

**সীমিত দরপত্র বিজ্ঞপ্তি**  
সেক্টর সদর দপ্তর, রংপুর

নথি নং-৪০০৩/৯/কিউ তারিখ: ১৮ জানুয়ারি ২০১০

বাংলাদেশ রাইফেলস সেক্টর সদর দপ্তর, রংপুর ও অধীনস্থ ব্যাটালিয়নসমূহের একেত্রো অর্ডিন্যান্স দ্রব্যাদি এবং চাল ও গমের খালী বস্তা (চট্টের) নিলামে বিক্রয়ের জন্য সীলমোহরকৃত দরপত্র আহ্বান করা যাচ্ছে। দরপত্রের শর্তাবলী সম্বন্ধিত সিডিউল বিজ্ঞপ্তি প্রকাশের তারিখ হতে আগামী ১৪ ফেব্রুয়ারি ২০১০ তারিখ পর্যন্ত অফিস চলাকালীন সময়ে (সরকারি ছুটির দিন বাতিল) ০৯০০ ঘটিকা হতে ১৪০০ ঘটিকা পর্যন্ত পৃথক পৃথক সিডিউল সেক্টর সদর দপ্তর, রংপুর হতে করা যাবে। দরপত্র আগামী ১৫ ফেব্রুয়ারি ২০১০ তারিখ ১১০০ ঘটিকায় নিলামকারকারীর অফিসে রক্ষিত দরপত্র বাজের পূর্বে হবে এবং এদিন ১২০০ ঘটিকায় দরদাতাগণের উপস্থিতিতে (যদি কেহ উপস্থিত থাকে) খোলা হবে। প্রতিটি অর্ডিন্যান্স দ্রব্যাদি সিডিউলের মূল্য ২০০.০০ (দুইশত) টাকা এবং চাল ও গমের খালী বস্তার সিডিউলের মূল্য ৪০০.০০ (চারশত) টাকা। এ ব্যাপারে বিস্তারিত তথ্যের জন্য নিলামকারকারীর অফিসে যোগাযোগ করুন।

**ডিএএজি/কিউএমজি**  
সেক্টর সদর দপ্তর, রংপুর

জিডি-৩৪৩

**গণপ্রজাতন্ত্রী বাংলাদেশ সরকার**  
শিক্ষা মন্ত্রণালয়

**দরপত্র বিজ্ঞপ্তি**

১। মন্ত্রণালয়/সংস্থা : শিক্ষা মন্ত্রণালয়, বাংলাদেশ সচিবালয়, ঢাকা।  
২। প্রকিউরিং এনটিটি : শিক্ষা মন্ত্রণালয়, বাংলাদেশ সচিবালয়, ঢাকা।  
৩। বিক্রয়ের জন্য দরপত্র : কম্পিউটার ও কম্পিউটার সামগ্রী।  
৪। দরপত্রের সূত্র ও তারিখ : শিমা/প্রশাসন(সেবা)/অস-২/২০০৯/০৬৭ তারিখ ১৯ জানুয়ারি, ২০১০ইং।  
৫। অফিসের এজিড্যা : ওপেন টেন্ডার।  
৬। অফিসের ঠিকানা : মন্ত্রণালয়ের রাজস্ব বাজেট।  
৭। দরপত্র প্রচারের তারিখ : ২৬ জানুয়ারি, ২০১০।  
৮। দরপত্র বিক্রির সমন্বয় : ১৫ ফেব্রুয়ারি, ২০১০ তারিখ (অফিস চলাকালীন সময় পর্যন্ত)।  
৯। দরপত্রের জন্য মেসার তালিকা, সময় ও স্থান : শুধুমাত্র ১৬ ফেব্রুয়ারি, ২০১০ (দুপুর ২:৩০ থেকে ০৩:৩০ ঘটিকা পর্যন্ত)। (কক্ষ নং-১৭২৩, ভবন নং-০৬, বাংলাদেশ সচিবালয়, ঢাকা)।  
১০। দরপত্র বিক্রির স্থান : সিনিয়র সহকারী সচিব (প্রশাসন-২), শিক্ষা মন্ত্রণালয়। (কক্ষ নং-১৭২৩, ভবন নং-০৬, বাংলাদেশ সচিবালয়, ঢাকা)।  
১১। দরপত্র বিক্রির তারিখ : প্রতিটি সিডিউল ১,০০০/- (এক হাজার) টাকা মাত্র [অফিসেই বিক্রি]।  
১২। দরপত্র বিক্রির স্থান : ১৬ ফেব্রুয়ারি, ২০১০ (বিকাল ০৪:৩০ ঘটিকা)। (কক্ষ নং-১৭২৩, ভবন নং-০৬, বাংলাদেশ সচিবালয়, ঢাকা)। [দরদাতাগণের সম্মুখে (যদি কেউ উপস্থিত থাকেন)]।  
১৩। বিশেষ শর্তাবলী : ক। দরপত্র Public Procurement Act 2009 এর শর্তসূচক হবে; খ। দরপত্রের বিজ্ঞপ্তিতে শর্তাবলী দরপত্র সিডিউলে উল্লেখ থাকবে; গ। প্রকিউরিং এনটিটি কোন কারণ দর্শানো ব্যতিরেকে যে কোন/সকল দরপত্র গ্রহণ/বাতিল করার ক্ষমতা সংরক্ষণ করে; ঘ। দরদাতা নিজস্ব লেটারহেডে প্যাকেজ করে/সিডিউল/পত্রের মাধ্যমে সীলপাশাকৃত অবস্থায় দরপত্র দাখিল করবেন; ঙ। উন্নতমানের ইন্টাইমেন্টে বাবদীর ও কাকের নিশ্চয়তা থাকতে হবে। চ। কোন বিধিই কোন অফিসে গ্রহণযোগ্য হবে না এবং অফিস প্রক্রিয়ায় কোন কাগজপত্র দাখিল বা অন্য কোনভাবে অফিসের আশ্রয় নেয়া হলে দরপত্র বাতিল করা ছাড়াও আইনমুখ্য ব্যবস্থা নেয়া হবে।

\*\*\* সর্বোচ্চ সজতা, স্বচ্ছতা ও সত্যতার মাধ্যমে উন্নতমানের সম্পদ সঙ্গ্রহ এবং কর্ম সম্পাদন আমাদের অঙ্গীকার।

মুসেরী জামান  
সিনিয়র সহকারী সচিব (সেবা)  
১৯৪৮৫২১

জিডি-৩১৮

**Invitation for Tenders**  
Government of the People's Republic of Bangladesh  
Survey of Bangladesh (SOB), Tejgaon, Dhaka-1208, Bangladesh

**Amendment-International Tender Notice**

Tenderers are requested to amend the following dates for Digital Mapping Unit (DMU) published in the SOB website-http://www.sob.gov.bd/on 10/01/10, CPTU website http://www.cptu.gov.bd/ on 11/01/10 and the dailies The Shomokal on 10/01/10, The Itfaq on 11/01/10 and The Daily Star on 12/01/10:

Event	For	Read
Tender last selling date	07 Feb 2010	18 Feb 2010
Date/time of pre-tender meeting	11 Feb 2010; 11:00am (BST)	22 Feb 2010; 11:00am (BST)
Tender closing date and time	25 Feb 2010; 11:00am (BST)	07 Mar 2010; 11:00am (BST)
Tender opening date and time	25 Feb 2010; 11:30am (BST)	07 Mar 2010; 11:30am (BST)

Other details remain unchanged.

**Major Md Nurul Amin Chowdhury**  
Project Manager  
Project: Improvement of Digital Mapping System of Survey of Bangladesh  
Survey of Bangladesh  
Tejgaon, Dhaka-1208  
Bangladesh

GD-340

Government of the People's Republic of Bangladesh  
Ministry of Health and Family Welfare  
**National Nutrition Program (NNP)**  
House # 46, Road # 5, Dhanmondi, Dhaka-1205

**Invitation for Tenders**

1. Ministry/Division	Ministry of Health & Family Welfare
2. Agency	National Nutrition Program (NNP)
3. Procuring Entity Name	Executive Director & Line Director
4. Procuring Entity Code	8320
5. Procuring Entity District	Dhaka
6. Invitation for	Printing of MIS Forms & Registers
7. Invitation Ref No	NNP (HNPS)/Adm. & Pro/MIS Printing (63 Upazila)/1-697/2010/79
8. Date	18.01.2010

**KEY INFORMATION**

9. Procurement Method	Open Tendering Method-National Competitive Bidding (NCB)
10. Budget and Source of Funds	International Development Agency (IDA)/HNPS
11. Development Partners (if applicable)	International Development Agency (IDA)

**PARTICULAR INFORMATION**

12. Project / Program Code (if applicable)	8320
13. Project / Program Name (if applicable)	National Nutrition Program (NNP)
14. Tender Package No.	G-14
15. Tender Package Name	Procurement of MIS Forms & Cards
16. Tender Publication Date	21.01.2010
17. Tender Last Selling Date	11.02.2010
18. Tender Closing Date and Time	14.02.2010 12.00 Noon
19. Tender Opening Date and Time	14.02.2010 12.15 P.M.
20. Name & Address of the office(s)	NNP, H # 46, R # 5, Dhanmondi, Dhaka-1205
- Selling Tender Document (Principal)	NNP, H # 46, R # 5, Dhanmondi, Dhaka-1205
- Selling Tender Document (Others)	NNP, H # 46, R # 5, Dhanmondi, Dhaka-1205
- Receiving Tender Document	NNP, H # 46, R # 5, Dhanmondi, Dhaka-1205
- Opening Tender Document	NNP, H # 46, R # 5, Dhanmondi, Dhaka-1205
21. Place/Date/Time of Pre-Tender Meeting	Not applicable

**INFORMATION FOR TENDERER**

22. Eligibility of Tenderer	<ul style="list-style-type: none"> <li>The Tenderer must be enlisted in the office of the Controller, Bangladesh Forms and Stationeries.</li> <li>The Tenderer shall have a minimum of 5 (five) years of overall experience in the supply of goods.</li> <li>The Tenderer shall have a minimum of 2 (two) years of specific experience in the supply of similar goods any govt. and private organization.</li> <li>The Tenderer shall be the Proprietor or owner of a modern press and binding factory.</li> </ul>
23. Brief Description of Goods	<p>Lot No.1: (1) Adolescent girls (Unmarried) Registers 1/CNC (2) Forum Register a. Father in Law, b. Mother in Law, c. Pregnant Women's Husband, d. Adolescent Boys 1/CNC (3) Vitamin 'A', Iron Tablet &amp; Deworming Tablet Stock Register, (a) Vitamin 'A' (b) Deworming Tablet (c) Iron Tablet 1/CNC, 4. Monthly Monitoring Chart for CNC 1/ CNC, 5. Monthly Monitoring Chart for Union 1/ union, 6. Monthly Monitoring Chart for Upazila 1/ upazila, 7. Bill Form for Supplementary Feeding</p> <p>Lot No.2:(1) Newly Wed Couples Register 1/ CNC, (2) Pregnant &amp; Lactating Women Register a. Pregnant Form, b. Lactating Mother Form, c. Pregnant Feeding Form, d. Lactating Mother Feeding Form 1/ CNC (3) Household Survey Card for CNC 1/ CNC (4) ii) Household Survey Card for Union 1/ union, (5) Household Survey Card for upazila 1/ union (6) Form-Register Manual 1/Upazila, (7) Household update form 1/HH</p> <p>Lot No.3: (1) Under Two Years Children Register, a. Weighing form, b. Feeding form 1/ CNC (2) Referral Slip 2 pads/CNC (3) i) Monthly Stock Maintenance Form for CNC 1/CNC (4) ii) Monthly Stock Maintenance Form for Union/CNO 1/Union (5) iii) Monthly Stock Maintenance Form for Upazila 1/Upazila, (6) Note Book for Nutrition Workers. 1/CNP, 1/CNO, 1/FS, (7) Union Nutrition Management Committee Resolution Book 1/ Union, (8) CNC Nutrition Management Committee Resolution Book 1/CNC (9) Monitoring Report a. Monthly (Bangla) b. Monthly (English) for 12 months</p> <p>Lot No.4: (1) BCC Register- 1/ CNC (2) Birth Certificate-1/CNC (3) CNO Profile- 1/CNO (4) CNP Profile -1/CNP (5) Women Group member Profile-1/WG member (6) CNC Profile- 1/CNC (7) Monthly Performance Report (MPR) a. CNC MPR ; 1/CNC b. Union MPR. 1/CNO, Upazila MPR; 1/Upz (8) CNCMC Meeting Notice Book (9) UNMC Meeting Notice Book</p>
24. Brief Description of Related Services	Not applicable
25. Price of Tender Document (Tk)	Tk. 2,000/- (Two thousand) only. Non refundable. Method of payment should be pay order from any schedule Bank in favour of Executive Director & Line Director, National Nutrition Program(NNP).
26. Lot No	Identification of Lot and Package No.
26. Lot-1	<p>Lot No.1: (1) Adolescent girls (Unmarried) Registers 1/CNC (2) Forum Register a. Father in Law, b. Mother in Law, c. Pregnant Women's Husband, d. Adolescent Boys 1/CNC (3) Vitamin 'A', Iron Tablet &amp; Deworming Tablet Stock Register, (a) Vitamin 'A' (b) Deworming Tablet (c) Iron Tablet 1/CNC, 4. Monthly Monitoring Chart for CNC 1/ CNC, 5. Monthly Monitoring Chart for Union 1/ union, 6. Monthly Monitoring Chart for Upazila 1/ upazila, 7. Bill Form for Supplementary Feeding</p> <p>Lot-2: (1) Newly Wed Couples Register 1/ CNC, (2) Pregnant &amp; Lactating Women Register a. Pregnant Form, b. Lactating Mother Form, c. Pregnant Feeding Form, d. Lactating Mother Feeding Form 1/ CNC (3) Household Survey Card for CNC 1/ CNC (4) ii) Household Survey Card for Union 1/ union, (5) Household Survey Card for upazila 1/ union (6) Form-Register Manual 1/Upazila, (7) Household update form 1/HH</p> <p>Lot-3: (1) Under Two Years Children Register, a. Weighing form, b. Feeding form 1/ CNC (2) Referral Slip 2 pads/CNC (3) i) Monthly Stock Maintenance Form for CNC 1/CNC (4) ii) Monthly Stock Maintenance Form for Union/CNO 1/Union (5) iii) Monthly Stock Maintenance Form for Upazila 1/Upazila, (6) Note Book for Nutrition Workers. 1/CNP, 1/CNO, 1/FS, (7) Union Nutrition Management Committee Resolution Book 1/ Union, (8) CNC Nutrition Management Committee Resolution Book 1/CNC (9) Monitoring Report a. Monthly (Bangla) b. Monthly (English)</p> <p>Lot-4: (1) BCC Register- 1/ CNC (2) Birth Certificate-1/CNC (3) CNO Profile-1/CNO (4) CNP Profile -1/CNP (5) Women Group member Profile-1/WG member (6) CNC Profile- 1/CNC (7) Monthly Performance Report (MPR) a. CNC MPR ; 1/CNC b. Union MPR, 1/CNO, Upazila MPR; 1/Upz (8) CNCMC Meeting Notice Book (9) UNMC Meeting Notice Book</p>

**PROCURING ENTITY DETAILS**

27. Name of Official Inviting Tender	Mainuddin Khandaker
28. Designation of Official Inviting Tender	Executive Director & Line Director, National Nutrition Program
29. Address of Official Inviting Tender	H # 46, R # 5, Dhanmondi, Dhaka-1205.
30. Contact details of Official Inviting Tender	8629934 8620250 nnp@bxcid.net
31. The procuring entity reserves the right to accept or reject all tenders	

Mainuddin Khandaker  
Executive Director & Line Director  
National Nutrition Program  
House # 46, Road# 5, Dhanmondi, Dhaka-1205

GD-308

Government of the People's Republic of Bangladesh  
Planning Division  
Bangladesh Bureau of Statistics  
Bangladesh Population and Housing Census 2011 Project  
Parisankhyan Bhaban (Block-2, 1st Floor)  
E-27/A, Agargaon, Dhaka-1207

**Request for Expression of Interest (EOI)**

SI No	Item	Description
1.	Ministry/Division	Planning Division
2.	Agency	Bangladesh Bureau of Statistics
3.	Procuring entity	Project Director, Population and Housing Census 2011 Project
4.	EOI for selection	Census Consultant
5.	EOI Ref. No.	BBS/ASU-2011/Local Consultant/09/59-635
6.	Date	20-01-2010
7.	Procurement method	Selection of individual consultant (SIC)
8.	Source of fund	Government Development Revenue
9.	Project code	5150
10.	EOI closing date and time	15.02.2010 at 5.00pm.

**INFORMATION FOR APPLICANT**

11. Brief description of services	<p><b>1. Census Consultant</b></p> <p><b>a) Job description:</b></p> <p>i) To identify the data gaps in the areas of population, health and demography and suggest ways and means within the present resource constraint for improved collection, processing and dissemination of data.</p> <p>ii) To undertake critical studies of different approaches to population projection and recommend method suitable for the country.</p> <p>iii) To suggest suitable studies/ investigation in the field.</p> <p>iv) To recommend improvement of urbanization and migration statistics.</p> <p>v) To help the Project Director (PD) in preparation and conducting the Population and Housing Census 2011; in preparation of the questionnaires; in updating EA maps and geo-codes and in conducting the zonal operation and pilot census, publicity programme and administration of the main census and pilot census; in data editing, data capture and data processing.</p> <p>vi) To help PD to oversee field operations, such as, updating operation of maps and geo-codes, pre-testing, zonal operation, pilot census, main census and sample census operations etc.</p> <p>vii) Any other tasks assigned by DG/PD.</p> <p>b) Tenure of employment: For 12 (twelve) months.</p> <p>c) Required educational qualification: PhD/M.Phil/Master in Statistics, Economics, Demography, Mathematics or Geography.</p> <p>d) Experience: 20 years working experience on Research and Planning in the field of Population, Economic, Demographic or Social Science. Also have past experience in report writing with census data.</p> <p>e) Remuneration Tk 70,000/- (seventy thousand) only per month.</p>
12. Other information	<p>1. Consultant will be selected using the selection procedure of individual consultant as stated in Public Procurement Rules 2008.</p> <p>2. Interested candidates are required to submit their Expression of Interest in prescribed form to be obtained from the project office during office hours.</p> <p>3. Applicants should provide attested copies of documents in support of their qualification and experience with EOI.</p> <p>4. EOI shall be submitted in sealed envelope and be clearly marked "Request for Expression of Interest for Census Consultant."</p>
13. Name of official inviting EOI	Mr. Sheikh Abdul Ahad
14. Designation of official inviting EOI	Project Director
15. Address of the official inviting EOI	Population and Housing Census 2011 Project Parisankhyan Bhaban (Block-2, Floor 1st), E-27/A, Agargaon, Dhaka-1207
16. Contact details of official inviting EOI	Tel: 880-2-9133385 Fax: 880-2-9111064 Email: saahad.bbs@yahoo.com
17. The procuring entity reserves the right to accept or reject any or all EOIs.	

Sheikh Abdul Ahad  
Project Director

GD-349

**National Housing Authority**  
Office of the Executive Engineer  
E/M Division  
Segunbagicha, Dhaka  
Website: www.nha.gov.bd

**Invitation for Re-Tenders**

Memo No.-27/3/2/135 /E/M, Date: 14/01/2010

**Tender No.-02/E/M (2009-2010)**

01. Ministry or Division	Ministry of Housing and Public Works (MOHPW).
02. Agency	National Housing Authority.
03. Procuring entity name	Executive Engineer, E/M Division, National Housing Authority, Segunbagicha, Dhaka.
04. Procuring entity district	Dhaka
05. Invitation for	Supply, installation, Testing & Commissioning of 06 Nos. 10-Stop (630 Kg) lift.
06. Tender No.	02/E/M (2009-2010)
07. Invitation Ref. No.	Memo No.-আস/সেট/৩০/১ (৩) তারিখ ১৪/০১/২০১০ইং
08. Date	14/01/2010

**KEY INFORMATION**

09. Procurement method	Open tendering method (OTM).
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**FUNDING INFORMATION**

10. Source of funds	Self-financing (through NHA).
11. Development partners (if applicable)	Not applicable.

**PARTICULAR INFORMATION**

12. Name of project	Construction of 108 flats for limited income group of people on hire and purchase basis in the Halihsahar Housing Estate Complex at Block-G, Chittagong under National Housing Authority.
13. Name & address of the offices:	<ul style="list-style-type: none"> <li>- Selling tender documents : (a) Office of the Superintending Engineer, Chittagong Circle, National Housing Authority, Nasirabad, Chittagong-2. (b) Office of the Executive Engineer, Dhaka Division-2, National Housing Authority, Mohammadpur, Dhaka. (c) Office of the Executive Engineer, Dhaka Division-1, National Housing Authority, Mirpur, Dhaka. (d) Office of the Executive Engineer, Mirpur H &amp; S Division-2, National Housing Authority, Mirpur, Dhaka. (e) Office of the Executive Engineer, Chittagong Division, National Housing Authority, Nasirabad, Chittagong. (f) Office of the undersigned.</li> <li>-Receiving tenders : Executive Engineer, E/M Division, National Housing Authority, Segunbagicha, Dhaka.</li> <li>-Opening of tender : Conference Room, National Housing Authority, Grihayan Bhaban, 1<sup>st</sup> Floor, Segunbagicha, Dhaka.</li> </ul>
14. Last date & time of selling tender documents	17/02/2010 during office hours.
15. Last date & time of tender submission	18/02/2010, Time-12:00 hrs.
16. Date and time of opening tender documents	18/02/2010, Time-1:00 hr (The participating tenderer's representative with due authorization will be allowed to attend the opening of the tender).

**INFORMATION FOR TENDERER**

17. Eligibility of tenderer	<p>This invitation for tender is open to all eligible tenderers having the following qualification.</p> <ul style="list-style-type: none"> <li>(a) Reputed bonafide firm/organization having: (i) Up-to-date trade license. (ii) Up-to-date income tax clearance certificate. (iii) VAT registration certificate. (iv) Valid ABC electrical contractor license. (v) Valid ABC category electrical contractor license &amp; supplementary license from Electrical Licensing Board.</li> <li>(b) Having experience as per special terms &amp; conditions attached with the tender (Annexure-'A').</li> <li>(c) All other qualifications, terms &amp; conditions as specified in Tender Data Sheet (TDS). Necessary supporting documents are to be submitted with the tender.</li> <li>(d) Turnover: Minimum average annual turnover in last 5 (five) years preceding the date of submission of the tender to be greater than 100.00 lac. Liquid Asset: Minimum required cash flow amount for the works Tk 25.00 lac.</li> <li>(e) Minimum tender capacity: Not less than the tender amount.</li> </ul>												
18. Tender document price	Tk 1,500.00 (one thousand five hundred) only (non-refundable) for each group.												
19. Name of the work and location	<table border="1"> <thead> <tr> <th>Group &amp; building No.</th> <th>Tender security</th> <th>Time for completion (days)</th> </tr> </thead> <tbody> <tr> <td>Group No-I</td> <td>Tk 1,20,000.00 (one lac twenty thousand) only (in the form of Pay Order/Bank Draft/Bank Guarantee)</td> <td>6 (six) months</td> </tr> <tr> <td>Group No-II</td> <td>Tk 1,20,000.00 (one lac twenty thousand) only (in the form of Pay Order/Bank Draft/Bank Guarantee)</td> <td>6 (six) months</td> </tr> <tr> <td>Group No-III</td> <td>Tk 1,20,000.00 (one lac twenty thousand) only (in the form of Pay Order/Bank Draft/Bank Guarantee)</td> <td>6 (six) months</td> </tr> </tbody> </table>	Group & building No.	Tender security	Time for completion (days)	Group No-I	Tk 1,20,000.00 (one lac twenty thousand) only (in the form of Pay Order/Bank Draft/Bank Guarantee)	6 (six) months	Group No-II	Tk 1,20,000.00 (one lac twenty thousand) only (in the form of Pay Order/Bank Draft/Bank Guarantee)	6 (six) months	Group No-III	Tk 1,20,000.00 (one lac twenty thousand) only (in the form of Pay Order/Bank Draft/Bank Guarantee)	6 (six) months
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Group No-III	Tk 1,20,000.00 (one lac twenty thousand) only (in the form of Pay Order/Bank Draft/Bank Guarantee)	6 (six) months											

**PROCURING ENTITY DETAILS**

20. Name of official inviting tender	Rabindra Nath Gayen.
21. Designation of official inviting tender	Executive Engineer, E/M Division, National Housing Authority, Segunbagicha, Dhaka.
22. Address of official inviting tender	E/M Division, National Housing Authority, Grihayan Bhaban, 6 <sup>th</sup> Floor, Segunbagicha, Dhaka.
23. Contact details of official inviting tender	Office of the Executive Engineer, E/M Division, National Housing Authority, Grihayan Bhaban, 6 <sup>th</sup> Floor, Segunbagicha, Dhaka. Phone: 02-7160534
24. Pre-tender meeting & date	Pre-tender meeting & date will be held on 10/02/2010 at 11:00am in Office of the Executive Engineer, E/M Division, National Housing Authority, Grihayan Bhaban, 6 <sup>th</sup> Floor, Segunbagicha, Dhaka.
25. Special instruction:	<ul style="list-style-type: none"> <li>(i) Rate must be quoted both in figures and in word for each item of works in the attached schedule up to two digits beyond decimal point. The tenderer must fill-up tender submission sheet (W-1) and submit with the tender.</li> <li>(ii) The tender security shall at the tenderers option, be either, in the form of a Bank Draft or Pay Order in favour of the Executive Engineer, E/M Division, National Housing Authority, Segunbagicha, Dhaka from a scheduled bank of Bangladesh or in the form of Irrevocable Bank Guarantee issued by a schedule bank of Bangladesh in the format furnish in Section-5 (W-3 Forms) in favour of Executive Engineer, E/M Division, National Housing Authority, Segunbagicha, Dhaka.</li> <li>(iii) If the tenderers submit any false, incorrect or forged certificate, the tender security may be forfeited.</li> <li>(iv) This tender notice is brief and the details of the tender may be seen from the office of the undersigned during the office hours.</li> <li>(v) Attested copy of receipt of purchasing tender document, TIN &amp; VAT registration certificate, bank solvency certificates etc must be submitted with the tender.</li> <li>(vi) For any unavoidable reason if the office remains closed at the date of receiving and opening, the tender will be received and opened in the next office day at the same time.</li> <li>(vii) The component authority reserves the right to accept or reject any tender without assigning any reason whatsoever.</li> </ul>

Rabindra Nath Gayen  
Executive Engineer  
E/M Division  
National Housing Authority  
Segunbagicha Dhaka

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