The opulent collection of Rabindra Sangeet is one of the most treasured heritages of Bengal. During his stay (1890-1901) in East Bengal (now Bar gladesh), for overseeing his family

estate, and later with the establish

Dr. Mridulkanti Chakrobarty

ment of Shantiniketan at Birbhum (West Bengal), he observed rural life closely and was thoroughly impressed with the folk tunes. Rabindranath himself termed many of his songs as 'Rabindra Baul-er Gaan'," said Dr.

Chakrobarty "Tagore was a man of diverse taste and this reflected in his music as well. He experimented with tunes throughout his life. Aside from his numerous

fundamental compositions, his music

classical, western classical and folk tunes. The distinct features that we find in kirtan and baul songs are expressed in Tagore's compositions a refined way," he added. For Tagore, the concept of universal

drew inspiration from Hindustani

love was not necessarily derived from his western education; rather it spontaneously generated from the heart of rural Bengal, through the songs of bauls and fakirs. According to Dr. Chakrobarty, the poet pointed out with wonder, "The tall talks of univer sal love is nice to hear from foreigne but songs about it by the beggars going from door to door -- why do those fail to reach our ears?" "Experts say that Tagore's spiritual

quests were first framed in his creation 'Geetali-Geetimalya'. He wrote a play,

'Raja' at that time, inspired by the baul Chharey Chharuk', 'Sharthok Janom philosophy. He also enacted the role of a blind baul in his play 'Phalguni'," said the speaker. "While looking after his estate in Rajshahi and Kushtia, Tagore met

bauls, fakirs and vaishnavs. He pub-

lished 20 Lalon songs in the monthly

'Probashi'. Tagore published a Baul Gagon Harkara song, 'Aami Kothaye Pabo Tarey'. Our national anthem, 'Amar Shonar Bangla', was based on the tune of that song," continued Dr. Chakrobarty. "In the Puja Parjaye (devotional

segment) of 'Geetobitan', Tagore included 13 songs generated from baul thoughts: 'Aami Kaan Petey Roi', 'Aami Tarey Khujey Berai', 'Shey Je Moner Manush', 'Amar Praner Manush Achhey Praney', 'Tomar Khola Hawa', 'Aami Jakhon Chhilem Ondho', among others. Many of his songs from different segments, like Swadesh and Prokriti, were inspired by the bauls. 'Gram Chhara Oi Ranga Matir Poth', 'Boshontey Ki Shudhu Kebol', 'Mati Toder Daak Diyechhey', 'O Amar Desh-er Mati', 'Banglar Mati Banglar Jol', 'Je Tomaye Amar' are brilliant examples of this,"

the speaker said. "In his book 'Rabindra Sangeet', Shantidev Ghosh mentioned that there are almost 200 Rabindra Sangeet composed in the traditional folk music style," said Dr. Chakrobarty.

## Commemorating through music and dance



IQBAL SIDDIQUEE, Sylhet

A three-day event styled "Chiro Notuner Dilo Dak, Ponchishey Boishakh", to observe the 150th birth anniversary of Tagore, began in Sylhet last Thursday evening. Anandaloke, Sylhet; Bangladesl Rabindra Sangeet Shilpi Sangstha and rus. Geetbitan Bangladesh's Animesh Bijoy Geetbitan Bangladesh jointly organised the Chowdhury rendered "Chokher Aloye

Veteran educationist Professor M.A. Azi

event at the Sylhet auditorium.

formally inaugurated the event in the presence of a large number of cultural activists.

Anandaloke chief Rana Kumar Sinha addressed the brief discussion while Professor Aziz spoke as chief guest. With the formal inauguration, artistes rendered "Hey Notun, Dekha Dik" in cho-

Dekhechhilam" and several other songs. A

group dance presentation was another

"Krishnokoli Ami Tarey Boli", "Esho Shyamol Shundoro", "Momo Chittey, Niti Nritye" and "Labonye Purno Pran". Other noted artistes from India -- Pubali Devnath, Shubhaprosad Nandi Majumder, Shantanu Dutta and reciter Sudipta Mitra -

also performed at the event.

### attraction.

Renowned singer Agnibha Bandopadhyay from Kolkata kept the audience enthralled for over an hour through renditions -- "Pran Bhoriey"

The selected poems for the competition were -- "Megher

Painting and poetry recitation

competitions in Mymensingh

Marking the 150th birth anniversary of Rabindranath

Rabindra Parshad and Shardho Shoto Rabindra

Tagore, painting and poetry recitation competitions were

Janmotshab Committee (the poet's birth day celebration

committee) jointly organised the competitions at the pre-

as part of their elaborate programmes marking the occa-

A total of 40 school students of different educational

institutions took part in the painting competition in three

groups. The participants were to sketch portraits of Tagore.

joyous with the participation of 119 students from primary

A poetry recitation competition made the evening more

mises of Teacher Training College (earlier Alexandra Estate)

AMINUL ISLAM, Mymensingh

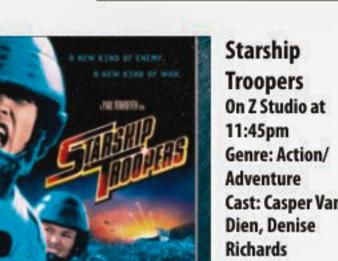
held in the town yesterday evening.

Koley", "Taal Gachh", "Ek Ganye" and "Nirjhar-er Swapna

to university level. The competition was held in four

A total of 21 youngsters were declared winners from the poetry recitation and painting competitions. The judges for both competitions were Shaymol Surhani,

Rubina Azad and Joydeb Saha. The judges said that the performances of the participants in both groups were encouraging. The young talents would one day flourish if they are encouraged, they added



Star World

National Geographic Fire Cholo Matir Tand I Didn't Know That

**Discovery Channel** Moner Kotha 11:30 Into the Universe with Dinosaur Planet I Shouldn't Be Alive Monster Bug Wars Hothat Ekdin **BBC World** 

BBC World News World Business Report

DRAMA SERIAL 09:45pm All Rounder 02:30pm Kalpurush 09:30pm Lolita Desh TV 08:20pm Busy for Nothin 11:30pm Bak Bakum Pay

ANGLAVISION

04:30pm Alokito Angina

10:30

### 09:15pm Batpar 08:15pm Mad Bhai **NEWS BULLETIN**

News (Bangla) at 7:30am. Late Night News (Bangla a telecast on all Bangla News (Bangla): 2:30 pm News (Bangla): 7:00 am, 9:00 am, 2:00 pm, 9:00 pm ATN BANGLA NEWS (Bangla): 7:00 pm,

4:30 pm, 6:30 pm, 8:30 pm, 10:30 pm, 12:30 am 12:02pm, 2:00pm, 7:30pm 10:00 pm, 11:00 pm, 1:00 am, 4:00 am 01:00pm, 3:00pm, 04:00pm

10:30pm Phirey Phirey Ashi

Boishakhi TV

10:25pm Digital Bangladesh 10:40am Tarokalap

BANGLAVISION 06:10pm Front Line Boishakhi TV

11:45pm Shoja Kotha

01:20pm He Notun 05:25pm Rabindranath-e Ki 01:00am Vision 2020

HANNELI

09:45am Tritio Matra

12:30pm Taroka Kothon

TALK SHOW 07:40pm Our Democracy

06:20pm Rabindra Bhubon 12:00am Zero Hour