

| Government of the People's Republic of Bangladesh  |  |   |   |
|--|--|---|---|
| Ministry of Health and Family Welfare  |  |   |   |
| National Nutrition Programme (NNP)   |  |   |   |
| House # 46, Road # 5, Dhanmondi, Dhaka-1205  |  |   |   |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> সুস্থ-সবল জাতি চাই<br/>পুষ্টি কোন বিকল্প নাই। </div>                       |  |   |   |
| <b>Invitation for Re-Tender (3rd)</b>  |  |   |   |
| 1.   | Ministry/Division  | Ministry of Health & Family Welfare.  |   |
| 2.   | Agency   | National Nutrition Programme (NNP).   |   |
| 3.   | Procuring entity name  | Executive Director & Line Director.   |   |
| 4.   | Procuring entity code  | 8320.   |   |
| 5.   | Procuring entity district  | Dhaka.  |   |
| 6.   | Invitation for   | Procurement of Iron & Folic Acid Tablets.   |   |
| 7.   | Invitation Ref. No.  | NNP(HNPSP)/A&P/I&F Tab/1-517 (part-1)/2008/10218.   |   |
| 8.   | Date   | 10-07-2008  |   |
| <b>KEY INFORMATION</b>   |  |   |   |
| 9.   | Procurement method   | Open tender method NCB.   |   |
| 10.  | Budget and source of funds   | ADP.  |   |
| 11.  | Development partners (if applicable)                                     | Canadian International Development Agency (CIDA).   |   |
| <b>PARTICULAR INFORMATION</b>  |  |   |   |
| 12.  | Project/programme code (if applicable)                                   | 8320.   |   |
| 13.  | Project/programme name (if applicable)                                   | National Nutrition Programme (NNP).   |   |
| 14.  | Tender package No.   | G-2.  |   |
| 15.  | Tender package name  | Procurement of Iron & Folic Acid Tablets.   |   |
| 16.  | Tender publication date  | 13-07-2008  |   |
| 17.  | Tender last selling date   | 28-07-2008  |   |
| 18.  | Tender closing date and time   | 29-07-2008  |   |
| 19.  | Tender opening date and time   | 29-07-2008  |   |
| 20.  | Name & address of the office(s)  | NNP, H # 46, R # 5, Dhanmondi, Dhaka.   |   |
|  | - Selling tender document (principal)                                    | NNP, H # 46, R # 5, Dhanmondi, Dhaka.   |   |
|  | - Selling tender document (others)                                       | NNP, H # 46, R # 5, Dhanmondi, Dhaka.   |   |
|  | - Receiving tender document  | NNP, H # 46, R # 5, Dhanmondi, Dhaka.   |   |
|  | - Opening tender document  | NNP, H # 46, R # 5, Dhanmondi, Dhaka.   |   |
| 21.  | Place/date/time of   | Date  |   |
|  | Pre-tender meeting (optional)  | 20-07-2008  |   |
|  |  | Time  |   |
|  |  | 11:00am   |   |
| <b>INFORMATION FOR TENDERER</b>  |  |   |   |
| 22.  | Eligibility of tenderer  | The tenderer shall have a minimum of 3 (three) years of overall experience in supply of goods and related services. The tenderer shall have a minimum of 1 (one) year of specific experience in supply of similar goods and related services. |   |
| 23.  | Brief description of goods or works                                      | 28 (twenty-eight) crore Iron & Folic Acid Tablets. (Ferrous Fumarate 200mg (60mg elemental iron) Iron+400mcg Folic Acid).   |   |
| 24.  | Brief description of related services                                    | Not applicable.   |   |
| 25.  | Price of tender document (Tk)  | Tk 2,000.00 (two thousand) in favour of procuring entity 'Executive Director & Line Director, National Nutrition Programme (NNP)'.<br>Not applicable.   |   |
|  | Lot No.  | Identification of lot and package No.   | Location  |
| 26.  | 1-4  | Iron & Folic Acid Tablets. (Ferrous Fumarate 200mg (60mg elemental iron)+400mcg Folic Acid) Package No. G-2   | NNP, H # 46, R # 5, Dhanmondi, Dhaka-1205   |
|  |  |   | Tender security amount (Tk) per lot   |
|  |  |   | 5,00,000 (five lac) taka only   |
|  |  |   | Completion time in weeks/months   |
|  |  |   | 5 months (150 days) from the date of contract signing. (30% tablets to be delivered within two months, 30% tablets in 3rd month & rest 40% tablets delivered within last two months). |
| <b>PROCURING ENTITY DETAILS</b>  |  |   |   |
| 30.  | Name of official inviting tender   | Biman Kumar Saha ndc.   |   |
| 31.  | Designation of official inviting tender                                  | Executive Director & Line Director.   |   |
| 32.  | Address of official inviting tender                                      | H # 46, R # 5, Dhanmondi, Dhaka.  |   |
| 33.  | Contact details of official inviting tender                              | 8620250   | 8620250   |
| 34.  | The procuring entity reserves the right to accept or reject all tenders. | nnp@bonline.org   |   |
| <b>Biman Kumar Saha ndc</b><br>Executive Director & Line Director<br>National Nutrition Programme (NNP)<br>House # 46, Road # 5, Dhanmondi, Dhaka-1205 |  |   |   |