

**REQUEST FOR PROPOSAL (RFP)**

**Grant Application for UN Millennium Campaign Support**

UN Millennium Campaign in Bangladesh seeks proposals from interested, registered, and well qualified organizations to deliver services for campaigning and advocating for the achievement of MDGs in Bangladesh. To know the application process and collect grant application forms please visit at <http://www.undp.org.bd/proc.php> or if you have any questions regarding the TOR you can contact [monisha.biswas@undp.org](mailto:monisha.biswas@undp.org).

Submission of Proposal: The envelope should state **Technical and Financial Proposal for UNMC Grant Support** and should be addressed to the **UNDP Procurement Unit, IDB Bhaban (12th Floor), Begum Rokeya Sarani, Agargaon, Dhaka-1207.**

The deadline for submission of Proposal is **March 23, 2009, 14:30 PM.**



Bangladesh

**PHOENIX INSURANCE COMPANY LTD**  
1/A, Dilkusha C/A, Head Office, Dhaka-1000.

**RECRUITMENT**

Phoenix Insurance Co. Ltd. invites applications from Bangladeshi nationals to appoint in the following positions:

**Senior Level**

Candidates must be a graduate with at least 20 years General Insurance experience. Procurement of premium income will be considered as an additional quality. Age limit: 45-50 years.

**Mid Level**

Candidates must be a graduate with at least 10 years General Insurance experience. Age limit: 35-40 years.

**Junior Level**

Candidates must be a graduate with at least 5 years job experience. Preference will be given for General insurance experience. Age limit: 30-35 years.

Computer proficiency will be considered as an additional qualification for every positions. Attractive salary and other benefits as per Company's rules will be offered to the really deserving candidates. Interested persons who meet the above requirements may apply in details with a recent passport size photograph, contact telephone numbers and addresses of two references on or before **April 09, 2009.**

Managing Director

**Admission Going On ! Batch # 29, Class Starts: 12.03.09**

SSC / HSC / O Level for CAT      A level/Graduate/Masters/21 yrs for ACCA

**CAT ACCA**

After S.S.C or H.S.C to become a World Class Chartered Certified Accountant

ACCA Package Course fee (F1-F9) Tk. 60,000/- ■ CAT Full Course Tk. 60,000/-

CAT কোর্স শেষ করতে সাধারণত সময় লাগবে দেড় বছর ACCA করতে সময় লাগবে দুই-তিন বছর। ACCA ও CAT -এর সকল পরীক্ষা British Council-এর তত্ত্বাবধানে অনুষ্ঠিত হয়। পরীক্ষার্থীর বেতন প্রথমে ১০০% ক্রেডিট হিসাব করে UK-তে অন্তর্ভুক্ত করা যাবে।

**B.Sc Hon's**  
in Applied Accounting, Oxford Brookes University

CAT করে পর পর করে করে ACCA-এর Skill Level শেষ করে Oxford Brookes University থেকে B.Sc Hon's in Applied Accounting ডিগ্রি করা যায়।

CAT পরপর করে S.S.C/H.S.C/O Level বা Equivalent থেকেও করতে পারেন। CAT-তে CB পরীক্ষা করতে হয় আরও যেসব কাজ একে ক্রেডিট হিসাব ও স্বীকৃতি করে দেওয়া যায়।

কাজটি করা হয় ১০০% ক্রেডিট হিসাব করে পরীক্ষা করে পরীক্ষার ফলাফল হলে হলেই ক্রেডিট হিসাব করে CB পরীক্ষার অধ্যয়ন করা অনাধিকার করে। অধ্যয়ন করে ক্রেডিট পেতে হবে পরীক্ষার ফলাফল করে অনাধিকার করে ২ সাল অধ্যয়ন করতে হবে।

Why you study at CUC?

- Online Registration Facilities.
- B.Sc (Hons) Applied Accounting (OBU, UK).
- 100% Job Market Oriented.
- State of the art Computer Lab and Internet.
- Full time ACCA/CAT Qualified Teacher.
- Library with Latest Update Books.
- Overseas Counselling for Credit Transfer to UK, Australia, Singapore, Malaysia & Other Countries

**Chartered University College**

House # 51, Road# 10/A, (Near Satmasjid Road) Dhanmondi, Dhaka-1209.

Cell: 01720-553279-76-74  
Ph: 8141601, 8151564  
Visit-www.accaglobal.com

**Office of the CMES (Army) Chittagong**  
Chittagong Cantonment, Chittagong

**Notice for Invitation of Tender**

1	Ministry/Division	Ministry of Defence.		
2	Agency	Military Engineer Services.		
3	Procuring entity name	CMES (Army) Chittagong.		
4	Procuring entity district	Chittagong.		
5	Procurement method	Open tendering method (OTM).		
6	Budget and source of funds	Revenue budget and Govt. of Bangladesh (GOB).		
7	Tender invitation Ref No & date	4012/105/E-4 Date: 26-2-2009.		
8	Tender publication date	15-03-2009.		
9	Tender last selling date	29-3-2009.		
10	Tender closing date and time	30-3-2009 at 12.00 hrs.		
11	Tender opening date and time	30-3-2009 at 12.30 hrs.		
12	Name & address of the office for selling, receiving and opening tender documents	CMES (Army) Chittagong, Chittagong Cantonment.		
13	Eligibility of tenderer	MES enlisted 'D' & 'E' class contractors and enlisted with other govt./semi-govt/other organization having security clearance from DGFI.		
14	Brief description of goods or works	As per SI/No-17 (a) & (b).		
15	Brief description of related services	-NA-		
16	Price of tender document (Tk)	As shown in SI/No-17 (a) & (b).		
17	Name of work & location	Tender security in the form of Bank Draft/Pay Order in favour of CMES (Army) Ctg Cantt.	Price of tender document (non-refundable)	Completion time in weeks/months
a.	Repair/removal/refixing and replacement of int/ext water line & sanitary fitting/fixture under SDO E/M at AGE (Army) Halishahar Ctg (yearly).	19000.00	500.00	01 (one) year
b.	Supply of different materials for electric, water, gas, fan, AC, T&P and sanitary fitting/fixture under SDO E/M at AGE (Army) Halishahar Ctg (yearly).	19000.00	500.00	01 (one) year
18	Name of official inviting tender	CMES (Army) Chittagong.		
19	Designation of official inviting tender	Superintendent Engineer.		
20	Address of official inviting tender	Chittagong Cantonment, Chittagong.		
21	Contact details of official inviting tender	Tel Mil No-3046	NA	NA
22	The procuring entity reserves the right to accept or reject all tenders.			
23	If the date of selling, submission and opening is disturbed under any unavoidable circumstance, next working day at same time and same place will be applicable for the same respectively.			

Date: 26 Feb 2009  
ISPR/Army/09/2105  
GD-1283

**CMES (Army) Chittagong**

**FOR RENT/SALE**  
Fully furnished office at Bangabandhu Avenue with 13 ton air conditioner, fridge, steel almirah, filing cabinet, tables, chairs, wall and table fan, teak wood partition with decoration and double storied construction with racks etc.  
Contact cell: 01670114657, 01674494112.

**Tuition Wanted**  
Highly experienced math teacher wants to teach O-A Level Math only (both Edexcel and Cambridge). 19 years question paper and solution of math are available.  
Babul-01727-411842 C-410

**Flat for Sale**  
South facing corner plot at mohammadpur very attractive location. Size 1300 (+/-) sqf. Handover may 2009. Only Hindu customers are requested to contact Mob: 01727730185

**SALE HONDA HR-V**  
Model- 2000, Reg.- 2005, 1600 CC, V-TEC Engine. All options. Spoiler, Roof Rail, Fog Lamp, CD Player, A/C, Foot stair, Bumper.  
01911-313050, 01911-156882

**Grand Opening**  
Canadian Multinational Company requires 21 young individuals as paid trainees' full time work. "Fluent" in English, age above 19, positions: Administration, customer services, Marketing & management.  
Contact : 9881444

**TO-LET**  
4 Bed, 3 Bath, Apartment at a Prime & Secured Location in Gulshan. Rd. # 59, Plot # 9, Apt # A-1 (1st floor) South West.  
01732294165

**DEATH ANNIVERSARY**  
Today is the 3rd death anniversary of Mrs. Akhter Jahan Begum, Wife of Late Professor Dr. Nafis Ahmad, Dhaka University. Her children and family request all her students and well wishers to please pray for her soul.  
ZULFIA / NADIM / NAWAID.

**GAS GENERATOR SALE**  
BRAND NEW CATERPILLAR CAPACITY 510 EKW/637KVA/50KZ/400VOLTS/1500 RMP. CONTACT: 01971520136, 01819202233, 01817149288 C-461

**RENTAL OFFICE SPACE**  
Office space available in a commercial building at 1st Floor 2834 Sqft (From 01 June 2009) and 5th Floor 3356 Sqft (From 01 April 2009) at Gulshan North Commercial Circle, adjacent to Hotel Westin for rent. Contact- Sheba House (1st Floor), Plot-34, Road-46, Gulshan-2, Dhaka-1212. Tel:-8815166, 04473500797, 01712131420, 01711462775

**ORGAN DEVELOPMENTS LTD**  
EXCLUSIVE APARTMENTS

@ **UTTARA** (1450, South Facing)  
01922 101623  
01922 101622  
01922 101621

@ **NORTH GULSHAN**  
Size : 1833 sft  
01198 015 708  
01198 015 730

বাংলাদেশ কলেজ অব ফিজিশিয়ান্স এন্ড সার্জনস  
৬৭, শহীদ আজমত আলী সড়ক, মহাবলী, ঢাকা-১২১২, বাংলাদেশ

**জরুরী বিজ্ঞপ্তি**

বিগত ২৭-০২-২০০৯ইং তারিখের স্থগিতকৃত বার্ষিক সাধারণ সভা এবং কাউন্সিল নির্বাচন (ভোট গ্রহণ) আগামী ২৭-০৩-২০০৯ ইং রোজ শুক্রবার সকাল ৮-৩০ মিনিটে কলেজে অনুষ্ঠিত হবে।

(অধ্যাপক ডি.আই.এম. আব্দুল্লাহ-আল-ফারুক)  
অনারারি সচিব

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এখন বাজারে কারা ঘটাল এ হত্যাযজ্ঞ পীরের দরবারে সাহারা খাঁটি তদন্ত হবে তো? ডেট লাইন ২৫ ও ২৬

২০০০ পিলখানার ভেতরে ৫০০ গ্রেনেড কোথায়?

আবারও অভি | নিহত সেনাদের পরিচিতি বিডিআর হারিয়ে যাচ্ছে?

www.shaptahik2000.com.bd | গুণের ভাঙ্গনে বিজ্ঞপনাতারা যোগাযোগ করুন ৯৬-৯৭, নিউ ইকসটন, ঢাকা-১০০০, ফোন : ৯৬৯৯৯৫৯, ৯৬৫০৯৫১-৩

**PIONEER INSURANCE CO. LTD.**  
Registered Office: Jiban Bima Bhaban (6th Floor), 10, Dilkusha C/A, Dhaka-1000

**NOTICE FOR ELECTION OF DIRECTORS FROM PUBLIC SHAREHOLDERS OF THE COMPANY**

Pursuant to the Article of Association of the Company and Section 48B & 48BB of the Insurance Act, 1938 & rule 15A & 15B of the Insurance Rules 1958, nominations in the prescribed forms are invited from eligible Public Shareholders as expressing his/her willingness to contest the ensuing election of 02 (Two) No. Directors from Group 'B' by Public Subscribers of the Company as per schedule given below:

Date of Election : May 12, 2009 Time : 11:00 A.M.  
Place : National Shooting Federation - Bangladesh Gulshan - 1, Dhaka- 1212.

Nomination papers, election schedule and papers relating to criteria for qualification of Directors will be made available on request at the Registered Office of the Company.

The nomination form duly completed and signed along with relevant supporting papers should reach the Company's Registered Office latest by 5.00 P.M. of April 12, 2009.

By order of the Board of Directors  
Sd/-  
S.M. Mizanur Rahman  
Company Secretary

Date : 8, March, 2009

**Global Insurance Ltd.**  
গ্লোবাল ইন্স্যুরেন্স লিমিটেড  
Printers Building (12th floor), 5 Rajuk Avenue, Dhaka-1000

**PRICE SENSITIVE INFORMATION**

This is for information of all concerned that the Board of Directors of the Company in its 71st meeting held today i.e. Monday, the 9 March, 2009 at 3:30 p.m. has confirmed purchase of floor space measuring 3930 square feet at a total cost of Tk. 1,53,27,000/- (One crore fifty three lac twenty seven thousand) only at Central Plaza (6th floor), 231, Begum Rokeya Sarani, Senpara parbata, Mirpur-10, Dhaka.

By Order of the Board  
Sd/-  
S M Jasim Uddin Ahmmed  
Company Secretary & EVP (Admin)

Dated : 9 March, 2009

**Baseline Surveys and Sector Studies in Bangladesh's Engineering, Agribusiness, Textiles & Apparel's Sectors Request for Expression of Interest (EOI)**

International Finance Corporation-SouthAsia Enterprise Development Facility (IFC-SEDF) seeks expression of interest from interested and qualified firms to carry out baseline surveys and sector studies in: Poultry; Seed, Agri-processing; Auto Components; Electrical Goods; Garmenting, and Washing, Dying & Finishing sub-sectors of Bangladesh.

Qualified firms are requested to send email to [dhakaprocmnt@ifc.org](mailto:dhakaprocmnt@ifc.org) to collect the detailed Expression of Interest (EOI). The deadline for submission of EOI is March 22, 2009.

SEDF is managed by the IFC, and funded by the U.K. Department for International Development (DFID), and USAID.

DFID IFC

**Directorate General of Defence Purchase**  
Ministry of Defence  
New Airport Road, Tejgaon, Dhaka-1215  
Web: www.dgdp.gov.bd  
E-mail: info@dgdp.gov.bd

**Tender Notice**

1. Sealed tender in foreign/local currency is invited from bonafide manufacturer/dealer/suppliers/importers (enlisted with DGDP) for supply of the following items for Bangladesh Navy:

Sl No	Name of item	Date of selling		Date of opening	Tender number	Currency
		From	To			
1.	Conventional Paint and Thinner (Qty: 16 Lt)	15-03-2009	12-04-2009	13-04-2009	9224/NP-12 1st Time	Local
2.	Epoxy Paint and Thinner (Qty: 14 Lt)	15-03-2009	12-04-2009	13-04-2009	9225/NP-12 1st Time	Local

2. Tender schedule with detailed specification/condition will be available in this Directorate General on payment as per I/T selling rate (non-refundable) during office hours between 0800 hours to 1300 hours. The tender can be dropped in the tender box latest by 1000 hours and the same will be opened at 1005 hours on the specified date of opening in presence of the tenderers (if present).

ISPR/Misc/09/2818  
GD-1285

**Lt Commander BN**  
For Director General

**Save the Children USA**

Save the Children envisions a world in which every child is ensured the right to survival, protection, development and participation as set forth in the United Nations Convention on the Rights of the Child.

**VACANCY ANNOUNCEMENT**

Save the Children USA is the leading independent organization that creates real and lasting change for children in need in the United States and around the world, invites application from qualified and experienced candidates for its SHIKHON program. SHIKHON is a 4 year Non-formal Primary Education program supported by European Commission.

**Position: Senior Program Officer - NFPE (2 Positions, Based in Dhaka)**

This position is mainly responsible for providing technical support to the partner organizations for smooth implementation of the non-formal primary education activities of SHIKHON program which includes teacher's guidebook and training manual development, providing training to the relevant counter parts, supporting and monitoring activities in the fields. S/he will be closely working with NFPE technical team under close guidance of Deputy Program Manager responsible for non-formal primary education. **Minimum Requirements:** Masters in any subject preferably in Education or Educational Research, 5 years experience out of which 3 years with NFPE/Primary Education program, excellent hands-on experience on material development and review, Knowledge of pedagogy in relation to NFPE programming, excellent skills on training designing and facilitation, interpersonal communication skills, team work and networking are desired requirements.

SC-USA offers very attractive and competitive salary and benefit packages. Candidates meeting the above requirements should send their Bio-Data mentioning two names of professional references along with a cover letter to The Director - HRD&M, Save the Children USA, House No. 1A(2), Road No. 91, Gulshan-2, Dhaka -1212 by **March 15, 2009**. Applicants are requested to go through and understand the Save the Children Child Safety policy before applying. For details of the policy please visit [www.vacancy.somee.com](http://www.vacancy.somee.com). Only short listed candidates will be invited for an interview. Please write the position applied for at the top of the envelope. **Women are especially encouraged to apply.**

**Directorate General of Defence Purchase**  
Ministry of Defence  
New Airport Road, Tejgaon, Dhaka-1215  
Web: www.dgdp.gov.bd  
E-mail: info@dgdp.gov.bd

**Tender Notice**

1. Sealed tenders in local currency are invited from bonafide manufacturers/dealers/suppliers (enlisted firms in Directorate General of Defence Purchase) for supply of the following items for Bangladesh Air Force.

Ser No	Name of items & qty	Date of selling		Date of opening	Currency	Tender No	Cost of invitation of tender
		From	To				
1.	Procurement of Local Area Network/Wide Area Network (LAN/WAN) System of Bangladesh Air Force Kurmitola, Quantity-26 Line Items	17-03-09	05-04-09	06-04-09	Local	10356/AP-4	Tk. 750.00

2. Tender schedule with detailed specifications/conditions will be available on payment in respective value (non-refundable) on any working day between 0800 hrs to 1300 hrs. The tender will be opened on the specified date at 1200 hrs in presence of the bidders (if present).

Dated 05 March 2009  
ISPR/Misc/09/2817  
GD-1284

**Squadron Leader**  
For Director General