EXCLUSIVE APARTMENTS

UTTARA (1450 sft) 01922 101623 01922 101622

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Flat Sale

Lake view South Facing Luxurious Flat at Uttara. House-22 Road # 1, Sec-10, Flat Size: -2200 Sf Tel:8711651, Mob: 01712-507404, 01912-027229, 01914- 998428, 01716- 305614 MENIHI R REHAR

প্রবাসী কল্যাণ ও বৈদেশিক কর্মসংস্থান মন্ত্রণালয়ের স্মারক নং শা-৩/পি

০৯/২০০৭/৪০৫/১(১) তাং ০৪-০৩-০৯ ইং এর অনুমোদন ক্রমে মেসার্স গোভেন লাইন এসোসিয়েটস, আরএল নং-৯৫৫ এর অফিস নিম্ন বর্ণিত ঠিকানায় স্থানান্তর করা হইয়াছে। মেসার্স গোল্ডেন লাইন এসোসিয়েটস, বাড়ী নং-৮১, রোড নং-১১(১৯/এ) वक # इ. वनानी, जाका-১২১७। यानः १४४७५, कानः १४४५५०१



Bangladesh Milk Producers' Co-operative Union Ltd. 139-140, Tejgaon Industrial Area, Dhaka-1208

Memo No. PD/CPB-34/2009/250

Date: 15-03-2009

AMENDMENT OF LOCAL TENDER

Published in The Daily Star & The Daily Ittefaq: 19.02.2009 Amendment of Local Tender No. PD/CPB-34/2009/110 dt. 17.02.2009 of Memo. No. PD/MPC-25/2008/228 dt. 17-02-2009 for supply of Printed Craft Paper Bag(s), Last selling date and closing date are hereby extended up to 30.03.2009 & 31.03.2009 respectively.

All other terms & conditions of tender will remain unchanged.

(Engr. Md. Nurul Islam) General Manager UC

BOWANTED

SOS Children's Village International in Bangladesh invites applications for the post of Principal in SOS Hermann Gmeiner College Bogra.

Eligibility: Bangladeshi nationals having Honours & Masters from any recognized university with at least 5 (five) years work experience as Principal/Vice Principal/ equivalent position in any reputed educational institution. Candidates having at least 2nd Division/Class in all public examinations will be eligible to apply. Applicant's age must be below 50 years.

Salary & benefits: Salaries and other benefits will be offered as per the policy of the Organization with free family accommodation (along with) electricity, gas and water supply) in the college premises. .

Application dead-line: Interested candidates are requested to apply with a CV, academic documents and a recent passport size photograph mentioning contact number to:

"The National Director, SOS Children's Village International in Bangladesh, 1 Shamoli, Mirpur Road, Dhaka-1207" by 31 March 2009.

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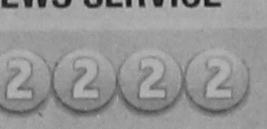
াউন্মেট আবাসিক এলাকায় দুই দিকে ২৫ খ

च अलपु ५ (मर) कांत्राद कर्नाद प्रख्ने दिलगी आधी

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ভিন্মুখী আধুনিক ও তলা বাড়ি বিক্রি হবে

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THE INSTITUTE OF CHARTERED ACCOUNTANTS OF BANGLADESH (ICAB)

NOTICE PROFESSIONAL EXAMINATIONS

The Institute will hold its next Professional Examinations from Sunday, 31st May 2009 at Dhaka, Chittagong and London Centres. Applications for admission to the examinations will be accepted in prescribed forms in the following manner:

(a) For Dhaka & Chittagong Centres upto Wednesday, 15 April-09 (b) For London Centre upto Thursday, 9 April-09

The examination at London Centre will be held only if a reasonable number of examinees is available. Application forms are available during office hours at the following addresses:

Dhaka	Chittagong	London
Sr. Asstt. Secretary-ICAB	Asstt Secretary-ICAB	Chairman/Secretary-
Counseling Centre,	HBFC Building (3rd floor),	ICAB UK Chapter
CA Bhaban (Ground floor),	1/D Agrabad Com. Area	13 Briar Avenue
100 Kazi Nazrul Islam Avenue	Chittagong 4100	London SW16 3AB, U
Dhaka-1215		

The fees of Professional Examinations PE-I: Tk. 2,200.00, PE-II: Tk.4,000.00 and PE-III: Tk. 5,000.00 shall be paid by cash only in any branch of Southeast Bank Ltd. (Account No.-0015 111 0000 6409), with the prescribed pay slip supplied by ICAB with the Application Form.

> N I Chowdhury RCA Controller of Examinations-ICAB

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Fisheries sectors in Bangladesh. He was an expert of aquaculture. He was also a renowned social worker. He had special interest in education as well as he loved the nature. Today after Asr prayers, Qurankhwani and Milad Mahfil will be held at his Residence and in every institution founded by him. We pray to the Almighty Allah to grant him eternal peace and salvation of the departed soul and give us the strength to withstand this irreparable loss with courage and fortitude.

The Family & all staff of the Crescent Group.

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For site inspection & relevant information. please contact Abdul Malek. Tell: 01711 969383, 9110974 during office hour.

Also available for Rent 2700 sft. at the ground floor, 4th floor and 5th floor of 'Moon Mansion' at 12, Dilkusha C/A, Dhaka. Please contact Arif Khan. Phone: 01819 249537 or 9563609 during office hour.

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For details please contact with Authorized Representative in Bangladesh Atlas Education Consultants K.K. Bhaban (4th flr), 69/K, Panthapath, Dhaka-1205, Tel: 9667496, 9662334 Mobile: 01913097212, 01712605252, Email: info@atlasbd.net

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: MOUNT ALLISON UNIVERSITY UNIVERSITY : CHARLIE HUNTER (Director, International Admission) CHIEF GUEST DATE & TIME

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We are looking to appoint a Medical Executive for our Medical Department of the Pharmaceutical Business and Customer Activation Manager for Consumer HealthCare Business at our corporate office, Dhaka.

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Key responsibilities: Reporting to Medical Affairs Manager you will be responsible to:

- Ensure effective implementation of medical affairs plan which comply with objectives of the Clinical R&D as well as local operating company (LOC).
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- Develop relationships with key opinion leaders in health sector & leading medical professionals of individual therapy area to accelerate the business growth. Participate and conduct Continuing Medical Education (CME) programs throughout the country according to commercial
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Our Requirements:

- Medical Graduates
- Excellent communication skills
- Must be a team player

- 1-2 years experience is an advantage
- Natural ability to meet and establish rapport with target customers

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Key responsibilities: Reporting to Country Manager, Consumer Business you will be responsible to:

- Ffficiently manage all BTL(below the line) activities for GSK consumer brands
- Plan , monitor & evaluate Trade Marketing for Traditional and Modern Trade
- Design, control and implement the consumer promotions and development of Point of Sale materials

Our requirements:

- Graduate in any discipline with proven track record
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What we offer:

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If you think you are the person we are looking for please apply with your recent resume and a passport size photograph and forward it to the following address by 22nd March, 2009.

Only the short listed candidates will be called for the interview.

Director, Human Resources

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