11:05 Down the Wicket

All programmes are in local

time. The Daily Star will not

be responsible for any



Genre: Drama/



Star World

Extra Innings 11:30 Diplomatic Zone Channel

Sharabishwa

NEWS BULLETIN

News (English) at 10:00am, .ate Night News (Bangla ar English) 11:30 pm. (To be telecast on all Bangla

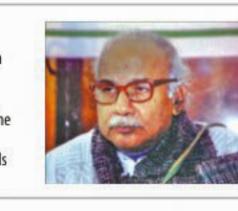
News (Bangla): 7:00 am,

9:00 am, 2:00 pm, 9:00 pm 10:30 pm, 12:30 am ATN BANGLA NEWS (Bangla): 7:00 pm, 10:00 pm, 11:00 pm, 1:00 am, 4:00 am 01:00pm, 3:00pm, 04:00pm

TALK SHOW

Desh TV 09:45am Grameenphon

06:00pm How's That Boishakhi TV 12:00am Zero Hour

















The Dhaka American Women's Club (DAWC) held its

biggest fundraising event, 'The Annual Hollywood

Ball' on March 4 at the Radisson Hotel in the capital.

The US Ambassador James Moriarty was the chief

guest at this glitzy evening featuring jazz music, a live

talent show, and performances by a band. Guests from

Dhaka's expat community and other dignitaries were

Watch 'Jiboner Joy Gaan' every

Sunday at 6pm on Channel i

Standard Standard Chartered

also present at the event.

The Daily Star



Tivoli Art Gallery has organised a group art exhibition, titled "7 Visions", featuring works of eight painters -- Samiran Chowdhury, Laila Sharmeen, Mokhlesur Rahman, Elham Huq Khuku, Md. Jalaluddin, Dilruba Latif, Uttam Kumar Karmakar and Syeda Mahbuba Karim.

Of the participating painters, Samiran Chowdhury, Laila Sharmeen and Moklesur Rahman are familiar names in the art circuit

Md. Jalaluddin is the senior-most painter at the exhibition. The veteran artist now works as a senior designer at Bangladesh Television. The painter has been known for his portrayal of middle-aged women, in their varied dispositions. His painting at

Playing with Paints

Uttam Kumar Karmakar lives and works in

with Bangladesh is still apparently intact. Con-

his works. The painter tries to speak out against

global warming. Crimson, blue, black merge

pollution, overpopulation, greenhouse effect and

colour and formal arrangement are main features.

Dilruba Latif's works have a touch of fantasy

where emerald green, azure, sapphire and purple

mingle. The artist displays an accomplished han-

figures give a surrealistic view to the works.

Clockwise (from top-left): Artworks by Mokhlesur

Rahman, Samiran Chowdhury, Uttam Kumar

The exhibition ended yesterday.

Karmakar and Dilruba Latif

Group art exhibition at Tivoli the exhibition depicts a man with a violin and a floating vessel in the deep sea. His mode of expres

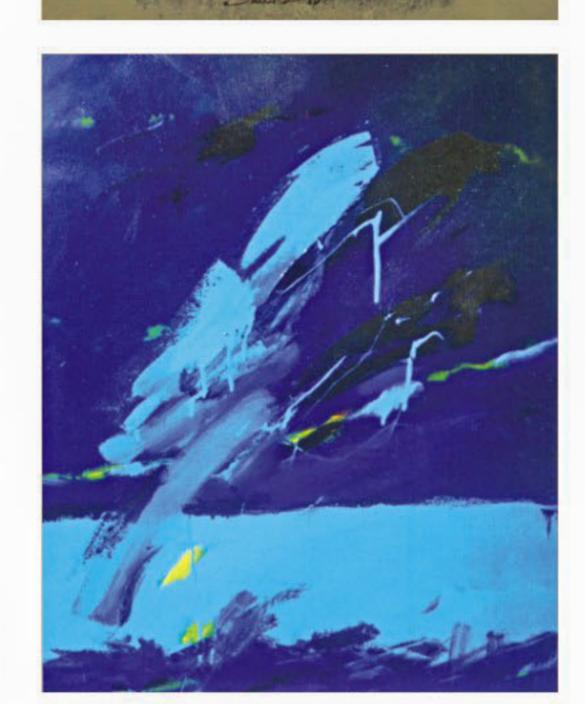
sion is semi-abstraction where love and yearning are in focus. Samiran Chowdhury, arguably the most accomplished artist in the group, is now recognised as an abstract painter and prefers to work with emo-

tional ecstasy as theme. Samiran's paintings, infused with spiritual strength, engage the viewer with great emotional force -- inspiring contemplation. He considers colour to be the means of expressing emotions. Samiran's works are compo sition and form-based. About five years ago, the artist did several figurative works -- portraying people, animals, kites, rickshaws, boats, ships, pigeons and sunflowers. His current composition are marked by delicate brush strokes, bright colours, and effects of light and shade. His applica tion of paint is quite unique. Mokhlesur Rahman is one of the few

Bangladeshi artists working on the woodcut medium, which is rather expensive and labour intensive. Simplicity is the main characteristic of his prints. Abundant greenery, flora, fauna, mustard fields, moonlit nights, the unique shades nature takes on during the six seasons and the unparalleled beauty of Bengal appear in his works intimately and flamboyantly. Rahman works in wood, and paints on its fibre. The fibre's unevenness helps him to create something more appealing. The artist tries to articulate his personal agony and admiration on the surface of fibre.

Laila Sharmeen's works highlight the essence of nature. Spontaneous use of colours expresses the artist's poetic mood. She has tried to explore nature, rhythm and poetry through her meticulous interpretations. The artist is inspired by literature, philosophy and myths as presented by TS Eliot, Jibanananda Das, Immanuel Kant, Derrida and





A Myth Lives On

takes on a festive look on the occasion. This year's congregation was held from

Thousands of ardent devotees thronged here last Thursday night. Some brought batasha (a kind of sweet) and candles, while some brought goats, sheep and cows as offerings. Food is provided to all -- dirt poor or rich. The devotees pray and keep a candlight vigil

Devotees believe that Gazi and Kalu had miraculous powers. Gazi was the son of Sultan Shah Sikandar Ali and Azufa Shundari. Gazi's mother was the daughter of the Hindu king Bali. Kalu

Sultan Shah Sikander Shah offered his

against Gazi. Tigers and crocodiles claiming that he had to live as an ascetic. The Sultan was enraged. to the marriage of Champaboti and Gazi's convictions were tested. An elephant tried to trample him; he was

The charismatic Gazi revealed his powers at the village of Badurgachha in Kaliganj. The legends of Gazi, Kalu and Champaboti's stories have been passed down the generations.

spiritual leader) to his followers and thus the myth lives on. A devotee, Abdul Barik of

Moheshahati village, under Kaliganj upazila, told The Daily Star that every vear he visits the shrine to seek the blessing of the three legends.

Festival at the shrine of Gazi, Kalu and Champaboti throne to Gazi but the latter refused

attacked with a sword and thrown in a

accompanied by his brother. He reached

fire. But Gazi survived. He left home

the Sundarbans and stayed there for

March 10 to 12.

for the three legends.

was Gazi's adopted brother.

Here fairies and tigers became his disciples. From this belief locals of the Sundarbans still recall Gazi when they fear tigers. Gazi fell in love with the beautiful

Champaboti, daughter of King Mukut Roy of Brahmannagar. On learning this, the king was furious and waged a war

In this case, one finds himself torn

between the oblivious Dickie and the

portrayal of Dickie Ecklund adds so

much more realism to the character

the Academy Award for Best

that one almost prays for a comeback

that can never be. Bale rightfully won

Supporting Actor for this performance.

ambitious Micky. Christian Bale's solid

fought on each side and eventually Gazi won. Mukut Roy surrendered and agreed

Gazi remains a Zinda Pir (immortal

MUST-SEE OSCAR FILMS

lies the dargah (shrine) of Gazi, Kalu and to pay homage to the legendary figures

Champaboti, who according to popular and receive their blessings. The venue

legend, lived in the region about 700

Each year in the Bangali month of

Phalgun, devotees gather at the dargah

The embarrassment Micky suffers

convinces him to retreat from the

ences of his brother and morale-

deflating mother.

world of boxing, only to be lured back

The movie doesn't stand alone on this

by his girlfriend, away from the influ-

particular premise or the few and far

between fight scenes. On the contrary, it

Conquering the Oscars or even a nomination adds significant weight to a movie than any amount of commercial success. Gate receipts can only get a film so far, whereas an Oscar guarantees immortalisation. In this series, we look at those films which drew international attention thanks to the Oscars, as they ride on their newfound wave of success.

THE FIGHTER Old Bottle, New Concoction

OSAMA RAHMAN

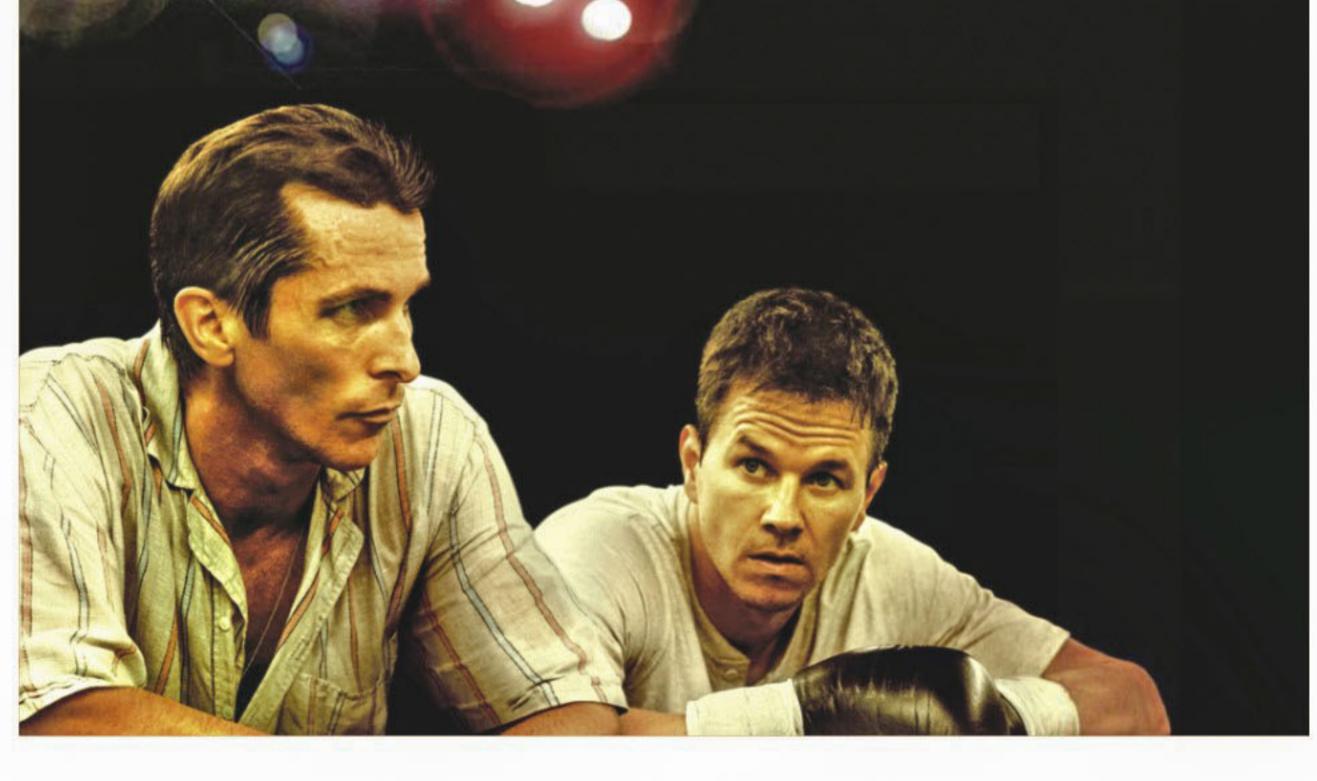
AZIBOR RAHMAN, Ihenidah

A few miles off Jhenidah, at Barobazar,

What is it about boxing movies that guarantee success at the box office? Is it the 'feel-good' factor or the underdog's rise that captures the imagination? As previous movies have shown, the protagonist's success doesn't always translate to the movie's success; failures work well too as highlighted by Rocky Balboa. However, it is true, that most boxing movies appear clichéd, hence losing their appeal. Enter "The Fighter".

"The Fighter" chronicles the life of welterweight boxer Micky Ward (Mark Wahlberg) and his trainer/brother Dickie Ecklund (Christian Bale). Adding more depth to the movie, we have Melissa Leo playing Micky and Dickie's controlling mother and Micky's love interest Charlene (Amy Adams), who tries to nudge Micky towards an elusive success.

Dickie, a former boxer himself, once knocked Sugar Ray down in a televised HBO event and since then, the success got to his head, leading to cocaine addiction. As Dickie's career went down the drain, Micky's dreams surfaced, although they remained overshadowed by his elder brother's onetime success. Poor booking and training leads to Micky's one night of humiliation when he is pitted against someone 18 pounds heavier than him.



is the exposure of the life outside the

ring that makes the movie so engaging

The idea of Micky being compared to an

elder brother repeatedly is a phenome

non close to the hearts of numerous

the unfolding drama.

viewers and only adds more reality to

"The Fighter" doesn't necessarily

wish a viewer to root for the underdog.

The fact that Dickie's so-called comeback documentary is really about crack addiction, brings about an endearing aspect to Dickie's persona and hence the movie develops on two different levels; the underdog who is tormented by peer pressure and the silent hopes on a washed-up has been.

Whatever the "The Fighter" lacks in terms of its clichéd storyline, it compensates for and then some by sheer acting brilliance. With seven Oscar nominations and two Oscars to boast about, this movie is remarkable, capti-

Christian Bale's solid portrayal of Dickie Ecklund adds so much more realism to the character that one almost prays for a comeback that can never be. Bale rightfully won the Academy Award for Best Supporting Actor for this performance.

vating and most importantly littered with contradictions. The audiences constantly find themselves in a moral dilemma thanks to the plot. There are many layers to explore, and peeling each reveals yet another -- boredom and monotony are simply non-existent. Oscar success can only propel this

likely-classic to even greater heights.

bers, proposed the name 'Moheener Daye", "Koto Ki Korar Achhe Baki", band emerged in the contemporary Bangla

Ranjon Ghoshal, one of the founding mem Ghoraguli', the band decided to go with it Some of their popular tracks are: "Prithibita Naki", "Telephone", "Manush Chena "Tomaye Dilam", "Hi Bhalobashi" etc. The

ary singers such as Hemanta

and Shvamal Mitra. Here, across the border, Azam Khan, Firoz Shai, Ferdous Wahid had already started popularising pop music. The name of the band sounds unusual and it is difficult to relate to. The literal meaning of Moheener Ghoraguli is "Moheen's horses". It is actually taken from a poem "Ghora" (Horses) by Jibanananda Das.

Mukhopadhyay, Sandhya Mukhopadhyay

They were, as they admitted, a 'baul jazz' band. A fusion of rock music and Bangla folk, their compositions presented a different taste to the youth of Kolkata, if no as a big hit. The band's music can perhaps be described as 'jibonmukhi gaan'. They talk about the disadvantaged, social diso ders and pollution. They played western instruments and also experimented with a variety of musical styles. They generously used indigenous instruments -- banshi, dotara, dhol, tabla -- alongside violin, gui

albums in three consecutive years. In 1977, the band released its debut album "Shongbigno Pakhikul O Kolkata Bishaya "Ajana Udanto Bostu Ba Aw-Oo-Baw" (Un identified Flying Object or U.F.O) followed and finally "Drishyoman Moheener Ghoraguli" (Visible Horses of Moheen) was Porey" (1995), "Jhara Shomoyer Gaan" (1996), "Maya" (1997) and "Khepar Gaan" (1998). With the reincarnation of Moheener Ghoraguli in the '90s, the band became widely known to Bangla music lovers. Gautam Chattopadhyay was the

founder of the band. He was a man with multiple identities -- a theatre activist, filmmaker, ethnographer, singer, musician and lyricist. In the 1960s, during his college days, he used to play saxophone and lead guitar in a band called The Urge, whose members were mostly Anglo Indians. While a student at the Presidency College in Kolkata, he was involved in the Naxal Movement, for which he was jailed. Later on, he wandered around India and worked as a medical representative. In spite of his hectic job, he continued composing music. Coming back to Kolkata, he formed the band Saptarshi in 1974 with his brothers Pradip Chattopadhyay, Biswanath Chattopadhyay; first cousin Ranjon Ghoshal; Biswanath's friend Abraham Majumder and family friends Tapesh Bandopadhyay and Tapash Das. Gautam Chattopadhyay died of heart attack in

The Writer is a Freelance Contributor

(From left): Promothesh Das Pulak, Kabir Ahmed Masum Chisti, Imran Hossain Piplu, Tayeba

Begum Lipi, Paolo W. Tamburella, Mahbubur Rahman and Subir Chowdhury at the press at Venice Biennale 2011, a three day [from

press conference was held on March 11 at Bengal Café. The participating artists; Subir Chowdhury, director of Bengal Gallery of Fine Arts and Paolo W. Tamburella, curator of the exhibition, spoke at the programme. "Parables" is the theme of the

Bangladeshi Art Going to Venice

On the occasion, a special preview The theme is symbolic of the situation [March 11-12] was held at Bengal Gallery o Fine Arts in Dhaka. Besides the preview, a

Bangladeshi participation at the biennale.

prevailing in the society.

Marking the participation of Bangladesh

February 24 to 26] group exhibition, titled "The Venetian Window of Bangladesh", was held at the residence of the Ambassador of Italy to Bangladesh. Embassy of Italy in Bangladesh and Bengal Gallery of Fine Arts jointly organised the exhibition The last biennale, held in 2009, was vis-

ited by around 4 million people. Around 77 nations participated in the event.

Festival Commemorating Pagla Kanai's Birth Anniversary

and Momena Khatun. Kanai became

OUR CORRESPONDENT, Ihenidah

STAFF CORRESPONDENT

prestigious event.

Bangladesh will be taking part at the Venice

The 54th International Art Exhibition of

the Venice Biennale is to be directed by art

historian and critic Bice Curiger, with pre-

views from June 1 to 3. The official opening

will take place on June 3. The mega exhibi

run till November 27, 2011.

artists from across the globe.

tion will open to the public from June 4 and

Five Bangladeshi artists -- Mahbubur

Pulak and Tayeba Begum Lipi -- have been

selected by the organisers to display their

installations at the biennale alongside

Rahman, Kabir Ahmed Masum Chisti,

Imran Hossain Piplu, Promothesh Das

Biennale 2011, to be held in Italy, starting

from June 4 this year. This is the first time

that Bangladesh is participating at the

On the occasion of 201st birth anniversary of mystic bard Pagla Kanai, a three day folk festival and a fair were held at the Pagla Kanai complex in Jhenidah. The anniversary was observed on March 9 in a befitting manner. The programme was arranged by Pagla Kanai Smriti Shangrakkhan

Shangshad of Berbari village, Jhenidah. Promod Mankin, State Minister for Cultural Affairs, was present as chief guest at the opening programme.

Several stalls were set up around the shrine of Pagla Kanai. Visitors in thousand thronged the venue. A good number of followers of Pagla Kanai showed up to pay tribute to the legendary mystic.

Pagla Kanai was born on March 18 in Labutala Madhabpur village under Jhenidah district. He was born to Messer Al

renowned for his folk songs. He composed a good number of devotional songs but many of these have not been preserved. An auditorium and library named after him now stands near the shrine. Pagla Kanai's passion and intense spiritu-

ality was evident at an early age, hence the locals started calling him "pagla" (crazy). Kanai left his village to evade the oppres

sion of the authorities, under the British Raj who forced the farmers to cultivate indigo Dirt-poor Kanai became a drifter after his father's death. He became a cowherd. Many were taken aback by his eclectic spiritual songs and 'dhua jaari'. His spiritual inclination put him in touch with the bauls and fakirs of the area.

People from all walks of life used to throng his 'ashor' (performance) and listened to his songs for hours. And gradual his fame extended throughout the country.

Pagla Kanai's songs can be classified into 'jari', 'dhua', 'pala gaan', 'kobi gaan', 'murshidi', 'marfati', Islamic and more. Scholars such as Mohammad Mansur

Uddin, Dr. Mazharul Islam, Abu Talib, Amin Uddin Shah, Durga Das Lahiri and Upendranath Bhattacharya collected Pagla Kanai's songs and conducted researches on The legendary baul passed away in 1889.

On the concluding day of the festival, children of local institutions took part in a painting competition. A competition was also held on 'kobi gaan' as well as a cultural

Aulad Hossain, a descendent of Pagla Kanai said, "We are elated that his birth anniversary gets a major celebration as local administration takes steps in this regard. He added that a bust of Kanai has been erected in commemoration of the bard's birth anniversary.

MOHEENER GHORAGULI

Wild Horses of Musical Conviction



Moheener Ghoraguli performs at a concert at Rabindra Sadan in 1979.

MD. ROKANUZZAMAN

aar cable er hatey/ Drawing room-e rakha boka bakshotey bondi" [The world gradual became smaller and smaller, and gets imprisoned in the grip of cables and satellites, in the stupid boxes in living rooms]. Many of us know the creators of the song and many don't. They are 'Moheener Ghoraguli'. The tune of "Prithibita Naki" was later used with an elaborate orchestra accompaniment by Pritam Chakraborty in the Bollywood blockbuster "Gangster". The song "Bheegi Bheegi" covered by James enjoyed mass popularity all over the subcontinent and fetched the Bangladeshi rockstar international fame.

"Prithibita naki chhoto hotey hotey/ Satellite

Moheener Ghoraguli was formed towards the end of 1974 in Kolkata. Initially they called themselves 'Saptarshi'. When

tar, drums and harmonica. Moheener Ghoraguli released three

released in 1979. During the mid-'90s, Moheener Ghoraguli was revived with the music scene during the heyday of legend-

release of the albums: "Abar Bachhor Kuri

Kolkata in 1999.

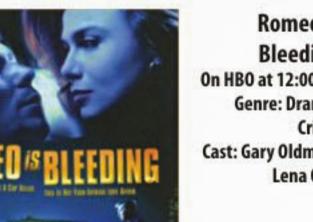
BANGLAVISION 09:05pm Amar Ami

10:45am Tarokalap

11:45pm Shoja Kotha 01:10pm Time to Cricket

WHAT'S ON

change in the programme



11:50 Cricket Crazy 12:00 Romeo Is Bleeding

> White Collar **National Geographic**

10:30 The Decade 11:30 Great Migrations **Discovery Channel**

My Country : Germany

India Business Report

DRAMA SERIAL

News (Bangla) at 7:30am. 4:30 pm, 6:30 pm, 8:30 pm. 10:30 pm, 12:30 am 12:02pm, 2:00pm, 7:30pm

ATN BANGLA 10:30am Grameenphone Lead News l 1:05am Asian City

Tritiomatra

08:30pm Hour to Democracy