Law and Our Rights

A Brief Report on the Jessore Prison Revolt of December 1996 The Revolt and an Observation

Introduction

HERE are a total of 76 prisons in Bangladesh, and among them there are four central ones. Among the four, the Jessore Central prison is the one which has caught the headlines.

accommodation capacity of this prison is one thousand four hundred prisoners, but at present, there are two thousand, seven hundred and seventeen inmates here, which include 75 women, four children (below 10), 217 juveniles, seven foreigners and 22 convicts on death row," commented Nove Khondokar, a journalist of a local daily paper. The Deputy Commissioner commented that "among the seven foreigners, four were Tanzanians and three were Indians." On the 16th of December at 0700 hours, Jessore Central Jail became the centre of seething revolt.

Cause of the Revolt

The revolt at Jessore prison was not much different from other prison revolts. The only difference being that there were more demands. We asked the Chief Reporter of 'Lok Shamaj' Mr Anwarul Kabir Nantu; Anjan, a reporter for Desh Hitoishi', Deputy Commissioner, Magistrates and members of different political parties what they thought the reasons for this revolt were.

Mr Sharif Abdul Rakib, General Secretary of the Awami League: Advocate Enamul Huq General Secretary of NAP: Advocate Nazrul Islam, General Secretary of BNP; Mr Shamsul Huda, General Secretary of the Jatiya Party: Mr Abdus Salam. Vice President of JSD (Rab); Mr Hasinur Rahman, Coordinator of BSD; Mahmud Hasan Bulu of Workers Party: Mr Shafiuzzaman of the National Democratic Front were among the

politicians asked Mr Anwarul Kabir Montu said that the unlimited and unchecked corruption of the jail authorities was one of the causes. He said that the prisoners are given beef three days a week. Subedar Ishak directed that the beef be divided according to the 'affordability' of the prisoners. Those who can afford to pay ten Taka are given good beef, while those who cannot are given either bones, old meat or very small amounts. More than one thousand cups of beef are sold event day on fish days', there are more fishbones than fish in the food

He further stated that there was only one Medical Officer in the jail, a Dr Shakhawat Hossain Rano, who is in-charge of the jail infirmary of 20 beds. Prisoners are admitted there and are charged 500-600 Taka. Sometimes they reside in the infirmary even if they are not

He informed us that iron fetters are used in the jail. From him, we learnt that these are of different classes, depending on weight - 5 kg. 3 kg and 2 kg Again, those who can afford to pay, get of 'lightly'. A price of one thousand Taka will buy the lightest fetter of 2 kg, while the 'cost' of the 3 kg fetter is 700 Taka. Those who cannot afford such luxury are put in the heavlest fetters. The 2 and 3 kg users must renew their subscription

(so to speak) every month by paying Taka 200 to the doctor. Furthermore, lemons are supposed to be distributed free to the inmates. However, each costs five Taka.

The jail authorities take bribes from the visitors. One guardian opined that if one was to give the prisoner something worth 50 Taka, one had to give the officer fifty Taka too.

- Abuse of power and negligence on the part of the jail administration are thus the most significant reasons for the revolt. Advocate Kashem and other human rights activists commented that the prisoners were cruelly punished, beaten and verbally abused by prison officials. One newsman said that preparations for the revolt were pre-planned. He elaborated by adding that two weeks prior to the incident, a prison security personnel informed the authorities of the impending revolt, but that the latter turned a deaf ear to it. As a result, the rebellion became stronger.

- In 1991, the then Acting President, Mr Justice Shahabuddin Ahmed, ordered that prisoners should be released according to their age and the length of their prison term. As a result, some prisoners have been released already. There are incidences where the jail officers have changed the date of release according to that order. For example, Mr Mojibur Rahman, prisoner No. 8306, who was convicted on 4.12.1989 has had his date of release changed

to 31.8.96, said his uncle. - On 19.11.1996, a report was published in the Daily Ittefaq which said that 10 thousand prisoners would be released on the forthcoming Victory Day. As a result, most of the prisoners who were serving long terms told their relatives that they would be released on 16.12.1996. The jail officials had also discussed this with the prisoners and also took some money from them, according to one such relative. Mr M A Majed Laskar said: "My eldest son is in this prison. He was sentenced to 10 years. According to the jail, he was supposed to be released on 7.2.1996. However he wrote that he would be re leased on 16.12.1997. Mr Sajjad Ali of Sharatganj, Chuadanga, said, "My brother had been convicted for life during Ershad's, him last month, he asked me to come on 16.12.1996 with his lothes as he was going to be re-

 The fact that trial procedures are too long and kept pending is also a reason for this revolt. Prisoners under trial who are proven innocent find that they have spent months even years - of their lives in jail for no reason at all

The Revolt

We have come to know that on 16th December 1996 the prisoners were unlocked and they finished their formalities. Then they were given poor food. as on ordinary days. Seeing this, the prisoners became angry. By this time Subedar Ishaq used a megaphone an ordered them to return to their cells. But the prisoners took the megaphone from him. National Awami Party leader Mr Enamul Huq said that 74 jail guards

by Shireen Sultana Md Asaduzzaman

were forcibly ousted. The Jailer and Deputy Jailers retreated on seeing the situation. The prisoners then uttered the slogan, "Kaedi Hajati Bhai Bhai, Eak Shathe Mukti Chai" (All prisoners are brothers and we want freedom together). They then organised a big procession within the prison. The prisoners barred the main gate using sand bags, soil, etc. They broke the blacksmith centre in the jail premises and took the sharp knives, swords, 'daa' and other instruments there. Then they made strongholds in different corners of the jail. According to the Deputy Commissioner, the rebel prisoners took control over the prison by 9 am on 16th December.

Demands of the Rebel Pris-Although they submitted three-point demand at the first

stage of their protest, the prisoners of Jessore jail finally submitted a ten-point demand. These are given below: — To ensure the order of

Justice Shahabuddin Ahmed regarding the terms of convic-To develop the quality of

- To withdraw the iron fetters system; To repeal the Special Pow-

ers Act;

—To complete the whole proceedings of trial within 3 — To count 24 hours as 2

-To count 20 years as life imprisonment: - To develop the medical

treatment system; —To stop the corruption carried out by the Jail Authority: -To push-back the convicted foreigners.

The rebel prisoners demanded that their demands be

Jessore Central Jail.

prevented?

families have?

cases in the magistrate court.

lice?

the riot was overcome by the authorities?

various calls for restraint would have been heeded

commission will be shared with the concerned public

Interview

Abul Hasnat Monjurul Kabir, Law Page

Incharge of The Daily Star talks to Salma

Sobhan, Executive Director of Ain-O-Salish

Kendra regarding the recent violence at

Daily Star (DS): What is your opinion on the way in which

Salma Sobhan (SS): It is a great pity that the authorities had

DS: Could the firing on the prisoners by the police have been

SS: This, of course, is something that will be addressed by

DS: Is there any legal justification of the action by the po-

SS: This, again, must be left to the enquiry commission to

DS: What legal remedy/remedies do the victims and their

SS: Depending on what the outcome of the investigation will

DS: Will organisations, like Ain-O-Salish Kendra, respond

SS: I cannot speak for other organisations, but Ain-O-Salish

Kendra is ready to respond to pleas for legal aid from the

victims or/and their families. I have been informed that the

Jatiya Ainjibi Parishad has also decided to provide legal aid

be, the victims and their families should have a variety of

remedies at their disposal. For example, they can file criminal

to requests for legal aid for the victims and their families?

and that Odhikar is documenting the incident

the Enquiry Commission. We hope that the report of the

to resolve to such extreme measures. We had all hoped that our

accepted and the acceptance be confirmed in the newspapers and television by the Home Minister and the Home Secretary and only then would they surrender. When the local political leaders went to hold a dialogue with the inmates for peaceful negotiations, the latter said that they would only talk to Tarikul Islam, Khaledur Rahman Titu and Ali Reja Raju and with no other politicians. However, the government has not tried to make such ar-

persons. Statements of

rangements with those political

Administrators After the prison revolt, the Inspector General of Prisoners, higher prison officials, the Deputy Commissioner and other officials demanded that they were trying their best to make a peaceful settlement. In this respect they were working together with political parties, although they did not ask political parties for help during the first stage. The Deputy Commissioner said, "I am always in contact with the superiors. have been directed not to have any bloodshed. We are a democratic government and thus we are showing patience. We may crush down this revolt at any time. Our govt has a police force, BDR force and Armed forces. We don't want any bloodshed, so we are going to ask God for blessing today during Jumma. I have requested everybody to pray so that we can overcome this problem."

He remarked that only 11/150 convicted/under-trial prisoners are liable for this sit uation. He thought there was political provocation in this revolt. However, he was hopeful that the problem would be resolved within a short time. The authority had assured that they would withdraw iron fetters. develop the quality of food and

abolish the corruption of the jail administration immediately. The rest of the demands. being a matter for the Cabinet and higher authorities, would be suggested to the government. **Position of Political**

Leaders

Immediately after the incident, leaders of different parties in Jessore sat together and tried to make a way to solve the revolt without bloodshed. They communicated with the administration on their own accord and had a dialogue with them to resolve it. At one stage on 19 December '96, a team of political leaders and activists went to the prison to compromise with the prisoners but they failed to come up with a solution. They said that the prisoners had been threatening to kill themselves by pouring fuel on their body. They also threatened to kill the foreign inmates. They had dug some bunkers within the prison. We are trying to resolve it without losing any life but we don't know what is going to happen. Still now we are try ing," said NAP leader Enamul Huq on behalf of other leaders. He also said. "All the demands cannot be fulfilled at this moment as it is a matter of the Cabinet and the Parliament ... they have been given the assurance that in the coming Shab-e-Barat. Eid and Independence Day some will be released, but they did not listen to us. We are very anxious with the situation. We don't know whether there is any provocation in it or not but this is happening with planned organisation.

The supply water was stopped for one day during this time. The authority claimed that it was a mechanical disturbance. Though the prisoners wanted to talk with the Home Minister and Home Secretary, there were no steps from the side of the authorities.

Latest Situation

On 22 December 1996, Despite pleas from different quar ters to the contrary, the authorities deployed the armed forces and police to use force and ammunition in order to quell the rioters. At least nine people, including a policeman, were reported killed and 400 injured. The assumption of the au-

thorities that the revolt was merely a law and order situation and their brutal method of dispute resultition has shocked the people of the country. This sort of barbaric attitude ob scures the very basic question of fundamental rights. The main issues of corruption, the random use of fetters and the division of prisoners into powerful and rich' (like General Ershad and others) and powerless and poor have to be addressed The recommendations made by the caretaker government of Mr Justice Shahabuddin Ahmed for remedial measures and reforms in the jails were not heeded by the concerned authorities if these recommendations had been followed, this sort of confrontation could have been well avoided.

Shtreen Sultana is an officer in charge of Odhikar, a realition for Human Rights Md. Asaduzzaman is a member of Odhikar and Ain O Salish

abuse against women's human rights. High Court by a full bench. However, the judgment remains pending for more than two

YESHA Ijaz, Saaima Wa-

△ hid, Shabina Zafar — yo-

I ung women who have

probably never even met each

other. They, however do have a

few things in common. They are

all Pakistani, all young and all

have been made to come face to

face with the evil Hudood (Zina)

Ordinance for the simple

reason that they had entered

into marriage without the

consent of their parent. There

are probably more women like

victimized in Pakistan. The

them who have been so

court in which cases against

them had been filled was the

According to the Muslim

Family Laws Ordinance 1961, a

Muslim woman or man who is

sui juris (a legal adult) can

voluntary enter into a

void if it is brought about

without her/his consent.

part of the law was overlooked

by the judges who heard the

cases of the three young women.

parental or guardian consent

was given. The role a parent or

practice of 'Khair-ul-bulugh'

Khair-ul-bulugh or the option

of puberty is practiced by

Muslim women who were

relation (if father is deceased)

when they were minors. On

this marriage within a specific

time limit. Thus, Muslim law

not only allows sui juris women

to marry of their own accord.

but also allows them to

repudiate marriages their

parent or guardian had

contracted for them during

SHO (KLR 1996 Shariat Case

197) it was held, by Justice

Abdul Hafeez Cheema on 24

September 1996, that the

marriage was "wholly void

being without the consent of

their walis. As for the

petitions filed by Avesha and

her husband in defence, he

decided that "there is no merit

in the writ petitions which are

hereby dismissed." (para 43. P

223). In the matter of Saaima

Wahid who married Arshad

Ahmed on 26 February 1996

her father forced her husband

to sign a letter of divorce which

he, the father had written.

Desperate to flee the pressures

of her father. Saaima had to

seek refuge in a shelter home

Her husband was arrested on

charges of falsifying the

nikahnama, which was

patently untrue, and

imprisoned on 23 April. The

case was hear t in the Labore

In the case of Avesha liaz V

their minority.

High Court in Lahore.

Life For Elopement?

By Saira Rahman

The sort of judgments given by some judges' who misuse or

misinterpret Islam and ignore the laws of the land — including the

Constitution of Pakistan — are a cruel and dangerous finale to

perfectly legal marriages. Such judges should not be allowed to decide

the fate of innocent, abused women who come to seek justice in their

courts, as the former might be sorely tempted to perform another act of

months. Shabina Zafar is the latest victim to enter this farce. Married in June 1996 to Mohammad Iqbal. Shabina. too shares the same fate as the above. Opposed to the marriage. her parents registered a case against the couple under the Hudood Ordinance. Shabina, too, filed a petition against the case claiming she was sui juris and thus competent to enter into wedlock of her own accord, however, Justice Cheemaagain-of the Labore High Court ruled that a marriage without the consent of the guardian is void and allowed police to

proceed with the zina case against the couple. The Hudood (Zina) marriage. Parental consent is Ordinance is a notoriously not required. A marriage of a discriminatory piece of Muslim who is of sound mind legislation and is frequently and who has attained puberty is misused in Pakistan by families and police to retain patriarchal control over Unfortunately, this essential women. The section usually used in such cases as the above is Section 11, which deals with kidnapping, abducting or and who held that the inducing women to compel for marriages were void as no marriage, etc. This is because the infuriated parent or guardian of the woman files the guardian legally plays in the case against her husband. The marriage of two adult Muslim Section reads: "whoever people is limited. This can be kidnaps or abducts any woman further proved in the case of the with intent that she may be compelled, or knowing it to be likely that she will be compelled; to marry any person against her will, or in order contracted into marriage by that she may be forced or their father or other male seduced to illicit intercourse or knowing it to be likely that she will be forced or seduced to attaining puberty, these women illicit intercourse shall be have the option to repudiate punished with imprisonment

for life and with whipping not exceeding thirty stripes and shall also be liable to fine ... " If the woman declares that the marriage has been consummated, as in the case of Shabina, she falls in danger of being charged with fornication punishable by up to 80 lashes.

However, there are some happier and humane tales from the Lahore High Court. In May 1996. Justice Arif Iqbal Bhatti of the Lahore High Court gave judgment in the case of one Fehmida. A Hudood case had been filed against her as well. The Judge held that Islam permitted and adult Muslim woman to contract a marriage at her own will and that Fehmida's marriage was valid. The court also directed police not to misuse the Hudood laws. Again on 24 September 1996. Justice Khalid Paul Khwaja allowed two women to go free with their husbands on their statement that they had voluntarily contracted a valid marriage of their own choice.

The sort of judgments given by some judges' who misuse or misinterpret Islam and ignore the laws of the land - including the Constitution of Pakistan are a cruel and dangerous finale to perfectly legal marriages. Such judges should not be allowed to decide the fate of innocent, abused women who come to seek justice in their courts, as the former might be sorely tempted to perform another act of abuse against women's human rights.

Saira Rahman, a freelance researcher is currently working on legal aspect of various women issues. She is an advocate of the Supreme Court of Bangladesh.

Law Scape

Legal Aid

HE following statement has been issued jointly by Luthfur Rahman Shahjahan and Adilur Rahman Khan, the President and Secretary of the Jatiya Ainjibi-Parishad respectively, offering legal aid to the victims of the shooting

which occurred in Jessore jail.
The Jatiya Ainjibi Parishad is aghast at the atrocities committed by the police and other law enforcing agencies at the Jessore Central Jail. This is an extremely sad commentary on the incapacity of the authorities in protecting human lives in prison. We condemn the excessive use of violence instead of negotiation and a peaceful solution of the grievances of the prison inmates

However, at this violation of human rights, the Jatiya Ainjibi Parishad has decided to offer free legal aid to the victims, particularly to the families of the dead and injured ones and has instructed its members to offer free legal advice.

All the victims and their families are requested to get in touch with the local members of the Jatiya Ainjibi Parishad who will offer free legal aid. The Jatiya Ainjibi Parishad also demands that the hearings

of the Inquiry Commission initiated by the Government should be held in public, so that all the political and relevant parties and all concerned can give evidence openly and without the fear of victimisation. It also demands that the report of the findings be made public. The Jatiya Ainjibi Parishad notes with concern that so

much discrepancies exist in the number of inmates killed as published in various newspapers, that one does not even know the actual total number. It raises serious doubt on the credibility of the statement issued by the authorities.

The Daily Star Entertainment Guide

Sunday 29th December (All programmes are in local time. There may be changes in the programmes). BTV

3:00 Opening Announcement

Al-Quran Programme Summary 3:10 News in Bangla 3:15 Patriotic Songs 3:20 Recitation from the Bible 3:25 Retelecast of Drama 4:50 Marami 5:00 News in Bangla 5:25 Sports Programme 6:00pm Getimaliya 6:35 Mayeder Jannyo 6:50 Open University 7:00 The News 7:25 Documentary on Freedom Fighting 8:00 News in Bangla 8:25 Women in Freedom Fighting 9:00 Film Series: Akbar The Great 10:00 News in English 10:25 Those Days of Freedom Fighting 10:30 Shono Ahaban 11:30 News in Bangla 11:35 Monday's programme 11:40 Close down

BBC

am BBC World News

6:30 India Business Report 7:00 BBC World News 7:25 This Week 8:00 BBC World News 8:30 India Business Re port 9:00 BBC World News 9:25 This Week 10:00 BBC World Headlines 10:05 World Focus Horizon 11:00 BBC World News 11:25 India Business Report 12:00noon BBC World News 12:20 Britain in View 1:00 BBC World News 1:20 This Week 2:00 BBC World Headlines 2:05 World Focus: Assignment 3:00 BBC World News 3:30 Time Out: The Clothes Show 4:00 BBC World Headlines 4:05 World Focus: Everyman 5:00 BBC World News 5:20 Window On Europe 6:00pm BBC World Headlines 6:05 World Focus Pole to Pole 7:00 BBC World Headlines 7:05 TBA 8:00 BBC World News 8:30 Time Out: The Travel Show 9:00 BBC World Headlines 9:05 World Focus Horizon 10:00 BBC World News 10:20 Earth Report 10:30 Time Out Film '96 11:00 BBC World News 11:30

Time Out Top Gear 12:00mm in View 1:00 BBC World News World Report Inc World Business Report/24 Hours 5:00 BBC World Report Inc World Business Report/24 Hours

CHANNEL V 6:00am Frame by Frame 7:00

Rewind VJ Sophiya 8:00 Channel Top 50 11:00 BPL Oyel 12:00 Sansui Mangta Hai 12:30 First Day First Show 1:00 Rewind VJ Sophiya 2:00 Speak Easy 2:30 Videocon Flashback 3:00 Asian Top 20 VJ Trey 5:00 The Vibe Weekend VJ Luke 6:00 The Vibe Weekend VJ Luke 7:00pm Fashion Police 7:30 Soul Curry 8:00 The indian Top 10 9:00 Launch Pad VJ Samira 10:00 House of Noise VJ Luke 11:00 Rewind 12:00mn Big Bang VJ Alessandra 1:00 The Ride (R/Comp) 2:00 The Hard Rock Featuring Mr Big 3:00 Big Bang VJ Alessandra 4:30 Launchpad VJ Samira 5:30 VJ Alessandra

STAR PLUS

6:00am Nanny and the Professor 6:30 Voltron 7:00 Aerobics Oz Style 7:30 Alaap 8:30 Tara Rum Pum 9:30 Chandrakanta 10:30 Tu Tu Main Main 11:00 Kaleidoscope 11:30 Amul India Show 12:00noon The Road Show 12:30 India Business Week 1:30 Star Trek 2:30 Hindi Classic Film: Katha 6:00pm Batman 6:00 Charlies Angels 7:30 The Simpeons 8:00 The Addams Family 8:30 Lifeline 9:00 Reporter 9:30 V Countdown Plus 10:30 STAR News Sunday 11:30 Dynasty 12:30 India Business Week 1:30 Amul india Show 2:00 BBC Documentary "All Our Children" 3:00 Movie Classic "Detour" 4:30 El TV 5:00 Backup 6:00 Home and Away 6:30 The Sullivans

BBC World News 12:20 Britain 1:20 Window On Europe 2:00 BBC World Headlines 2:05 World Focus TBA 3:00 BBC World News 3:30 Time Out Tommoror's World 4:00 BBC

STAR SPORTS

6:30am Asia Sport Show 7:30

India Tour Of South Africa India

v S Africa Day 3 H/L 8:30 World Wrestling Federation Blast Off 9:30 Futbol Mundial 10:00 NBA Game Of The Week Orlando @ New Yark 12:00 India Tour Of South Africa India v S Africa Day 3 H/L 1:00 Live India Tour Of South Africa India vs South Africa Day 4 From Durban. South Africa 1st Test Match 8:00 NBA Game Of The Week Orlando @ New York 10:00 Asia Sport Show 10:30 World M'cycle Championships 125cc & 250cc End of Season 11:30 World Cup of Golf Event 12:30 Sports India 1:00 India Tour of South Africa India v S Africa 2:30 NCAA Men's Soccer Championship Final 4:00 Castrol 1,000 Guineas 4:30 1996 Asian Club Championships East Asia Quarter Final

STAR MOVIES

7:30am Family Watership Down PG (Hindi Subtitles) 9:30 Family Christmas Comes To Willow Creek 11:30 Classic: The

9:00 Nirma Aahaa 9:30 9 Mai abar Hill 10:00 The Zee Horror Show 10:30 News 11:00 in dex 11:30 Philips Top Ten 12:30 Hi Zindagi Bye Zindagi 1:00 Yeh Kahan Aa Gaye Hum 1:30 Gravira Ki Umeed 2:00 Gilbery's Jugal Bandhi 2:30 TMM 4:00 Dastan 4:30 Goomta Aina 5:00 Jagran EL TV 6:30 Hariste Hanste 7:30 Ajeeb Dastaan 8:30 Frooty It's

My Choice 9:00 Alco Ru-BA-Ru

9:30 Fat Or Fit 10:00 FAUJI

10:30 Song Yatra 11:00 Sorry

Meri Lorry 11:30 Liberty Public

Demand 12:30 Chasper Num-

ber 1 1:00 Chehre 1:30 Moov

Usha Uthup Show 2:00 Vipul

Yeh Duniya 7:30 Kal Bhi Aaj Bhi

8:00 Abhinetri 8:30 The Music

Show 9:00 Prafful V3- 9:30 Shatranj 10:00 Ru Ba Ru

10:30 Meri Marzi 11:00 Ajnabi

12:00 Karz 12:30 Special 1:30

Dance Dance 2:30 Jugal Jodi

PTV

8:00am Tilawat Aur Tar-

juma/Hamd/Naat 8:20 Cartoon

8:30 Khabrain 8:45 Fun Time

9:05 TV Encyclopedia 9:25 Khat Farmaish 9:40 Sports

Clinic 10:05 PTV Gold 10:30

English Film: Darkwing Duck

10:55 Mast Mast Sanyo 11:00

Khabrain 11:10 Sports Hour

12:05pm Biscop 95/Qasmi Ha-

hani 12:55 Quran-e-Hakeem

1:02 Bismillah 1:15 Aai Di Ka-

hani 1:40 Aaj Di Shaam 2:00

Kinara Ep-63 (Drama Serial)

2:55 Ghost Writer 3:55 Karabar

4:15 Education 5:25 Riazi for

9th 5:55 Zameen Per Zindegi

(Drama Serial) 6:25 Aiou

Courses 7:00 English News

7:30 English Film Star Trek

3:30 Party Time

Ka Amar Prem 2:30 Money Game 3:60 Instinct Puruskeshtra 4:00 Zandu Balm Dance Mania 4:30 Hit Thi Hit Hai 5:00 39 steps 12 1:30 Adventure D' Singer Quartz Peoples Club Capricoms | 15 (Hindi Subtitles) 5:30 Hee Hee Haa Haa 6:00 Hafta Hafta 6:30 Dear EL 7:00

3:30 Sunday Show Time. Pee-Wee's Playhouse (PG) 4:30 Sunday Show Time: The Directors Richard Donner 5:30 Sunday Family Double Feature Mystery Date 15 (Hind Subtitles 7:30 Sunday Family Double Feature: Dirty Rotten Scoundrels PG (Hindi Subtitles) 9:00 Film '96 9:30 Gold: Monkey Trouble 11:30 True Story Not My Kid (Arabic Subtitles 1:30 Comedy: Who's the Man? 18 (Hindi Subtitles) 3:30 Romance: Lovin Molly 5:30 Thriller:

ZEE TV

The Haunting Passion

5:30am Surtal 6:00 The News 6:30 Jagran 7:00 Suno Bhar Sadho 7:30 Maa 8:00 Mythological Hindi Film10:30 Aap Ki Adalat 11:00 Siyaram's Cine Magic 11:30 Lakme Khoobsurat 12:00 Mr Mintoo/Ek Nazar 12:30 Bournvita Quiz Contest 1:00 Haathi Cement Aashiana 1:30 Asian Sky Shop 2:30 Amul Utterly Butterly Films 5:00 Dhak Ghar Apna Ghar 5:30 Hum

Honge Kamyaab 6:00 Pa

Deep Space Nine 8:20 Hawwa keezah 6:30 Adamiya Pradhan Mantri 7:00 Gaane Anjane 7:30 Ki Naam 9:00 Break for Head-Insight 8:00 Casper Kya Scene Hai 8:30 Suno Suno Tring Tring lines News 9:20 Sur Tasver (Pakistani Film. 1947.95) 10:00 Khabarnama & Commercial News 11:00 Pezwaan 11:35 Home Victime (New Serial) 12.35 Music Masters Raag Rang 1:00 Khas Khas Khabrain DD 7

9:00 Janmadin 9:05 Geetmalay

3:30 Geet Sangeet 4:30 Bengali Feature Film: Aamar Tumi (Prasenjeet, Farha) 5:30 News 8:25 Geet Sangeet (Serial) 9:30 Drama 10:00 Dance Prog 10:30 News/Bengali Sambad 11:00 Closed

7:20 Binodon 7:30 Bangla Sambad 8:00 Shreoshi (Serial)

9:30 Movie Club Film 12:30

Surer Asar 1:00 Dhitang Dhi-

tang Bole 1:30 Movie Club Film

8:30am Jai Bir Hanuman 9:30 Gaane Jaane Maane 10:00 Dekh Tamasa Dekh 10:30 Buddha 11:00 Taj Mahai Takita Dhin 12:00 BSA Star Ki Pasand 12:30 Pehli Mulakat 1:00 Good Shot 1:30 Pehchan 2:00 Yeh Sadi Nahi Ho Sakti 2:30 RAVAN

3:30 Gaane Jaane Maane

SONYET

Rasoi Show 5:00 Boogle Woogie 5:30 Cover Story - Hostel (Serial) 6:00 Jeevan Mirtyu (Serial) 7:00 Bindass Bol 8:00 Cine Classics Hindi Feature Film 11:00 The Young And The Restless 12:00 Ghaav 12:30 Aahaat (Serial) 1:00 Fastee (Serial) 1:30 Surf-Wheel Of Fourtune 2:00 Premier 2:30

4:00 O'Maria (Senal) 4:30 Nirlep

6:30 Songs 8:00 Have Mera Dil 10:45 Break Ke Baad 11:15 Yateem 2:00 Filmi Chakkar 2:30 Zamane Ko Dikhana Hai 5:15 Songs 6:00 Trishna 9:00 Ikke Pe Ikka 9:30 Surva 12:15 Trailers 12:30 Reshm Ki Dori 3:15 Songs 3:45 Pandit Aur

ZEE CINEMA

Garfield ®



HMM ... INTERESTING -

BUT BY NO MEANS UNIQUE!



GARFIELD! SMUDGE NUMBER

Pathan

by Jim Davis

James Bond IAN FLEMING'S

DRAWN BY JOHN MCLUSKY

