N a multi-ethnic and mu-

lti racial society like the

United States, the issue

of race is always simmering under the surface. Sometimes

it boils over and takes centre

stage as it has in recent weeks

with the debate about

broadly be defined as a policy

which sanctions the considera-

ODAY (April 26, 1996)

Bangla Abul Kashem Fazlul,

Haque, the legendary hero of

politics in this part of the

world. He with his indomitable

spirit and great foresight

reshaped the political future of

millions of Muslims of

undivided India. Being an

undaunted politician, a great

champion of Hindu-Muslim

unity, and exponent of

democracy, a philanthropic

leader and, above all, the most

beloved 'Haque Saheb' of the

oppressed humanity, he had

created such image of a le-

gendary leader as remains an

example for all the present

and future political leaders of

Hague was born on 26 Octo-

ber, 1873 in the village Saturia

of Barisal. His father Muham-

mad Wajed Ali, a zemindar.

was a lawyer practising in Cal-

cutta and also at Barisal. A

triple first class honours

graduate Fazlul Haque started

his career as an assistant of Sir

Ashutosh Mukherjee at Cal-

cutta High Court. But he was

destined to be the emancipa-

tor of millions of poor peas-

ants. By abolishing the ze-

mindary system, formulating

the Mahajani Law and forming

Land Settlement Boards he

saved the downtrodden farm-

ers from the exploitation of

the greedy zemindars. He re-

juvinated the village life by re-

forming the land settlement

system, and by forming coop-

erative societies he saved the

farmers from virtual eviction.

By establishing thousands of

primary schools and by making

primary education compulsory

for all he had helped the

growing up of an educated

lower middle class group of

citizens whom he also made

conscious of their social and

struggle for their rights Fazlul

Haque formed a new political

party known as Muslim League

which later on vindicated for

the rights of the Muslims.

From 1912 to 1920 Fazlul

Haque was member of the

Provincial Assembly. By execut

ing the Lucknow Pact of 1916

he established unity among the

Hindus and the Muslims - in

recognition of which the peo-

To unite the Muslims to

political rights.

Sher-e-Bangla A K Fazlul

our country to follow.

is the 34th anniversary

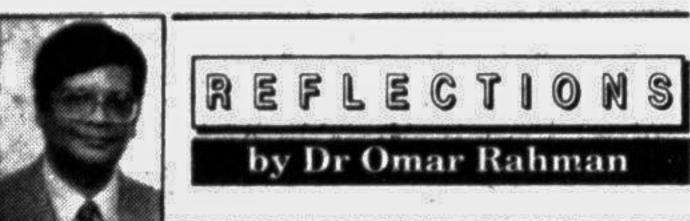
of death of Sher-e-

Affirmative Action can

Affirmative Action.

LETTER FROM HARVARD

Race in America



tion of ethnic/racial background as a valid criteria in the selection of candidates for jobs and educational slots. The premise of this policy is that given the long and unremitting history of racial and ethnic the above minority groups in discrimination in the United every facet of American society. Much of this increase has States, certain minority groups been brought about in the such as (African Americans, aftermath of strong legal sanc-Hispanics, Native Americans tions and pro-active legislation etc) who are grossly underrepresented in almost all secwhich forced institutions to abandon racially discriminatory tors of the economy relative to their population may be given preferential treatment in the policies. Despite significant progress, it is fair to say that African Americans, Hispanic awarding of jobs, business con-Americans and Native Ameritracts, and places in educacans (to name just the most tional institutions. prominent minority groups) Affirmative action arose out remain significantly underof the Civil Rights act in 1964 represented in the workplace

in the United States, which for the first time made it illegal to and in educational institutions. Thirty years after the Civil discriminate on the basis of Rights Act, which shamed ethnicity and or race. In the America into equal treatment subsequent three decades. there has been an enormous of its minorities. The tables have turned. There has been a rise in the representation of

backlash of majority (white) reaction which now sees Affirmative Action as racially divisive, and punitive to whites. The basic argument is that individual white applicants are being denied access to right the wrongs of historical discrimination.

Basic to the opposition against Affirmative Action is the contention that the underrepresentation of minority groups is not due to any systematic discrimination but reflects the variability in abilities and personal qualities which make some succeed and others fail in the race of life. To put it bluntly, those against Affirmative action feel that the reason why there are so few

minorities in medical school or wall street is because minorities are either not smart enough intrinsically, or too lazy and shiftless and perhaps both. The most recent salvo in this fight to roll back Affirmative Action has been a decision by the Regents of the University of California to prohibit race as

a criteria in student selection. Ironically in this new twist to the "reverse discrimination" charge, the group being allegedly reverse discriminated against is not the majority Anglo/white population but Asian Americans (America's so-called model minority). In the political fight to legitimise opposition to Affirmative Action, this is a crucial development No

longer can proponents of Affirmative Action dismiss those who oppose it as shoring up entrenched majority rights. The implicit argument here is that Asian Americans, many of who are recent immigrants to America should not be denied access to opportunity to redress the historical wrongs of discrimination against African Americans and Hispanic Americans, which they had no role in. A corollary unstated argument is that if Asian Americans do not need special consideration why should African Americans and Hispanic Americans.

The ludicrousness of this

self-righteous condemnation of Affirmative action, and its empathy for the plight of Asian Americans supposedly denied access, can be seen by looking at recent enrollment figures. Currently Asian Americans while being roughly 10 per cent of California's population make up about 30 to 40 per cent of the enrollment in the eight campuses of the University of California System. In the more elite campuses (Berkeley and UCLA), this figure approaches the 50 per cent mark. On the other hand the enrollment of both Hispanic and African Americans barely reaches their population representation in the state, and the higher you go up the educational ladder their representation falls sharply. Although specific Asian American individuals may not get into the programme of their choice, and be supplanted by other minorities with lower test scores and grades, it is hard to imagine that Asian Americans as a group are being denied systematic access to educational opportunities.

Critics of Affirmative Action claim that it is corrosive and polarizing. They have two problems with this position. First in construes merit in a rather narrow self-serving and uni-dimensional context, that of quantifiable grades and exam scores. Second this position is completely a historical. Its proponents want to forget history and pretend that by waving a magic wand and declaring discrimination against minorities is illegal, everyone has become equal. The reality of America is that there are huge disparities in resources available to minorities such as African Americans and Hispanics and that they continue to suffer from the effects of past discrimination.

Another point that needs to be made is the importance of diversity and multi-ethnic representation in various sectors of a multi-ethnic society. If the overwhelming majority of physicians, bankers and lawyers are white or Asian American it is hard to imagine that the needs of Hispanic and African Americans will be op-

timally served. Affirmative Action is emblematic of the classic conflict between two different notions of the state. On the one hand is the conception of the states as intervening actively to right the wrongs of history and ensure a more equitable distribution of resources amongst its citizens. On the other hand is the more 'laizzes fair' social Darwinistic perspective that individuals knows best and the state should not in any intervene to assure a more socially desirable distribution of power.

What happens with Affirmative Action is a bellwether of the political direction that America is currently going. Will the Reagan revolution continue and the country keep lurching to the right or will more liberal voices gain some ground and force the pendulum of American politics back towards the centre?

HE word 'Hajj' and names of the rituals thereof, are of themselves expressions of the exalted con-

obligation. The short and harmonious word 'Hajj' means to arrive at a decision. It has a meaning as expansive as man's spiritual history. A history which brings order to the social and political life of human society based upon Truth and Justice.

tent of this Divine symbolic

Hajj, generally speaking, is composed of several elements: contemplation, reflection, motion, struggle and battle. It possesses a comprehensive indication towards creation and a prescription of the laws handed down to us.

The language of Hajj is symbolic one, and its activities when expressed in a more down to earth way, are similar to a "pantomime" which reenacts the history of the Prophet (SM) and is reminder to us of the life in both this world and the next.

This inspiring ritual has been analyzed by different people throughout the world. some of whom were fair and others biased.

What has been neglected in these biased accounts is the astounding comprehensiveness of Hajj which makes the religious hermits ignorant of one of its facets while making the politicians and manages of the Islamic society ignorant of its other dimensions

The object of this article is to make a very brief remark on the Haji. Certainly, seekers of knowledge and virtue, will not be content with this brief article. God-willing, they will be given the incentive to learn more on this subject.

From one aspect, one can view Hajj as a gathering of pious and chaste people, who have freed themselves from the chains of their individual. worldly lives through spirituality and belief in the Hereafter - a gathering as pure as the angels of heavens which takes place in the month of knowledge around the first house that has been established for all of the worshippers in the world — a rolling ocean in which each pilgrim is but a droplet. In this gathering the pilgrims break all ties with home and worldly positions. and don the Ihram, circumam bulate, gain awareness, fling stones at Satan and offer a sacrifice ... All the pilgrims seek God: in all of these places they

long to become closer to Him. Each of the rituals of Haji depict the various states of the God-seeking, infatuated and restless human beings who search for Him in every corner. Every pilgrim resembles a lover who has become restless as a result of being separated from is beloved; a lover who moves anxiously

here and there through day and night, longing for a reunion with his beloved.

A Glance

at Haji

From this standpoint, Hajj is a spiritualistic ritual which is carried out at one time, in one place, by people who have come from the four corners of the earth. Hajj is a congress of sincere, pious, virtuous worshippers and humble people of

There are many different forms of global and international congresses and gatherings which deal with a multitude of topics. But there are none which deals with Tawhid oneness — sincerity, supplication, and worship except for Hajj. There is no congress besides Hajj, which includes a struggle with one's self, a breaking of earthly ties and a preparation for the final journey. In no other part of the world can you find a congress which has the sole purpose of preparing its members for the hereafter and guiding them towards Allah.

It is an act which needs solitude and isolation from the masses. The individuality of each person is removed at every stage of Hajj, the most glorious is performed at Arafat.

Another aspect of Haji involves the illuminating history of the Divine Prophets. The memorable and thrilling history begins with Adam, and ends with Muhammad (SAW) and his household is reenacted during Hajj. From this viewpoint. Hajj is a retrospection of the history of prophets.

Hajj is a display of behaviour and deeds whose foundations according to the Holy Quran and the books of traditions is laid at the time of Adam The later prophets including the seal of Prophethood have all circumambulated around this very house and have carried out the rites that are being carried out today in this very holy land, in Arafat, Mash ar and Mina.

Hajj is particularly indicative of the reconstruction of the shattered system of monotheism by Prophet Abraham who, according to the Holy Quran, raised the four corners of the House and made it pure and sacrosanct for the pilgrims, circumambulators, those who bow and those who prostate. The self-sacrifices, devo-

tions, dedications, hardships, and the fear and hopes of Abraham, Hajar and Ismael are depicted in every stage of Haji; in fact the champion of Monotheism - Abraham - is revived and recast in the form of Hajf rituals and by the million of enamoured pilgrims. One should remember that

Abraham is the pioneer of the nontheistic prophets: Moses, (AS) Jesus (AS) and Muhammad (SAW), and of the three mone heistic and book-holding

BEWARE

DOG

Ummah -- the Jews, Christians an Muslims, it is only Islam an the Muslims of the world who commemorate this leader of monotheism as befitting his esteemed and exalted rank. They not only preserve his memory in words but also in the form of a great and glori-

ous ritual.

Another facet of Hajj is the all encompassing drill, or comprehensive political-ideological and military manoeuvre for rousing and reviving the spirit of Islamic and religious fervour and zeal in the Islamic society. What is the purpose behind military manoeuvres and drills which are carried out for life saving, fire-saving, fire fighting and defense? In a military manoeuvre of a rescue operation, the set is completely illusory and prepared beforehand; but the military effectiveness, combat readiness, agility, and split second decision making which are requisite of such vital and fateful activities, do not appear

Thus this is the role which Haji plays in outlining the manner of living and the individual and social trends of a human being who is filled with work, struggle, striving and assiduousness. It is tantamount with self-confidence and selfcontrol and is against leisureliness, lethargy and laziness (lassitude).

Hajj is a drill, a manoeuvre and a training of seven days aimed at preparing man for his relentless struggle in the span of his lifetime. It is a training aimed at having him prepared for the eventuality of death.

Hajj teaches man to break all ties with his love of life Family, wealth and home when adopting an honorable, humane and Islamic life. It teaches that one must endure all types, of hardship when necessary and reject from his persons that which is selflaudetory and selfish such as clothing, jewelry and that which makes one forget one's main purpose in life. It teaches that man should respond only to the unending spring of creation, and leave all other invitations unheeded. One's life should revolve around Truth and Justice and have no destination other than Allah. It teaches that one must blend together conviction and contemplation with movement and dynamism. For contemplation without motion and uncontemplated motion are both detriment to religion and to the life of a man.

During the month of Hajj. these stages and passages are a reminder to the pilgrims of their duties as Muslims and should continue to be an example for them during their lifetime.

.... Surely we are Allah's and to Him we shall surely return." (Quran 2:156).

Recalling Sher-e-Bangla

by Prof Roushan Ara Hoque



ple of Lucknow honoured him with the title of Sher-e-Bangla. Fazlul Haque became the Chief Minister of Bengal in 1937. At the All India Muslim League Conference held at Lahore in 1940 Fazlul Haque had put forward convincing arguments in favour of separate Muslim states in the regions where Muslims were in majority. The Resolution taken of that Conference is known as the famous Lahore Resolution of 1940. The right of provin cial autonomy was included in that resolution. And ironically though, after continuous struggle for provincial autonomy for long 24 years, ultimately the eastern wing of Pakistan was compelled to declare independence from the colonial rule and exploitation of foreign rulers. Thus the new state of Bangladesh has emerged out of the vision of provincial autonomy of the proposer of the Lahore Resolution. Sher-e-Bangla, the great statesman

Sher-e-Bangla played an active role in the Language

BBC World Headlines 1:05 Rough

Movement of 1952 and while leading a procession he was seriously injured in the leg by baton charge of police. In 1953 he formed a political alliance with other political parties - 'United Front' - and framed the 21-point programme on the basis of the Lahore Resolution demanding full provincial autonomy. The overwhelming victory in the election of 10th March, 1954 was the greatest success in Sher-e-Bangla's life. Of the 237 seats of the Provincial Assembly his United Front won 223 seats. In foreign press it was called a Revolution of Ballot

Sher-e-Bangla became the Chief Minister of the then East Pakistan on 3rd April. 1954. As a part of 21-point programme he declared Bangla as one of the state languages of Pakistan, 21st February was declared as Shaheed Dibas and a holiday. He began the construction of a Shaheed Minar at the sight of the bloodshed of the language-martyrs. To patronise Bengali culture, Pahela

Bengali year, was declared a holiday. He opened Bangla Academy in the then Burdwan House and encouraged further research and development of the state language, Bangla. To patronise local arts, he had opened the Bulbul Lalitkala Academy. He totally abolished the zemindary and Mahajani system of the country. Sher-e-Bangla had great

Baishakh, the first day of the

contribution in the field of education. He established the Lady Brabourne College, Islamia College. Tailor and Carmichael hostels in Calcutta. In Dhaka he had established the University of Dhaka with residential halls, in line with the principle of the residential university of Oxford. He established the Fazlul Haque Hall and introduced diversified faculties in the university and colleges. He initiated the construction of the Eden Girls College, the Central Women's College, City Law College, Tejgaon Agricultural College and many high schools and madrasas. He proposed for a Medical College in Barisal but could not materialise it in his life time. So when the Medical School there was upgraded, it was named as Sher-e-Bangla Medical College

As Home Minister in the Central Cabinet of Pakistan Sher-e-Bangla formulated the Constitution of Pakistan on the basis of the Lahore Resolution of 1940. In that Constitution he had declared Pakistan as a People's Republic with sovereignty of Parliament, two units, provincial autonomy, joint election, two state languages and the principle of parity of rights. These principles ultimately paved the way to majority rule and the denial of which ultimately led to the War of Liberation Bangladesh

On 27th April, 1962 Sher e Bangla breathed his last at the age of 88. He was buried in the expansive yard of the High Court and later a grand namausoleum has been built on his grave. In memory of his great contributions the nation pays homage to this great national leader always. and specially on the occasion of anniversary of his death. Let our present day leaders emulate his virtues.

11:30 Jadugaar 12:00 Pehchan 12:38 Hurnse Barker Gong 1:00 Hospital 1:30 Ashaat 2:00 Kuch

DD 7 8:10am Shastriyo Sangeet 8:20 Binodon 8:30 Gaan Sudhu Gaan Adhunik 9:30 Darshaker Darbare 10:00 Light Music 10:15 Rajanikanter

Aparadhi 1:30 Gaan Sudhu Gaan 2:00 Chalachchitre Rabindronath 2:25 Partihinsa 3:30 Bengali Tele Play Show 5:05 Dhitang Dhitang Bole 5:30 News 6:00 Ankur 6:30 Western Classical Music 7:00 Saptahiki 7:30 Bangla Sambad 8:00 Chor Chor 8:25 Uru Katu Madna 9:00 Jeevan Setu 9:36 Katha-O-Kahini 10:00 (Drama) 10:30 News and

Bengali Sambad

ZEE CINEMA

8:39 Songs 9:30 Mama Bhanja 12:45 Muihe Insaaf Chahye 3:30 Hallywood To Ballywood 4:00 Dadi Ma 7:00 Hit Hai Fit Hai 7:30 Tarana 8:00 Trailors 8:30 Bollywood Business 9:00 Aai Aadi Kal Khalidi 9:30 World Premiere :Pyar Pyar 12:15 Boolywood Business 12:45 Inteham Pyar Ki

I WONDER WHY

THEY PUT THAT

Jeetendra Special 02:30 Party Time 03:30 Lata Mangeshkar 04:30 Best Of the Best 05:30 Rekha Special 06:30 Love Love Special 12:30 Ched Chad 1:30 Bhonsle Special

Ru-Ba-Ru 3:00 Karm 3:30 Jeena Isi Ka Naam Hai 4:00 Teri Bhi Chup Meri Bhi Chup 4:30 Frooti It's My Choice 5:00 Pecha Karo -5:30 Kishore Kumar Special 6:30 Dance Dance 7:30 Zaike Ka Safar 8:00 Jawab Do 8:30 Fronti Love 07:30 R D Burman Special It's my Choice 9:00 D My God 08:30 Tarane Aur Fasane 09:30 9:30 Fantasy Kal Bhi Aaj Bhi Amitabh Bachchan Special 10:30 10:00 People's Club 10:30 Kuch Jazbaat 11:38 Mohammad Rafi Pal Aap Ke Saath 11:38 Asha

Dharmandra Special 2:30 Atco

The Daily Star Entertainment Guide Cine Prime-Hindi Feature Film Gaan 10:30 ETV Prog. 1:00 Mae 9:00 Asian Paints Yaadon

Dil Ne Kaha

I-I'M FRAID

HE DIDN'T FALL

FOR MY ACT,

SHOOED ME

Saturday 27th April (All programmes are in local time. We recommend programmes printed in bold. There may be changes in the programmes).

3:00pm Opening Announcement 3:10 Recitation from the Tripital 3:15 Movie of the Week 4:06 News in Bangla 5:00 News in Bangla 5:25 Banshori: Folk Songs 6:00 News in Bangla 6:05 Angikar : 6:30 Moner Mukure 7:00 News in English 8:00 News in Bangla 8:30 Mati-o-Manush: Programme Based on Agricultural Development 9:00 Anirban 10:00 News in English 10:30 Drama series: Dynasty 11:30 News in Bangla 11:35 Tomorrow's programme summary 11:48 Close

News 7:10 Newsnight 8:00 BBC World News 8:20 Window On Europe 9:00 BBC World Headlines 9:05 Correspondent 10:00 BBC World News 10:20 The Brain Trust 11:00 BBC World News Window On Europe 12:00ngen BBC World News

12:15 Heart Of The Matter 1:00

Guide To The Americas 2:00 BBC World News 2:30 Time Out; Tomorrow's World 3:00 BBC World News 3:30 Time Out: Holiday 4:00 BBC World Headlines 4:05 Horizon 5:00 BBC World News 5:20 Britan In View 5:50 Earth Report 6:00pm BBC World Headlines 6:05 The Big Trip 7:00 BBC World News 7:20 This Week 8:00 BBC World News 8:38 Time Out: Film '96 9:00 BBC World Headlines 9:05 Correspondent 19:00 BBC World News 10:20 Earth Report 10:30 Time Out: The Clothes Show 11:00 BBC World News 11:20 This Week 12:00mn BBC World News 12:20 The Brains Trust 1:00 BBC World Headlines 1:95 Horizon 2:00 BBC World News 2:30 Time Out: Top Gear 3:00 BBC World News 3:25 Window On Europe 4:06 BBC World News 4:25 This Week 5:00 BBC World News 5:20 The Brains Trust

> 7:60am Asian Top 20 VJ Nonie 9:00 Big Bang Weekend VJ Weekend Down Under 1:00 The Ride VJ Trey 2:00 Over The Edge VJ Sophiya 3:00 Rewind VJ Sophiya 3:38 Nonie Vision 5:38 V 'ts 6:00pm BPL Oye! 6:30

Billhoard US Countdown 9:00



Star Trek: The Next Generation on Star Plus at 9:38 pm

The Ticket 9:30 Timex Time Pass 10:38 Club X VJ Sean 11:30 House of Noise 12:00mn Video con Flashback 12:30 The Ticket 1:00 Over The Edge VJ Sophiya 2:00 Music Update Tokyo 2:30 The Ride VJ Trey 4:00 Frame by Frame

STAR PLUS

6:30am Transformers 7:00 Dungeons and Dragons 7:30 Around The World In 80 Days 8:96 Count Duckula 8:38 De grassi Jr High 9:00 White Fang 9:30 Saber Rider & The Star Sherrifs 10:00 Katts & Dog 18:30 Voyage to the Bottom of the Sea 11:30 The Wild Wild West 12:39 Movie: "Beloved Infidel" 2:30 Movie Classics "Dressed to Kill" 4:30 Super Bloopers & New Practical Jokes 5:30 Movie Television 6:00pm Fantasy Island 7:80 The Wonder Years 7:30 The Addams Family 8:00 The Simpsons 8:30 Baywatch 9:30 Star Trek: The Next Generation 10:30 L A Law 11:30 Code 3 12:00mm COPS 12:30 Mystery Movies: "A Touch Of Frost-Dead Male One" 2:30 Movie: Tears In The Rain 4:30 Movie Television 5:00 The Suffivans 5:30 Androst Target

6:00am Spainish Football League H/L 6:30 The Omega Tour Canlubang Classic H/L 8:30 Benson & Hedges Cup Warwickshire vs. Leicestershire @ Edgbaston 2:30 The Omega Tour Cantubang Classic H/L 3:30 NBA Inside Stuff 4:90 Trans World Sports 5:00 Formula One Wid Championships 1996 European Qualifying 6:00 1996 Wid M'Cycle Champ-Japan H/L 6:30 Asia Sports Show 7:30 The Asian Football Show 8:00 World Wrestling Federation

Wrestling Mania 9:30 Live New Zealand v West Indies 2nd Test Match 11:00 Lunch 11:30 Live New Zealand v West Indies 2nd Test Match Day 1 From: Antique 2:30 Live New Zealand v West Indies 2nd Test Match Day 1 4:30 NBA Inside Etuff 5:00 Thai **Kickboxing Highlights**

STAR MOVIES

7:30am Action : Dealers 18 (Arabic Subtitles) 9:30 Family :The Aftermath : A Test of Love 12? (Arabic Subtitles) 11:38 Musical: Give My regards To Broardstreet PG (Hindi Subtitles) 1:38 Comedy : Carry On At your Convenience 12 (Hindi Subtitles) 3:30 Comedy : Doctor At Sea 12 (Hindi Subtitles) 5:30 Family : A Thousand Heroes (Hindi Subtitles) 7:30 Gold : When The Bough Breaks 15 (Hindi Subtitles) 9:00 Ballywood 9:30 Leading Ladies: Mia Farrow Crimes And Misdemeanors 15 11:30 Film Club Barton Fink (Hindi Subtitles) 1:30 Action: F/2: The Deadly Art of After Dark : Black Rainbow 18 (Hindi Subtitles) 5:38 Comedy Carry On Up The Jungle (Hindi subtitles!

ZEE TV

5:30am Infotainment 6:30 Jagran 7:00 ZED 7:30 ZED-Management 8:00 ZED-Networking 8:30 Positive Health Show 9:00 All Out For No Loss 9:30 Yo Nameste 10:00 FLU 10:30 Mere Ghar Ana Zindagi 11:98 Cartoon 12:98 Philips Top Ten 1:00 Through The Gears 1:38 Asian Sky Shop 2:36 Ashiana 3:06 Zaike Ka Safar 3:30 Love Stories 4:00 TVS Se Re Ga Ma 5:00 Commander 5:30 Singer Tumhare Live 6:38 Kya Scene Hai 7:00 Dream Merchants 7:30 Sa Ghoomta Aaina 11:30 HFF: Yudh Path 1:30 Movie 3:00 Arabic Movie 4:00 Infotainment (TMM)

Roundup 11:00

Ke. Rang 9:30 Tara 10:00

Tanaay 10:35 The News 10:50

8:00am Tilawat Aur Tarjume/Hamd/Nast 8:26 Carteen 8:30 Khabrain 8:45 Visitors Book 9:10 Phool Khushboo 9:25 Dastarkhwan 9:40 Mehman 10:05 Aap Ki Anwar Magsood 10:30 English Film: Tarzan 10:55 Milli Naghma 11:00 Khabrain 11:10 Meri Pasand 11:35 Janun 12:55 Quran-E-Hakeem 1:02 Bismillah 1:15 Grind 2:05 Lazwal 'Ep-21' 2:55 Husool-E-Insaaf & Sports Coaching 3:20 TV Ency clopaedia 3:40 Sports Time 4:05 Daastakar 5:05 Medicine 5:25 Computers 6:28 Aiou Courses 7:00 English News 7:20 PTV Music Library 7:30 Virsa Pakistan 7:55 Ghazal Uss Nave Sarree 8:25 Dentonic World Of Sports 8:45 Anita 9:00 Break For Headlines News 10:00 Khabarnama & Commercial News 10:35 TBA 11:55 The Flash Point 1:05 Urdu Feature Film: Khas Khabrain-Close

SONY ET

8:30am Kuch Dii Ne Kaha 9:00 Yaadon Ki Baarat 9:36 Cine Matinee-Hindi Feature Film 12:30 Jagir 1:00 Siddhi 1:30 Kaash 2:88 Sunday Ki Sunday 2:30 The Nirley Rasoi Show 3:80 Khoya Khoya Chand 3:36 Movie Mania 4:30 Humse Barkar Gong 5:00 Rangeela Re 5:30 Mere Massege Meri Geet 6:00 Aaina 6:39 Video CD Premier 7:98 Good Shot 7:30 Jai Bir Hanuman 8:00 Surf-Wheel Of Fourtune 8:30

TOM and JERRY DOG









