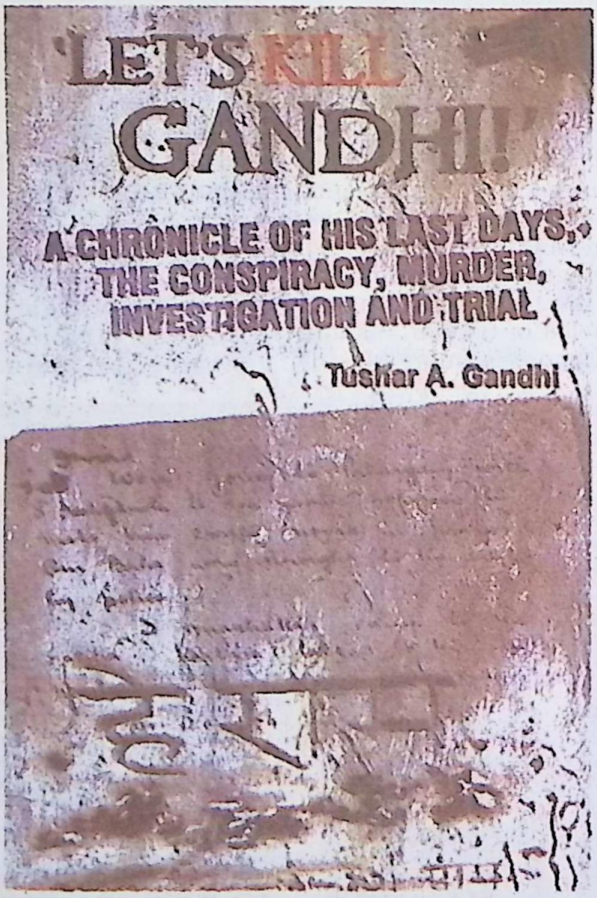



Nonviolence cannot stop a suicide bomber but nonviolence if applied with honesty and humility will be able to address the cause which creates the suicide bomber.

new light on the case, No that was never my intention, there was no secret gun man, no behind the scene puppet master to be exposed. I was only a chronicler, of course my research turned into an investigation and without official support I was able to ferret out quiet not yet known facts and flesh out many other vague whispers.

For sixty years the ideology which murdered Bapu, the Sangh Parivaar and the Hindu Mahaasabhaa have carried out a campaign of lies to justify the act of Nathuram Godse and the RSS and Hindu Mahaasabhaa. This campaign of lies has not been challenged and so a couple of generations have grown up believing these lies to be true. I felt very agitated when confronted by these allegations against my great grandfather. I feel I have received a lot of privileges due to my ancestry and so I feel it is my duty to present the truth and so I decided to write the book. It will be of particular interest to the people of Bangladesh since it deals extensively with his peace pilgrimage through the riot ravaged districts of Noakhali and Tipperah.



[Tushar Arun Gandhi is a great-grandson of Mahatma Gandhi, and the son of journalist Arun Manilal Gandhi. He is the author of 'Let's Kill Gandhi', which looks back at the assassination of the Mahatma. According to his agent Jacaranda Books, "Tushar Gandhi's sensational book on his great-grandfather, Mahatma Gandhi retraces the steps of his assassination. The book gives a detailed account of the murder in a milieu that is both political and religious. Very few people are aware that there were several failed attempts. After the murder, the manner in which the trial of the conspirators was conducted, the judgement and the execution have long been shrouded in mystery. Tushar believes that the police, intelligentsia and politicians of the day had information on all the attempts as well as on the actual assassination, but did nothing to prevent them, thus conveniently placing the Mahatma in the line of fire. The religious fundamentalism and political wrangling that led up to the partition of India is mirrored in today's world. The campaign of hate, the desensitising to human suffering, the acts of barbarism and terrorism are in the forefront. Gandhi died for a cause. He once said 'an eye for an eye ends up making the whole world blind.' Tushar uses the book to underscore the need to learn from history, and look at life with the Gandhian philosophy of non-violence."] ■