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Bangladeshi-American Celebrate Fourth of July with Flare

by Arif Kamal

THE Fourth of July marks a celebration of independence in the United States. Though Bangladesh celebrates its independence on March 26, also known as Swadhinata Dibosh. Bangladeshis in the United States have come to celebrate both glorious occasions in marvelous fashion.

Celebration for the Fourth of July begins in the late afternoon when the Bangladeshi community meets at a Bengali's residence. Men and women alike present their finest attire: men wearing nice shirts and slacks and women presenting their most precious saris. Little girls wear flowery dresses and little boys do their best to imi-

tate their fathers' clothing while displaying the three colours that have come to stand for American independence: red, white, and blue. The standard appetizers on the backyard patio are freshly fried somosas and fruit salads. Cold drinks and ice tea are perfect cooldowns after tough, hard-fought matches of soccer or cricket. Discussing politics, talking soccer results, trading recipes. and catching up on the latest Bangladeshi gossip is always popular among the celebrators. The serving of biryani and borhani becomes one of the highlights of the evening. Side dishes include barbecued chicken and sheek kababs with signature Bangladeshi spices

like cumin seed and red pepper. Desserts like sweet mishtis and cakes are a definite must. My mother always cooks my fa-vorites for the holiday, roso-golla and rosomalaye. Bengalis of all ages enjoy these delicacies while sipping hot tea and watching the sun set on another successful Fourth of July. But the setting of the sun is a reminder that the festivities are just beginning.

To everyone's delight, firecrackers are brought out and sparklers are handed to each child. As the children watch their sparklers in awe, the adults light bottle rockets and everyone watches in enjoyment. My fondest memory of

the Fourth of July is snagging a three pound catfish at Smithville State Park while fireworks exploded over the lake. I used a piece of kabab as bait and it worked to perfection. It must have liked the Bangladeshi moshla!

Family and neighbours join the display of colours with their own fireworks and the night sky becomes lit with the colours of independence. I remember going to a fireworks show put on by the city where firecrackers of various colours and shapes would blast off fifteen stories into the sky and burst to produce glittery sparkles. The fireworks show was special because the whole Bangladeshi community was celebrating and rejoicing together.

The adults begin to tell the children the story of how America fought for its independence and how their mother country. Bangladesh, followed the same path. War stories from Bangladesh's Independence War begin circulating and the lessons of fighting oppression and preserving Bengali heritage are passed down from one generation to another. I remember hearing stories about families huddling in their homes at night while gunfire interrupted their dinner during the war. Ironically, these stories and the struggle that families endured match those of families during the American Revolution that I have read about in American History classes.

"We fought for our right to speak Bengali!" one father will

"The Fourth of July reminds us that freedom should not be taken for granted," a mother will remark.

With those words, the Fourth of July in everyone's mind becomes a reminder that American and Bangladeshi revolutionaries fought two different wars, in two different centuries, halfway across the world from each other, but for the same reason. Now Bangladeshis are free to speak Bengali whenever and wherever they like. Now the United States is a successful and free democracy. Now Bangladeshi families in America can celebrate the Fourth of July with firecrackers and biryani and proudly announce, "Joy Bangla, Joy America!" And they joyously do.

Arif Kamal is currently in the 12th grade and an intern serving at the United States Information Service. He is the son of Dr Mustafa Kamal and Dr Saima Kamal and resides in Warrensburg, Missouri, USA.



FACT OR MYTH? - This painting by J L G Ferris shows Betsy Ross (right) and the first American flag, which she purportedly sewed. The legend is traceable to none other than Ross herself, who told the story to her 11-year-old grandson in 1836, on her deathbed. He kept the tale to himself until 1870, when the presented it to the local historical society — which enshrined it in American legend. Photo from Library of Congress (No. 49-14464).

Continued from page 6 categories: patriotic (four contestants) and environmental (six). In 'patriotic,' there just happens to be a tie for thirdplace, so no group has finished last. And now we close, as we have for six decades, with "God Bless America." Strangely, I miss a few notes. Glancing furtively around, I see I am not alone in experiencing a very

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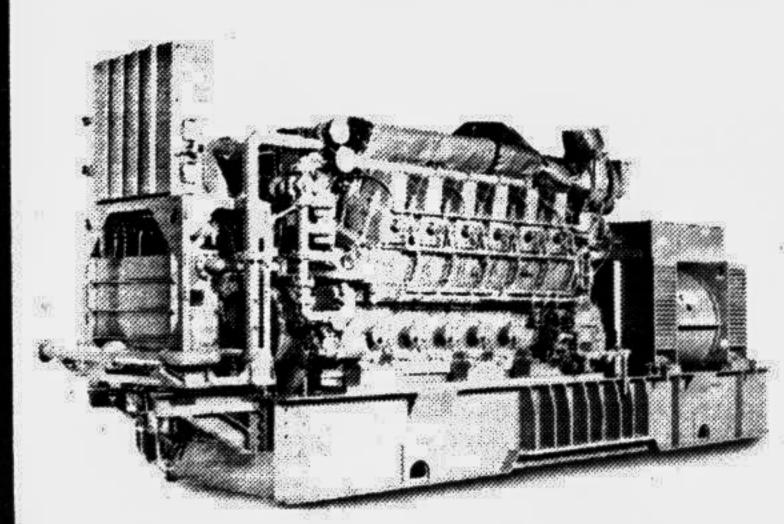
Patriot Alley to the paddle pops of yore. The silly things are coloured red. the day, living in the 90's again, off to sailing and sunbathing at white, and blue. the Big Lake or finishing at one of the many small lakes or Edward E. Ericson, Jr., is a shooting a round of golf (which professor of English at Calvin will have to be truly horrible to College, and a Solzhenitsyn cast a pall over this day). To do scholar who abridged The Gulag what we ought to do and to en-joy doing it — that makes us feel Archipelago in cooperation with the author. "Reprinted good. There's some strength in from The American Enterprise, this old country yet. a Washington-based magazine of politics, business, and cul-The alley empties. The kids We're off now to the rest of leave with popsicles, successors

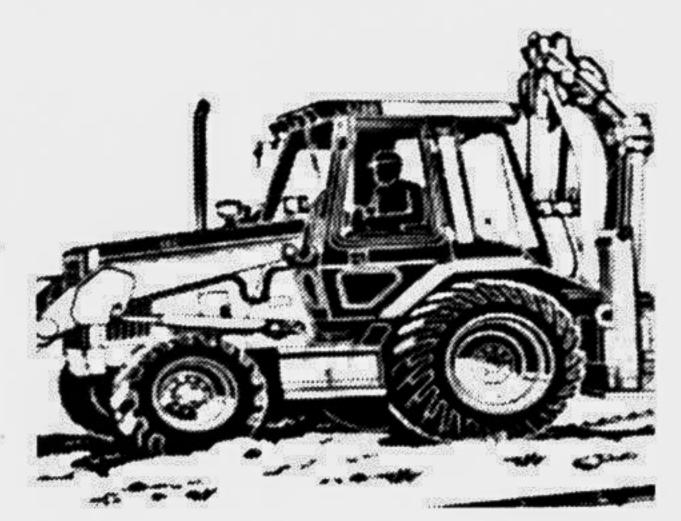
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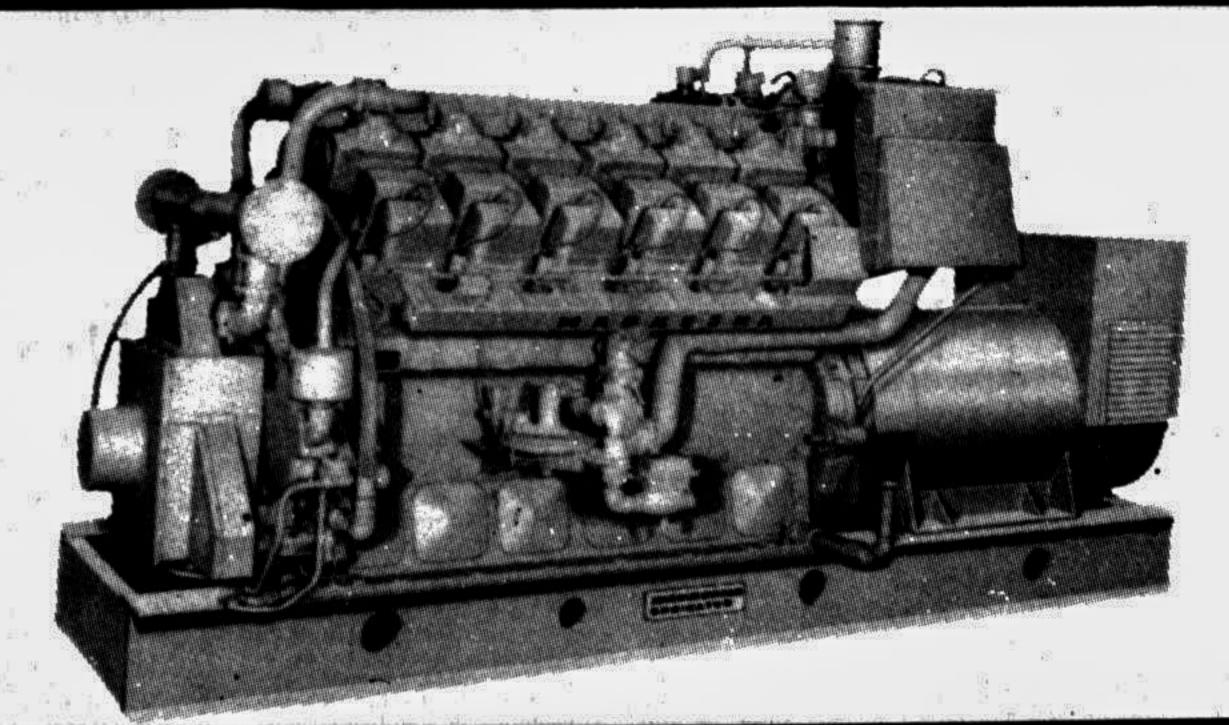
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