

**Government of the People's Republic of Bangladesh**

Local Government Engineering Department  
Office of the Executive Engineer, Faridpur

Memo No. LGED/EE/Farid/PM-08/2004-2005/2659

Date: 25-09-2004

**Invitation for Tender (IFT)**

**Tender Notice**

No. 04/2004-2005

Sealed tenders are hereby invited from the eligible tenderers as defined in the tender documents for the undermentioned works as per terms and conditions stated below:

| Sl No. | Name of contract                                                                                                                                                                             | Tender security (Tk) | Time for completion (Days) | Price of tender documents (Tk) |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|--------------------------------|
| 1.     | Improvement of road by bituminous carpeting work on from R&H Pucca Road to Ballagodown Road from Ch 0.00m to 930.00m=930.00 Rm under Bhanga Upazila, Dist. Faridpur (Code No. Aqua/2004008). | 73500.00             | 90                         | 750.00                         |
| 2.     | Improvement of road by bituminous carpeting work on from R&H Pucca Road to Fotlikhal Road from Ch 0.00m to 750.00m=750.00 Rm under Bhanga Upazila, Dist. Faridpur (Code No. Aqua/2004009).   | 59800.00             | 75                         | 750.00                         |
| 3.     | Maintenance of Ajobera to Dhopadanga Road from Ch 0.00m to 720.00m under Boalmari Upazila, Dist. Faridpur (Code No. Aqua/2004010).                                                           | 5000.00              | 30                         | 150.00                         |
| 4.     | Construction of 3.60m x 3.60m single vent (4.35m long) RCC box culvert at Burir Khal of Dhopadanga Baor under Boalmari Upazila, Dist. Faridpur (Code No. Aqua/2004011).                      | 19100.00             | 75                         | 500.00                         |
| 5.     | Construction of 3.60m x 3.60m single vent (4.35m long) RCC box culvert near the house of Sajjat Chairman of Dhopadanga Baor under Boalmari Upazila, Dist. Faridpur (Code No. Aqua/2004012).  | 14750.00             | 75                         | 300.00                         |
| 6.     | Construction of 3.60m x 3.60m double vent (8.10m long) RCC box culvert at Horithakurer Khal of Dhopadanga Baor under Boalmari Upazila, Dist. Faridpur (Code No. Aqua/2004013).               | 18600.00             | 90                         | 500.00                         |

- Name of Project : Aquaculture Development Project (IFAD).
- Date, time & place of pre-tender meeting : 08 November, 2004 at 12:00 Noon and office of the undersigned.
- Last date, time and places of selling tender documents : 23 November, 2004, 4:00PM and  
a) Office of the undersigned.  
b) The Upazila Engineer, LGED, Sadar/Sadarpur/Alfadanga/Boalmari/Madhukhali/Nagarkanda/Bhanga/Charbhadrason Upazila, Dist. Faridpur.  
c) The Deputy Commissioner, Dist. Faridpur.  
d) The Project Director, Aquaculture Development Project (IFAD), LGED, LGED Bhaban, Agargaon, Sher-e-Bangla Nagar, Dhak-1207.
- Last date, time and places of receiving tender : 24 November, 2004 up to 12:00 Noon and  
a) Office of the undersigned.  
b) The Upazila Engineer, LGED, Sadar/Sadarpur/Alfadanga/Boalmari/Madhukhali/Nagarkanda/Bhanga/Charbhadrason Upazila, Dist. Faridpur.  
c) The Deputy Commissioner, Dist. Faridpur.
- Date, time and place of opening of tender : 24 November, 2004, 3:30PM and office of the undersigned.
- Tender shall be valid for a period of 119 days after bid opening and must be accompanied by the tender security specified in Section-3. The authority reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever. Interested tenderer may obtain further information from the undersigned and purchase the tender documents in cash from the places mentioned above. The tenderer or their authorized representatives are allowed to attend the opening of tenders.

Md Mominur Rahman  
Executive Engineer  
LGED, Faridpur



**BCIC International  
Tender Notice**

বিলিআইসি র পন্য শিলায়নে জাতীয় অন্নগতির প্রতীক

The Managing Director, Jamuna Fertilizer Company Ltd, Tarakandi, Sarishabari, Jamalpur hereby invites sealed tender on C&F(c), Chittagong basis under any suitable financial source for Import of Differential Pressure Gauge against Tender Enquiry No. JFCL/FP/MTS/INST/2.670/535 dated 25.09.2004. Tender documents containing detailed terms and conditions will be available on payment of Tk. 100/= only (non-refundable) in cash from the Office of the (i) Controller of Accounts, BCIC, 30-31, Dilkusha C/A, Dhaka (ii) BCIC Branch Office, 6, Agrabad C/A, Chittagong and (iii) Jamuna Fertilizer Company Ltd on all working days. The tender will be received at JFCL Office, Tarakandi, Jamalpur up to 3.00pm on 24.11.2004 and be opened on the same day thereafter. Under unavoidable circumstances if it is not possible to open the tender in the specific date it will be opened on the next working day at the same time and place. The management reserves the right to accept or to reject any or all tenders without assigning any reason thereof. No tender documents will be sold on the date of opening of tender.

BCIC-260-2/10/04  
DFP-24194-5/10/04  
G-919

Md Majid-ul-Hoque Fakir  
General Manager (Comm)  
For Managing Director

**Government of the People's  
Republic of Bangladesh**

Office of the Executive Engineer  
PWD Division, Jessore

**Invitation for Tender (IFT)**

Tender No. 05/2004-2005

Sealed tenders are hereby invited from the eligible tenderers as defined in the tender documents for the undermentioned work as per terms and conditions stated below. (This tender notice has been sent to PWD Web site "www.pwd.gov.bd" for publication).

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Ministry/Division                                                 | : Ministry of Housing & Public Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2. Agency                                                            | : Public Works Department (PWD).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. Procuring Entity Name                                             | : Executive Engineer, PWD Division, Jessore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. Invitation for tender No & date                                   | : Tender No. 05/2004-2005 date 23/9/2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. Name of work                                                      | : Establishment of Coronary Care Unit attached to 250 bed General Hospital at Jessore (SH: Construction of Coronary Care Unit Bldg. Civil Work).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6. Procurement method                                                | : Open Tendering Method.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7. Brief description of works and related services                   | : Work consists of earthwork, soiling, CC, brickwork, RCC column, beam, slab, staircase, woodwork, Thai aluminum & steel work, with other ancillaries works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. Time for completion of the works                                  | : 12 (twelve) months (from the date of issue of work order).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9. Eligibility of tenderers                                          | : Contractors who have successfully completed the construction of similar nature of construction work should be a multistoried frame structure building of minimum area 1000.00 sqm (total) or a minimum amount of Tk 70.00 (seventy) lac in a single work order during past 5 years to issue date of this tender notice in government/semi-government/corporations/autonomous orgs. The certificate issued by the Engineer not below the rank of Executive Engineer must be enclosed along with the tender. Otherwise the tender will be treated as cancelled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10. Budget and source of funds                                       | : Budget: Revenue, Fund: GOB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11. Price of tender document                                         | : Tk. 3000/= (Taka three thousand) non-refundable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 12. Tender security/earnest money                                    | : Tk. 5,00,000/= (Taka five lac).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 13. Name and addresses of the offices for selling tender documents   | : Selected PWD Division under PWD Zone, Dhaka/Chittagong/ Rajshahi/ Barisal/Sylhet and PWD Division, Jessore/Jhanidah/Narail/Magura/Faridpur/Rajbari/Kushtia/Chadanga/Meherpur/Khulna-1/Khulna-2/Bagerhat/Satkhira under Khulna PWD Zone. Interested tenderers may see the documents in the offices for selling the tender document during normal office hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14. Name and addresses of the offices for receiving tender documents | : i) Executive Engineer, PWD Division, Jessore.<br>ii) Deputy Commissioner, Jessore.<br>iii) SP Office, Jessore.<br>iv) Superintendent, 250 Bed General Hospital, Jessore.<br>v) Send by post (Registered with AD)/Courier Services only to the office of undersigned on or before due date & time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15. Name and address of the office for selling tender                | : Executive Engineer, PWD Division, Jessore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16. Last date for selling tender documents                           | : 30/10/2004 during office hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 17. Tender closing date & time                                       | : 31/10/2004 up to 12:00 Noon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 18. Tender opening date & time                                       | : 31/10/2004 at 1:00 PM (Intending tenderer or their authorized representative are allowed to attend).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19. Place/date/time of pre-tender meeting                            | : Office of the Executive Engineer, PWD Division, Jessore on 24/10/2004 at 11:00 AM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 20. Special instructions                                             | : a) All activities in connection with the said procurement of works will be guided as per "The Procurement Implementation of the Public Procurement Regulations-2003."<br>b) The Tender Evaluation Committee reserve the right to accept/reject any or all the tenders without any reason whatsoever.<br>c) If it is not possible to receive and open the tender on the scheduled date for any unavoidable circumstances, the same will be received and open on the following working date at the same time and same venue.<br>d) The contractor will quote the rate for all items of works both in figures and words. The amount of the rate quoting will be acceptable up to three digit after decimal point. The last digit should not be zero.<br>e) If it is proved at any stage that information furnished in the tender by the tenderer(s) is false and the tender is signed and submitted in a way of fraudulent practice instead of signing the same by the actual tenderer/their authorised signatory, his tender/work order will be outright rejected and action will be taken according to ITT3. |

DFP-23504-26/9/04  
G-866

Executive Engineer  
PWD Division, Jessore  
Ph. 73395

**Government of the People's Republic of Bangladesh**

Office of the Executive Engineer  
Local Government Engineering Directorate  
Narsingdi

Memo No: LGED/EE-Nar/Tender-01/04/05/3017

Dated: 17-08-04

**Tender Notice No-03/04-05 (Short)**

Tenders are hereby invited from bonafide suppliers/contractors for supply of stationery items, computer items and other necessary items to the office of the undersigned in Narsingdi district under Local Government Engineering Directorate. Tenderer should quote itemwise rate for supply of stationery items, computer items and other necessary items as per requirement per month during 2004-05 fiscal year and work order will be given accordingly.

- Last date and place of selling tender schedule : Up to 4.00 PM of 25-10-2004 and  
1) Deputy Commissioner, Narsingdi.  
2) Executive Engineer, LGED, Narsingdi.  
3) Upazila Engineer, Sadar/Palash/ Shibpur/Belabo/ Monohardi, Narsingdi.
- Last date and place of receiving tender schedule : Up to 1.00 PM of 26-10-2004 and  
1) Deputy Commissioner, Narsingdi.  
2) Executive Engineer, LGED, Narsingdi.  
3) Upazila Engineer, Sadar/Palash/Shibpur/Belabo/ Monohardi, Narsingdi.
- Date of opening tender : 26-10-2004 at 3.30pm in the office of the undersigned.
- Itemwise rate should be stated in figures and words in the specified space of tender schedule.
- Selected tenderer should deposit performance security at the rate of 10% of quoted agreed amount.
- Detailed tender notice and other information can be obtained from the office of the undersigned and the offices concerned during office hours. The authority reserves the right to accept or reject any tender.

DFP-20591-21/8  
G-889

Executive Engineer  
LGED, Narsingdi



**Bangladesh Chemical Industries  
Corporation**

**Invitation for Tender (IFT)**

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Project name                                             | : BCIC Housing Complex at Buxnagar, Mirpur, Dhaka-1216.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. Source of fund                                           | : BCIC's own source.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. Tender package No.                                       | : W3D-BCIC/Cons/MHC/2004-05.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4. Invitation for tender No. & date                         | : BCIC/Cons/MHC/Employee's Club (Gr. floor)/W3D/2004-05. Date: 22.09.2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. Tender name                                              | : "Construction of Employee's Club-cum-Community Centre (Gr Floor) of BCIC Housing Complex" at Buxnagar, Mirpur, Dhaka-1216.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6. Brief description of works & related services            | : The works comprises of earth work; sand filling; RCC column footing, column, beam, slab; auditorium; wood & steel works; aluminium section works; masonry, sanitary, plumbing & painting works; gas line connection works; electrical works etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7. Time for completion of work                              | : 200 (two hundred) days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8. Eligibility of tenderers                                 | : Contractors who have successfully completed the construction of similar nature of construction work amounting more than Tk 50 (taka fifty) lac in a single work order during 01.01.1999 to issue date of this tender notice in government/semi-government/corporations/autonomous orgs. The certificate issued by the Engineer not below the rank of Executive Engineer must be enclosed along with the tender. Otherwise the tender will be treated as cancelled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9. Price of tender document                                 | : Tk 1250 (taka one thousand two hundred fifty) only in cash (non-refundable) per set.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10. Amount of tender security                               | : Tk 2,00,000.00 (taka two lac) only to be deposited along with the tender in favour of Bangladesh Chemical Industries Corporation in the form of Bank Draft/Pay Order from any approved schedule bank of Bangladesh. Otherwise the tender will be summarily rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11. Name & address of the office(s) selling tender document | : i) Cash Section, Account Division, BCIC, BCIC Bhaban (2nd Floor), 30-31, Dilkusha C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12. Name & address of the office(s) receiving tenders       | : (i) Construction Division, BCIC, BCIC Bhaban (19th floor), 30-31, Dilkusha C/A, Dhaka-1000 and,<br>(ii) BCIC Housing Colony Office, Buxnagar, Mirpur, Dhaka-1216.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 13. Name & address of the office(s) opening tenders         | : Office of the Chief Engineer (Const), Construction Division, BCIC, BCIC Bhaban (19th floor), 30-31, Dilkusha C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 14. Last date & time for selling tender document            | : Up to 26.10.2004 during office hour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15. Date & time of pre-tender meeting                       | : On 17.10.2004 at 11:00am.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16. Place of pre-tender meeting                             | : Office of the Chief Engineer (Const), Construction Division, BCIC, BCIC Bhaban (19th Floor), 30-31, Dilkusha C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17. Last date & time for tender submission                  | : On 27.10.2004 up to 12:00 Noon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 18. Date & time for opening tender                          | : On 27.10.2004 at 1:30pm in presence of the tenderer(s)/their authorised representative(s) if present any.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19. Special instructions                                    | : a) All activities in connection with the said procurement of works will be guided as per "the Procedures for Implementation of the Public Procurement Regulations 2003."<br>b) The Procuring Entity reserves the right to accept or/and reject any or/all tenders prior to acceptance.<br>c) If it is not possible to receive the tender on the schedule date for any unavoidable circumstances, the same will be received on the following working date at the same time and same venue.<br>d) The contractor will quote the rate for all item of works both in figures and words. If there is any digit after the decimal point of the rate quoted in figure by the tenderer, it must contain three digits after decimal point of which the third digit must not be "zero" (for example Tk 37.825, but not Tk 37.820).<br>e) If it is proved at any stage that the information furnished in the tender by the tenderer(s) is false and the tender is signed and submitted in a way of fraudulent practice instead of signing the same by the actual tenderer/their authorised signatory his tender/work order will be outright rejected. |

BCIC-240-22/9/04  
DFP-23438-26/9/04  
G-864

Chowdhury Md. Anwar Iqbal  
Chief Engineer (Const)  
Construction Division  
BCIC, Dhaka

**Bangladesh Chemical Industries Corporation**

Construction Division, BCIC Bhaban (19<sup>th</sup> Floor)  
30-31, Dilkusha C/A, Dhaka-1000

**Invitation for Re-Tender**

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Project Name                                             | : Yearly maintenance work for the financial year 2004-2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. Source of fund                                           | : BCIC's own source.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. Tender package No.                                       | : i) W/M/BCIC/Cons/MC/2004-2005.<br>ii) W/M/BCIC/Cons/MHC/2004-2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4. Invitation for tender No. & date                         | : i) BCIC/Cons/MC/ W/M/2004-05. Date: 25/09/04.<br>ii) BCIC/Cons/MHC/W/M/2004-05. Date: 25/09/04.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. Tender Name                                              | : i) Yearly maintenance works for BCIC Bhaban, Sadan, Medical Center & Colony at Panchabati for the financial year 2004-2005.<br>ii) Yearly maintenance works of different buildings including other ancillary structures of BCIC Housing Colony at Mirpur, Boxnagar, Dhaka for the financial year 2004-2005.                                                                                                                                                                                                                                                 |
| 6. Brief description of works & related services            | : Both the works comprises of sanitary, plumbing, masonry, carpentry polishing & aluminum sections fitting fixing and others related maintenance works etc.                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7. Time for completion of work                              | : i) Up to 30 <sup>th</sup> June 2005. The time may be extended for further 3 (three) months if required.<br>ii) Up to 30 <sup>th</sup> June 2005. The time may be extended for further 3 (three) months if required.                                                                                                                                                                                                                                                                                                                                         |
| 8. Eligibility of tenderers                                 | : The enlisted contractor of BCIC whose enlistment is valid up to 2003-2004 and have successfully completed the construction of similar nature of maintenance work amounting more than Tk. 2.50 (Two point five) lac in a single work order during the last 3 (three) years in govt./semi-govt/corporation/autonomous organisations. The certificate issued by an officer not below the rank of Executive Engineer must be enclosed along with the tender. Otherwise the tender will be summarily rejected.                                                   |
| 9. Price of tender document                                 | : i) Tk. 500/- (Taka five hundred) in cash (non-refundable) per set.<br>ii) Tk. 500/- (Taka five hundred) in cash (non-refundable) per set.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10. Amount of tender security                               | : i) Tk. 16,000.00 (Tk. sixteen thousand) in the form of Bank Draft /Pay Order from any approved scheduled bank of Bangladesh in favour of Bangladesh Chemical Industries Corporation to be deposited along with the tender. Otherwise the tender will be summarily rejected.<br>ii) Tk. 15,000.00 (Tk. fifteen thousand) in the form of Bank Draft/ Pay Order from any approved scheduled bank of Bangladesh in favour of Bangladesh Chemical Industries Corporation to be deposited along with the tender. Otherwise the tender will be summarily rejected. |
| 11. Name & address of the office(s) selling tender document | : Accounts Division, BCIC, BCIC Bhaban (2 <sup>nd</sup> Floor), 30-31, Dilkusha C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12. Name & address of the office(s) receiving tenders       | : Office of the Chief Engineer (Const), Construction Division, BCIC, 19 <sup>th</sup> Floor, BCIC Bhaban, 30-31, Dilkusha C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13. Name & address of the office(s) opening tenders         | : Office of the Chief Engineer (Const), Construction Division, BCIC, 19 <sup>th</sup> Floor, BCIC Bhaban, 30-31, Dilkusha C/A, Dhaka-1000.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 14. Last date & time for selling tender document            | : Up to 18-10-2004 during office hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15. Last date & time for tender submission                  | : On 19-10-2004 up to 12:00 Noon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16. Date & time for opening tenders                         | : On 19-10-2004 at 1:30 PM in presence of tenderers or their authorized representative(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 17. Special instruction                                     | : a) The procuring entity reserves the right to accept or/and reject any or/all tenders prior to acceptance without assigning any reason whatsoever.<br>b) If it is not possible to receive the tenders on the scheduled date for any unavoidable circumstances, the same will be received on the following working date at the same time and same place.<br>c) All activities in connection with the said procurement of works will be guided as per "The Procedures for Implementation of The Public Procurement Regulations 2003."                         |

BCIC-249-26/9/04  
DFP-23656-28/9/04  
G-881

Chowdhury Md. Anwar Iqbal  
Chief Engineer (Const)  
Construction Division, BCIC, Dhaka.