



# THE HOLY URS SHARIF

BISHWA ZAKER MANZIL- FARIDPUR

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## AL-QURAN

Behold! Verily, there is no fear on Walies (friends of Almighty), nor shall have they any grief. (Sura Yunus)

## Al-Hadith

Be certain! That Walies (Friends of Allah) are immortal. ( Sahi Bukhari Sharif)

## The Last instructions given to

### Hazrat Shah Sufi Faridpuri (M) By his Murshed Hazrat Khawaja Enayetpuri (Q.S)

A few days after the last URS Sharif held in the lifetime of Hazrat Maulana Shah Sufi Enayetpuri (Q.S), he counselled Hazrat Shah Sufi Faridpuri (M.Z.) "Wrath of Allah shall befall man all over the world bringing catastrophe and disasters. Man shall see catastrophe all around— in water, in the sky and on land. None but the faithful ones shall find means of survival from that inescapable dangers of the wrath of Allah. I am leaving you under the protection of the Canopy of Rahmat of Allah. Those who will love you, shall find protection under the Canopy of Rahmat of Allah alike. One sheath can not contain two swords together—either Islam or Kufr (felsehood) shall prevail. Then, Islam must triumph, because Islam is based on the Truth. I am leaving you as the competent "Stpah-Salar" of Islam. For the victory of Islam, You are eligible to do, whatever you will deem proper — this is my special instruction to you."

## Contributions of Hazrat Shah Sufi Faridpuri (m.z.a) to Islamic renaissance

At this Jahangir, a son of Emperor Akbar became so angry that great saint like Hazrat Mujaddid Alfesani had to spend sometime at the Gaoalor castle as an ordinary prisoner. At this, apart from those people devoted to him the other high ranking officials of the empire became irritated, revolted against Jahangir, and aiming to occupy state power they arrested Jahangir and requested the great Mujaddid to ascend the throne. But one whose intention is only to hoist and maintain the banner of truth, the banner of Islam, he is above all kinds of worldly greed, he can never be attracted to throne. Hazrat Mujaddid (R) ordered to release Emperor Jahangir from the jail and to give him back the throne. Emperor Jahangir was charmed with the generosity and greatness of the great saint and accepted his discipleship along with the Cabinet members and Generals and dedicated him to the cause of Islam. Thus Islamic renaissance began in Bengal and Indian Sub-continent at the hand of the Imam of Mujaddedia Tariqa. In 1871 another saint of Mujaddedi Tariqa, Hazrat Moulana Karamat Ali Jounpuri (R) declared the legitimacy of Juma prayer and re-established the redundant Mosques in this country. Not only that the Hindus and dedicated him pompful functions having kirtan, vajan and shema sangit by well-tuned artists attracted the Muslim young generation and deviated them from their own religion and culture. At that adverse and bad time of Islam Hazrat Moulana Karamat Ali Jounpuri (R) organised the Muslim pious and devoted youths and started holding religious functions of Milad Sharif (With well tuned Qans). It added a new dimension in the history of Islamic renaissance. This strategy of Hazrat Jounpuri proved very useful. Within a short time this system created an appeal to the beauties and peace of Islamic Tahwid, Monotheism not only in the Muslim society but also in the non-Muslim idle worshippers, attracting them to unconditional surrender to Allah, the Almighty attaining His love and qualities of humanity spread all around. For the same purpose of the dissemination of the light of Islamic spiritualism a good number of devoted sufis and saints arrived in this continent, of them mention may be made of Shah Sufi Aman Ullah (R), Shah Sufi Waliullah (R), Sayyid Ahmad Berlavi (R), Abdul Aziz Dehlavi (R), Shah Sufi Nur Muhammad Nizamuri (R) Hazrat Shah Sufi Sayyid Fatah Ali (R), Hazrat Shah Sufi Sayyid Wajid Ali (R) and Hazrat Moulana Shah Sufi Yunus

Ali Enayetpuri (Q.s.a) etc. The greatest Hermit and saint of the present age, the reformer of 20th century Hazrat Shah Sufi Khawaja Baba Faridpuri (m.z.a) an able competent spiritual son of Hazrat Enayetpuri (Q.s) and his spiritual success is the last great man and saint of this Tariqa.

**Role of Khawaja Baba Faridpuri in Islamic renaissance :** Only the leader of Mujaddedi Tariqa in the backward and oppressed Muslim world, the reformer of the present age, Hazrat Moulana Shah Sufi Khawaja Baba Faridpuri (m.z.a) came to Atroshi from his birth place, pakuria in Sherpur at the direction of his pir (spiritual guide) to mitigate the suffering of the people and to guide them to the right path. In that remote area of Atroshi he purchased a hut at only eight taka and started spiritual initiation preaching the teachings of Islamic Sharia. At first, apart from Atroshi village he used to invite people of the villages of Sadarpur and Bhanga thana of Faridpur district through Waz and Nashiat. Later on at the direction of his Murshid, spiritual guide, shah Sufi Enayetpuri he preached Islam and the Tariqa or Sufi path for long forty (45) years sitting in his own Daira sharif.

At that distressed condition of the Muslim, the leader of the Shariat and Marifat, Moulana Shah Sufi Khawaja Baba Faridpuri ordered his disciples to organise a surprising unparallelled brave Zakeran and Ashekan of the northern region came to the Bishwa Zaker Manzil on the occasion of Urs Sharif with a huge Kafela. With this a new horizon began. In fact this Kafela was the first open revolt against the evil power and those hostile to the Muslim of the region and the beginning of the fearless journey of Islamic renaissance as well as preaching of the Tariqa.

**Revolutionary Kafela :** At this distressed condition of the Muslims, Shah Sufi Khawaja Faridpuri advised his devotees to form a revolutionary Kafela. Hence, on the occasion of an Urs the brave Zakeran and Ashekan devotees of northern region reached Bishwa Zaker Manzil with the Kafela raising the loud voice of Allah Akbar. Thus a new chapter of victory ushered. In fact this Kafela was the beginning of the Islamic renaissance against the enemies of the Muslims in this area.

**Talim, Talqin and sending Islam Mission :** Hazrat Moulana Shah Sufi Faridpuri had adopted manifold ways and means to preach Mujaddedia

Tariqa and for Islamic renaissance. He himself personally directs the daily activities including teaching particular wazifa of the Tariqa after every prayer with congregation, Practical training of Murgaba and Mushahada, teaching wasila and Faiz, presenting Ghazal and Zikr and to present the drink of love (of Allah) devoting in deep meditation along with all of his spiritual disciples present at the Darbar Sharif (this is done at the last part of the night when the blessings of Allah pour abundantly. Apart from this the responsibilities of preaching Islam and inviting people to Tariqa in every nook and corner are being performed rightly by sending meritorious and excellent orator Ulama to different parts of home and abroad.

**Establishment of Madrasa for the dissemination of Islamic education :** Bishwa wali Khawaja Baba Faridpuri has contributed a lot for the dissemination of Islamic education and for the betterment of the People. Bishwa Zaker Manzil Alia Madrasa is one of those important contributions. From class one upto Kamil (Title class) along with Arts and Science all arrangements are here to impart higher education in a very meritorious and expert teacher are engaged here in its academic activities, hence the result of this Madrasa under the Bangladesh Madrasa Education Board is quite satisfactory, encouraging and praiseworthy. The student of this Madrasa are taking part in Physical exercise and sports, culture and literary competition, BNCC training is compulsory here for the adjustment of the students with the modern age. The Madrasa has a four storied beautiful excellent looking building having a three storied hostel alongwith an Islamic research centre in the attractive buildings of monuments of Islamic art and architecture, where thousands of students are having higher education almost with free of cost.

**Bishwa Zaker Manzil Jami Mosque :** Like other historically important Mosques of the world Bishwa Zaker Manzil Jami Mosque is an important monument of Islamic art and architecture and spiritual significance. Construction work of the master plan not yet been completed, the massive construction work of three storied building consisting of a Gombuz and four Minar is going on. Main building almost completed and the Pir Qiblan has already declared its formal inauguration, where thousands of Zakeran

## performing prayer.

**Publication and Research Projects :** As the torch-bearer and preacher of the true path of the prophet (S.) in the modern world and successor of velayat Khawaja Baba Faridpuri (M.Z.A) did not confine his mission with Madrasa, Mosque, Talim Talqin and Spiritual exercises, rather he has established Bishwa Zaker Manzil Islamic Research project aiming at the distribution and dissemination of Shariat Tariqat Haqiqat and Marifat through out the materialistic modern world. Hence he established this publication and research projects and arranged to publish valuable research books on the above mentioned subjects. Among other most valuable publications of this council on Sufism and the store of Islamic knowledge, the books written by Qiblan Huzur Moulana Shah Sufi Faridpuri himself on his Nashiat (advices) are mentionable. The Nashiat book in 15 vol. explaining his own experiences with examples about different stages of Marifat is a unique and unparallel in the history of the reality of Sufism. 10 More vol. of the book on more depth of Sufism consisting of practical proof is being published soon.

**The Daily Al-Mujadded :** The Publication of a daily News paper like Mujadded in this huge extensive size at the present critical moment in the world of News paper is the result of the dream and blessings of the life of Pir Qiblan Hazrat Khawaja Baba Faridpuri of Bishwa Zaker Manzil. It is needless to mention that the Daily Al Mujadded by this time already conquered the minds of the readers from all classes of people. In the eyes of wise and scholars Al Mujadded is being considered as a spokesman of Islamic renaissance specially to the beloveds of Allah, who are in quest of Him. It presented a new direction to the true path specially to the new generation enlightened with Islamic feelings.

**Organizational and Political Philosophy :** According to Islam it is duty and responsibility of the Muslim to form state and to govern it according to Islamic democratic and religious rule. And when and if necessary to take part in jihad and fight for the independence and sovereignty of the state. The Prophet (S.) himself founded the first Islamic welfare state and presented the following ideal to the mankind specially to his followers. Hence, the Pir Qiblan Huzur gave his consent in this respect and asked his disciples and Zakeran to take part in active politics based on

## Father of people Welfare in the contemporary world

### Hazrat Khawaja Baba Shah Sufi Faridpuri (M. Z. A.)

#### Rafiqul Alam

Half a century ago a simple Maulana came to a village with the advice of his spiritual guide, Shah Sufi Khawaja Enayetpuri (Q) only a few days after the day of Eid-ul-Adha, one of the happiest days for the whole Muslim Ummah. But the Maulana observed with utter surprise that there is no sign of Eid and joy in that area. Muslim farmers are going to the field as usual. The Maulana somehow managed four Muslim farmers and including himself five Muslims performed Eid prayer for the first time in that area and prayed to Allah, the Almighty for the wellbeing of the Muslims, victory of Islam and success of the preaching of Tariqa.

Thus, dissemination of the light of Islam began in that unknown village of that remote area. That village is no more a village, it has turned into a small town having electricity, most modern school, college, madrasa and hospital. And that Maulana is the founder of Bishwa Zaker Manzil, Hazrat Khawaja Baba Faridpuri (M. Z. A.). With his arrival this area has been enlightened worldly and spiritually as Azmir with the arrival of Hazrat Khawaja Muin uddin Chisty (R).

Sylhet has become a holy land with the holy arrival Hazrat Shah Jalal (R.), Bagerhat with the arrival of Hazrat Khan Jahan Ali (R). In this way Zaker Manzil is now known in the whole world.

Hazrat Khawaja Baba Faridpuri contributed a lot both worldly, rendering betterment to the people and preaching Shariat and Tariqat to the people of the area through which that hut of the unknown village is now turned into a town and has become a centre of Shariat and Tariqat having a big mosque, where more than 50,000 Musas can perform Salat.

During the flood of 1987 Hazrat Qiba's Zakir Manzil helped the distressed a lot. Again in 1988 when the whole country has gone under water and millions of people became hungry, Zaker organization with the instruction of Khawaja Baba Faridpuri has erected 1100 camps and helped millions of needy and hungry people supplying food, medicine and materials. These activities of the Zaker Manzil have also been broadcast over Television, where a special interview of Zaker Party Chairman and the then adviser of Zaker organization Pir Zada al-Hajj Mustafa Amir Faisal also has been broadcast. In this way in 1990 and in many other occasions thousands of Zaker workers remained stand by the distressed masses for rendering help. Bishwa Zaker Manzil has enlightened so much with the holy touch of Hazrat Khawaja Baba Faridpuri (M. Z. A.) that, undoubtedly he is the father of the people welfare in the contemporary history.

Islamic Ideology under the banner of Zaker Party.

The Pir Qiblan Baba is above all kinds of greed and worldly benefit. He founded Zaker Party and asked his spiritual disciples and Zakeran only for the cause of Islam, for the love of Allah and his Prophet (S.) and for the betterment of mankind. Neither socialism nor capitalism, can bring any good to mankind. It is only Islam, the complete code of life given by Allah for the betterment of mankind can bring good in all affairs of human community.

Thus, as I remember at the time of the foundation of Zaker Party Pir Qiblan Huzur at the presence of a group of journalists openly

Tofazzal Hossain

Revolution and changes come to the world, to the society because of different reasons and different background, sometime new Philosophy originates from these kinds of revolution for the Political and economic emancipation of the people. On the other hand Islam presents a Philosophy of Tahwid, i.e. Philosophy based on the oneness of Allah, consisting of values, social, economic and political ideologies. And all of these are based on the spiritual philosophy of Islam. The human betterment in this world and in the hereafter depend on it. Thus the most powerful inner spiritual power of Islam could convince and attracted people to it.

During last few centuries the social structure of the Muslim world specially economic and Political Organizations suffered and faced pressure from different sides. Taking advantage of the inter differences and conflicts of the Muslim World the evilpower divided them into many factions. The conflict between the Muslim world and the west already started before the 2nd world war at the time of renaissance movement in Europe when the different regions of the Muslim has been occupied by the Portugese, Spaniards, Britishers and the French. Consequently Muslim marine ways of the Indian ocean went under the occupation of the Europeans. Thus the number of Muslim regions of South East Asia, Turkey, Iran and North Africa. Another colonial power occupied whole of Middle Asia. And lastly in

1798 when Nepolians French army occupied Egypt then the Muslim World came to the sense and the conflict appeared. After this, India became British colony and the entire Political power of the Muslim went under the British colonial power.

**Beginning of Islamic renaissance :** Once the Muslim had most ignifed heritage all over the world. They had superiority and excellence in all branches of the knowledge and science. But why they are at present in this distressed condition; the only reason is that the Muslim have been deviated from the real Islam. According to the Muslim thinkers on Principle these

may be any wrong in the Muslim for which this unavoidable change happened and they have almost been cornered. The end of this change is possible only through following the real Islam and the vital power of Islam is Sufism or Mysticism. Because Islamic Sufism is such a revolution which moulds man's character and uplifts his love of the creator and human quality. And this is possible only through application of spiritual power. Islamic revolution changes the inner world of mankind with the light of Allah. When Mughal Emperor Akbar tried to introduce a new religion at the instigation and active help of some non-Muslim state employees and some power hungry unscrupulous Muslims then, one of the greatest saints in the history of the world, Imam-i-Rabbani, Qayyum-i-Zamani, Ghawsi Samdani Hazrat Mujaddid Alfesani (R) could prevent and stop it with his revolutionary zeal and spiritual power.

**"One"** Usually concept of pir on spritual guide means the pir will go door to door of his disciple and arrange waz-mahful etc. But Shah Sufi Khawaja Baba Faridpuri (M.Z.A.) has chage this old concept of the pir. He has dedicated his whole life for the cause preaching Islam and spiritual Tariqa through humanity. His dream of the system of work is to findout the fundamental problem of human being

under the present condition of the world.

**"Two"** From the ancient time philosophers explained the condition of man in different ways. Mark, Frued and machiavele also thought on it and discribed mankind as vulgar and dirty animal. They could not findout the real assence of man and object of their lives.

**"Three"** Even before ten years there were three Powers in the world. Islam, Capitalism and socialism. Now the circumstances has changed. Europe, America and some other places achieved materialistic development but morally no development yet been achieved. That murder, fighting,

## Khawaja Baba Faridpuri (M.Z.A)'s System of Work under the International outlook

snatching the wealth of others are going almost allover the world because moral bankruptcy and impatient. It has become a threat to the humanity. This circumstances prove that no man made system can bring Peace in human society. So time has come for Islam to be followed for the

cause of Peace both here in this world as well to ensure peace in the life here after.

Present Muslim world is also facing various Problems, which could easily be solved through following the teachings of Islam. Muslim world needs a

revolution so that they could be united like a strong rock.

**"Four"** Shah Sufi Faridpuri's system of work: Kamil Mukammal wali Hazrat shah Sufi Faridpuri's (M.Z.A.) purpose of work in to create an islamic spiritual

renaissance. Because without the revolution in the spiritual world of mankind no peace could be obtained, no matter whether it is social peace or mental peace and so on. For the same purpose organization is necessary. Realizing this truth Hazrat Shah Sufi has organized Zaker Party. Because the saint's and Sufi's do not follow theoretical idea of any philosopher. What they usually do they do with the blessing of Allah, the Almighty. The Great Mujaddid of the time Hzarat Shah sufi Faridpuri (M.Z.A) had started his revolution of spiritual renaissance 50 years ago in a remote area of atroshi with the capital the remembrance of Allah and the blessings of his spiritual guide, which later on enlightened the whole area. We are now waiting for that day when it will enlight and spread over the whole world. Abu Numan/Irfanul Qadir