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ys. They were aware of the implication of the history and its long time impact on the nation. They knew that the revelation of the true history would trash them and eventually they would never be able to come to the power. They knew that the generation who participated in our liberation war either directly or indirectly would gradually disappear following the law of the nature. So, the reactionary forces initiated the strategy for history distortion with a view to keeping the new generation in a dark. Perhaps, they feared the historical 7th March speech the most as it could successfully capture the spirit of our liberation war. So, they imposed restriction on this historical speech. From 1975 (except AL's five years tenure from1996 to 2001) until the tenure of immediate past political government, the state controlled media could not transmit this legendary speech.

Even in our history texts, the significance of the 7th march is deliberately neglected. Without knowing true historical context, appreciation of the 7th March is really hard. For this, we must know the atrocity that had been done by Pakistani regimes on Bengalis in the name of religion, language and culture. For this, we must know how in 1971 the then Pakistani military regime demeaned the people's verdict in 1970 election with a view to depriving Bengalis. We should know the fact surrounding Agartala conspiracy case which ultimately turned Sheikh Mujib into Bangabandhu, unanimous leader of the Bengalis. We should also know about 6-point doctrines of the nation as well as 11-point demands of the students at the advent of our liberation war. Above all, we must aware of the true history of the liberation war. Does our history text focus on these crucial issues?

In conclusion, as a conscious citizen of the country, I would like to urge the government to include the historical 7 March address in our curriculum either at school or college level, probably in the Bengali course. In fact, this spontaneous speech delivered by the great leader has added a unique dimension in our literary sense too.

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