DHAKA FRIDAY OCTOBER 15, 2010 culture\_dailystar@yahoo.com



12th Annual **Bonsai Exhibition** Organiser: Bangladesh Bonsai society Venue: WVA Auditorium, H-20, Rd-27 (old), Dhanmondi Date: October14-17 Time: 10am-8pm



**Painting and** Installation Exhibition Title: Dhaka Traffic: the City Can't Wait Artist: Sulekha Chowdhury Venue: Goethe-Institut Bangladesh, Dhanmondi Date: October 4-28

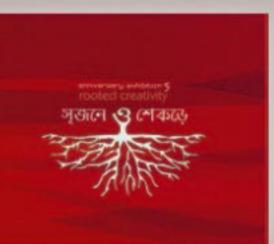


**Group Art Exhibition** Title: Life of a Vagabond Venue: Tivoli Art Gallery, DIT Market, Gulshan-2 Date: October 11-20 Time: 10am-8pm



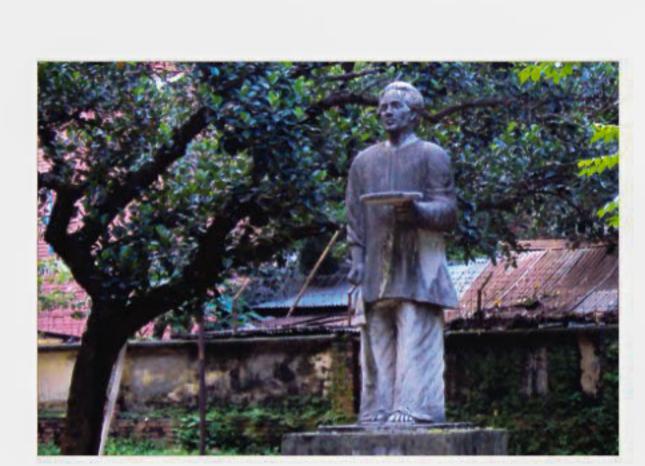
**Group Art Exhibition** Title: Rooted Creativity-5 Venue: Bengal Gallery of Fine

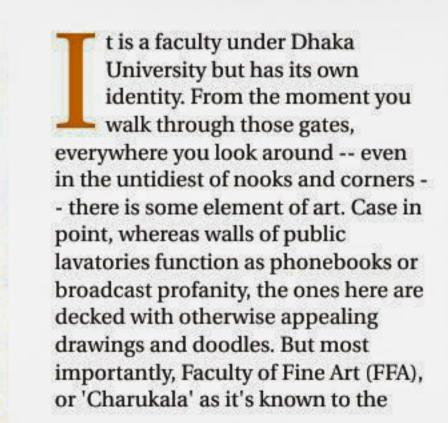
Arts, 275/F, Rd 27 (old), Dhanmondi Date: October 15-26 Time: 12pm-8pm



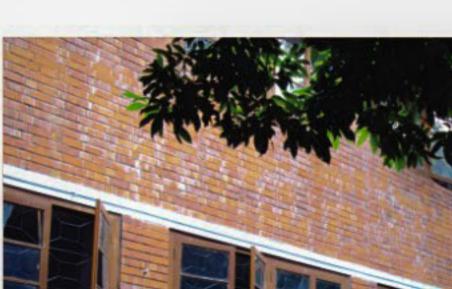
## Cradle of contemporary Bangladeshi art

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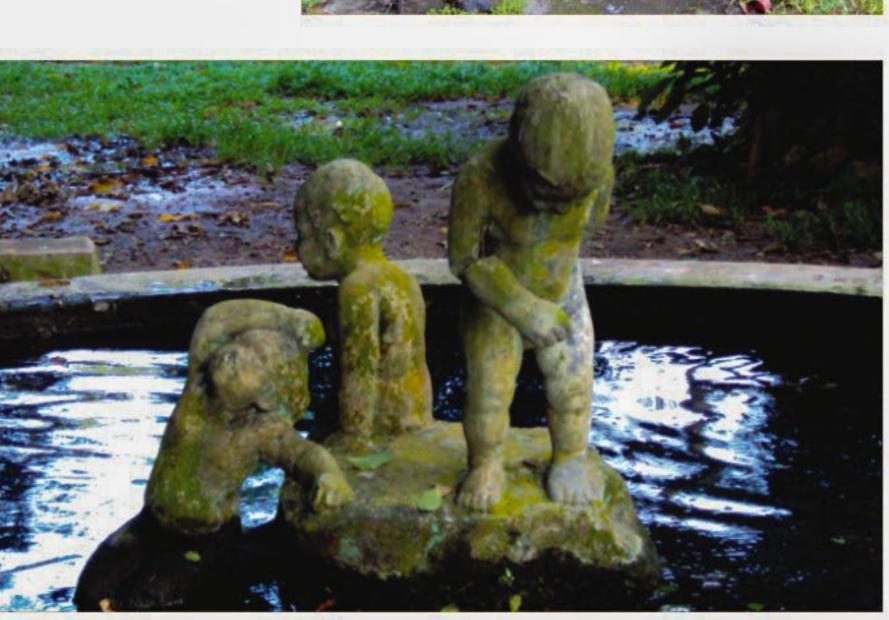


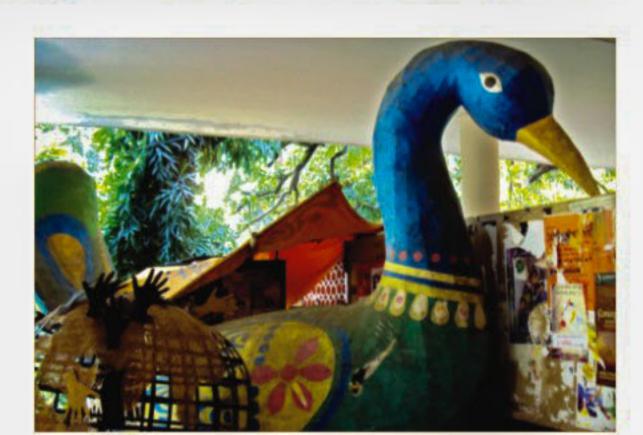
Nabi, who was a student of the institute from 1959 to '64, says that back then it four departments --Drawing and Painting, Commercial, Printmaking and Oriental Art. In the mid '50s the school was in Old Dhaka and later it shifted to the Shegun Bagicha area for two years. After that it moved to its current location in Shahbagh, close to the National Museum. Architect Mazharul Islam designed the institute. The institute has been christened and re-christened quite a few times.



include four-year Bachelor of Fine Arts (BFA Honours) and two-year Master of Fine Arts (MFA) for all

departments. The institute is seemingly a working progress. The number of students enrolled annually has gone up -- from 80 to around 120. The Graphic Design department has a new computer lab. Students of FFA now have options to work part-time (at media houses and ad firms) and the commercial aspect of BFA and MFA degrees from the institute now seems favourable,





average Dhakaiite, should be considered the cradle of contemporary Bangladeshi art, as majority of the noted Bangladeshi artists have studied at or graduated from this institute.

The nitty-gritty: Charukala is the first art institute in the country founded by Shilpacharya Zainul Abedin. He was the founder Principal of Dhaka Art School, as it was known back then. According to renowned artist and cartoonist Rafiqun Nabi, former Dean of FFA, the institute opened in 1948.

According to Nabi, during the Pakistan era it was called 'East Pakistan College of Arts and Crafts'; post-Independence it was renamed 'Bangladesh Govt. College of Arts and Crafts'; in 1983 the institute merged with Dhaka University and was known as 'Institute of Fine Art' and in 2008 it converted to

'Faculty of Fine Art'. At present the institute has eight departments -- Graphic Design, Oriental Art, Ceramics, Drawing and Painting, Sculpture, Crafts, History of Arts and Printmaking. Programmes

arts. "Things have obviously changed. Now the students can work at newspapers, ad firms etc. Thanks to internet access, an FFA student is always

design. One can now take a degree from Charukala seriously." Preferences towards certain departments are changing as well. **Traditionally Drawing and Painting** and Sculpture have had the most number of students. However, the number of enrolments in Ceramics, Crafts and Graphic Design has increased over the years, according to Abir Shome, a second year student of Drawing and Painting. Rajeeb Ahmed, a second year student of Graphic Design, particularly likes the friendly atmosphere on campus. "Everyone knows everyone here. During festivals like Pahela Baishakh or Sharat Utshob junior and senior students work together." Charukala's Baishakhi parade has become part of Dhaka traditions. Days before the big event, life-size replicas of birds, animals and other motifs start taking shape, flamboyant masks ornate the FFA classrooms. On Pahela Baishakh when the students and teachers of the institute bring out the parade, rest of the Dhaka revellers join in. But what really sets Charukala apart from other public educational institutes? "Political tolerance" -according to Rafiqun Nabi and all FFA

aware of the latest trends in graphic



As Nabi puts it, "When we were students, artists couldn't consider making a decent living off painting. Colours, brushes and other art supplies were not easily available. The average individual was not exposed to what the institute did or the impact of

> Agreed. FEATURE AND PHOTOS BY KARIM WAHEED

demonstration of political

convictions are absent at Charukala.

"It's not that we don't have political

opinions; we have student activists

here as well but we're more tolerant

never solved anything," she says.

and easy going. Violence and conflict