The Return of the Reforgotten

Allen Ginsberg: Looking for All the World Like and Old Testament Prophet

T was everything for me. It changed my life," sighs Lee Harris, remembering the heady June day in 1965 when 16 young poets took over the Royal Albert Hall, cheered on by 8,000 flower-waving idealists at the first "International Poetry Incarnation," "I fell in love with counter-culture that day and never moved on," he says.

"Gave up my job the next day and became a footsoldier for the underground."

16 October 1995. Lee's back, and so are the poets.

Judith Palmer

The Royal Albert Hall may not Golden Age. They are joined be packed to capacity, but neither by old compadres with 2,000 tickets sold. The Adrian Mitchell and Return of the Reforgotten is Lawrence Ferlinghetti, nor by still one of the largest poetry the familiar constellation of gatherings ever seen in this country. "Well, you've got to support the guy," shrug the New Gen. Not even a whisper punters — all surprisingly young - who are queueing up outside. "He was good true mavericks. enough to put it on."

"The guy" is the Uppingham book-dealer Mike Goldmark, who has dug deep into his own pockets to assemble the random cocktail of disparate poetic voices which he hopes will rekindle the mythic flame of 1965.

With his orange flowery tie, violet nylon shirt and a daisy in his buttonhole, 26-

year-old musician Jesse looks like he might have been at home here in 1965. "My dad was here in his twenties. It was a big thing for him." he explains. "I go to poetry tame - bald men with beards. I'm not expecting it to be, but I'd like this to be an event.

Allen Ginsberg, still looking like an Old Testament prophet, and Michael Horovitz, still wearing mintstriped loon pants and play-. ing "Jerusalem" on the kazzo, are joint survivors from the

glittering young stars. Not a whiff of Faber. No sign of the of a Nuyorican. Goldmark's

band of 1995 troubadours are

There's the mannered mystic Aidan Dun, every inch the Rimbaud-inspired poet with his brooding eyes and high cheekbones, his white shirt secured by a single button, draped, like Saint-Exupery's petit prince, in sky-blue scarf; the bounding dub poet Benjamin Zepha-

niah; the sprightly 84-year-

old Scots-Gael Sorely MacLean, making an all-toorare trip down from the Isle of Skye. There were few obvious commonalities between the poets who lined up to dereadings now and they are so liver an ultra-economical eight minutes each.

"I'm going to introduce ... bloody hell ... whoever comes on first," stammers the bemused compere, the London, sci-fi writer Michael Moorcock," London writers ... mumble ... so much good stuff... mumble.. almost collapsing in on itself... mumble, mumble," he, er, mumbles, with much hand-wringing. beard-tweaking and noserubbing. "Oh, get on with it," the audience mutters politely. "The ... mumble ... poetry speaks for itself.. (wild cheers)." We'll cheer anything. Just spare us any more of this. Any poet. Please. Quickly.

Brian Catling stands sideways on to the audience. holding a large mirror to his face while he reads. I don't notice the words. I'm too mesmerised by the sight of his bisected and reflected features, projected overhead on to a 30ft screen, his lips pursing and unpursing like a gain tropical fish.

Back in 1965, the Austrian sound poet Ernst Jandl chose to fill his slot with 10 minutes of sneezing in homage to Kurt Schwitters. For 1995,



Aaron Williamson, poet and performance artist, lets out a strangled primal scream. Profoundly deaf, Williamson articulates his text through an extraordinary series of physical and vocal exercises. "Cascading.. cantilevered.. corncrake": tortured scraps of words squeeze out from twisted balletic contortions, rhythmic stamps and guttural agonies. Beautiful.

"Four-letter words associated with Lady Chatterley" so shocked the manager of the Royal Albert Hall in 1965 that the reputedly tried to ban poets from the hall for ever. His ghost will no doubt return to haunt Tom Pickard. the Geordie poet delivering his sexual manifesto as if to a party conference, before departing with a confident Portilloesque wave.

One-time footballer and bus conductor Brendan Kennelly, now professor of modern literature at Trinity College. Dublin, had the crowd chortling merrily to his subversive fantasy, "James Joyce had dinner with the Holy Family.' "How're things in Ire-

land?" asked Joseph. "Ugh' said Joyce.. Joyce's short answers were buggering the dinner up." The rosycheeked bard in the crumpled tweeds grins with perfect comic timing.

A slightly fragile Ginsberg

(just short of his 70th birthday) conducts the rousing finale from his seat, accompanied on the guitar by Paul McCartney. No "Howl", no "Kaddish." It's new poem, "Ballad of the American

Skeletons," performed to an "I fought the law" -like riff. "Said the macho skeleton: Women in heir place/Said the fundamentalist skeleton: increase the human race /Said the TV skeleton: give me soundbites /Said the newscaster skeleton: that's

all. Goodnight." And gently into that good night slipped the 2,000. The bright-eyed twenty somethings, the 65 veterans the school parties, and the culturally curious all.

Could this unashamedly nostalgic venture ever really hope to capture the spirit of the times? "There are all different ways of doing it," says Ginsberg diplomatically at the backstage party, sipping quietly on a Diet Coke. "You can give a poetry reading at the Albert Hall, or Megatripolis, in a small room, or to your boyfriend, naked in

The Return of the Reforgotten is unlikely to have recruited many new countercultural footsoldiers, but, yes, it was an event. And good fun, too. "This time you are there and will remember it," Mike Goldmark proclaims.

minded on a moraine below

Mt Everest where prayer

flags flutter over the tombs of

Sherpas who have died on

expeditions - at least 120

have been killed on Mt Ever-

helicopter up the Bhote Kosi

River in the daily 45-minute

run up from Kathmandu fer-

rying trekkers and construc-

tion material. The heli-

copter's rotors bite into the

thin air as Tashi manoeuvres

to land in a cloud of dust at

Namche Bazar, a day's walk

erpa. started Asian Airlines.

Tashi's father, Dawa Sh-

below Tengboche.

Tashi Sherpa coaxes his

est alone over the years.

A K M Jahangir Khan: The Movie Mughal

A K M Jahangir Khan is one of the most successful film producers in the country. Apart from involving himself with making movies, he is also a successful industrialist. In a recent interview, taken by Kaiser Parvez Ali, he talks about his success story in his well-decorated film production office at Kakrail. The following is the excerpt of the interview.

9. How did you join the film industry as a producer?

from my childhood and dreamed to become a film ac- Hossain to direct Noyan Moni tor. I used to watch a lot of which was a very successful films. My father was against film. Then I produced Toofan my joining the film industry. I wanted to produce and dis- have produced and distributribute successful films like ted about forty films in Sutarang and Guani, but could twenty years. not because of my father's opposition. After my father's death in 1973. I became at tive in the film industry, producing and directing films. I wanted to invest in films pro-

duction so I asked some producers to make good quality films, but I was not satisfied A. I was interested in films with their production. So in 1976 I hired director Amjad and Kudrat in 1977. So far I

9. Have you given breaks to newcomers?

A Yes. I introduced Anju Gosh in Saudagar in 1979.

When I saw that senior actresses were dominating the film world and were often moody and too demanding, I wanted to show that any newcomer could be a successful actress, if the story was strong. I proved it with my film Saudagar. I have also introduced Jayasree Kabir in Surja Kannya. Doel in Chandranath, Sattar in Rangin Rupban. Zeenat in Rakhal

9. Have you produced any joint venture films?

A. Yes. I have jointly pro-

films are not successful in our country as movie goers Bandu and Rajeeb in Samrat. films with good stories.





no.longer want to see foreign locations: they want to see Q. Please tells our readers

duced two films Badla and

Saath Bhandabi with Pak-

istani producers. These two

films were released in Pak-

istan but unfortunately not in

Bangladesh. The Pakistani

producers have cheated me

and I would have lost huge

amount of money to bring

and release the two films in

Bangladesh. Joint venture

about your films.

A. Out of forty films that I have produced, art films such as Surja Kannya, Sheemana Paryla, Chandranath, Subhadah are my favourites. They brought recognition and fame but box office collections were not as I had expected. On the other hand, among the successful commercial films at the box office, I would highly rate Noyan Moni, Saudagar, Teen Bahadur, Rangin Rupban and Prem Qaidi.

Some vital scenes of Saudagar and Prem Qaidi have been subject to censorship but even then they were very successful at the box office.

9. What is the future of our film industry?

A. It is very bleak. Television and videos have reached all even the remote areas, so now it is time for the television dramas to become popular. Fewer and fewer people will be going to watch the movies in the cinema halls. So now on I have decided to switch over to the production of "package" dramas where less risk is involved and BTV is always willing to purchase them. Less time is also required to produce them. artists are easier to handle. but I fear that very soon we will be facing attitudinal problems with artists as their will be more demand for them. I plan to continue producing "package" dramas for

g. What made you a successful producer and an industrialist?

A. Discipline, honesty. hard work and rational thinking. My early life has been influenced by Bengali films which I used to watch. I extracted all the good things from films and especially two films Babla and Maiz Didi have molded my life and helped me become successful in my life.

Change Sweeps Sherpaland

IFTEEN years ago. it looked like there was no hope for the receding forests around this monastery below Mt Everest.

Mountaineers, trekkers and porters had hacked away the trees and bushes, leaving the slopes bare and lifeless. Expedition trash and toilet paper littered the trail.

Today, the mountain flanks below Tengboche are once more draped in young rhododendron and juniper. Pheasants and musk deer roam the undergrowth, and there isn't any plastic wrapper or garbage to be seen.

The battle to preserve the ecology of the fragile Himalayan foothills below Mt Everest from the effects of mass tourism has been won. A lot of the credit goes to His Holiness Reincarnate Lama Ngawang Tenzing Zangbo.

the Abbot of Tengboche. But for the head lama, an even greater battle looms ahead: to preserve the cultural heritage of the Sherpa

We have saved the trees, now we need to save our culture," the Abbot tells a visiting journalist in his small meditation room inside the monastery.

Tengboche The Monastery, perched at 4,100 metres above sea level, is the spiritual heart of the Sherpa people who migrated to what is now Nepal from eastern Tibet in the 16th century. The monastery has itself literally risen from the ashes after it burnt down in 1990. Priceless scrolls and Tibetan Buddhist thanka paintings were lost. But with donations from the local people and supporters abroad, the monastery has been rebuilt. The head lama now wants

to turn it into a centre for the spiritual rebirth of his people. His plans include a school for novice monks. courses in Tibetan herbal medicine and training students in Tibetan sculpture

and thanka painting. The abbot has reason to be worried. There is a shortage of lamas in the monastery as Sherpa families are no longer sending their children in to become

"Ours is a living cultural

heritage, but we are facing a serious threat from external influences," says the abbot, who has set up the Himalayan Heritage Foundation to help rescue Sherpa culture.

In many ways, the Sherpas are the victims of their own economic success. Tradition-

They don't carry loads anymore, but Sherpas still have a near-monopoly as high-altitude guides on mountaineer ing expeditions where they can earn anywhere up to USS 2,000 per ascent.

Since Tenzing Norgay. 80 Sherpas have climbed Mt

Everest. Some like the le-

gendary Ang Rita Sherpa have

reached the summit of the

world's highest mountain

eight times and have be-

come blase about it. Tired of

climbing for others, Sherpas

organised their own all-Sh-

Kunda Dixit

ally, they carried out a thriving trans-Himalayan barter trade traversing high mountain passes with their yak trains between Tibet and Nepal. But the Chinese occupation of Tibet in the mid-1950s put an end to the trade and also cut off the Sherpa's cultural umbilical ties to the centres of Tibetan Buddhist learning.

Luckily, the mountaineering industry took off in 1953 with the first ascent of Mt Everest by New Zealander Edmund Hillary and his Sherpa guide. Tenzing Norgay. Sherpas earned international acclaim for their tolerance of high altitudes and they became a vital part of expeditions on Nepal's virgin Himalayan peaks.

Along with mountaineering came trekking tourism as thousands of back-packers and hikers came to walk to the base of Mt Everest bringing employment and affluence to the region. Sherpas now have an annual per capita income of nearly US\$ 1.000, almost eight times Nepal's national average. Tengboche. Namche Bazar and other towns have electricity and phone links to the outside world. There is a hospital, a high school and even a dentists clinic. Well-to-do Sherpas are

building houses that look like chalets in the Swiss Alps - complete with geranium boxes on the window sills. Their shingle roofs bristle with satellite dishes.

Although many of the 3,500 Sherpas in the Khumbu District below Mt Everest are still traders and livestock farmers, half of all households directly depend on tourism for their liveli-

Sherpas own about onefourth of the 100 or so trekking firms in Kathmandu, and now employ people from other ethnic groups to do the portering.

erpa expedition on Mt Evera helicopter company three set three years ago. years ago and the service has But it is a dangerous protransformed the Sherpa fession, as trekkers are relifestyle and tourism. IPS

Viewing Video by Lenin Gani

R Bean alias Rowan Atkinson is back as Unseen Bean. Our walking misfit is involved in two hilarious episodes. The first is titled 'Hair by Mr Bean of London' in which he goes to the hair dresser to have a hair cut unfortunately for the customers he forgets he is only a customer and tries his hand at the business with dire effect. In the second sketch called Back to school Mr Bean' the visits his old school where he as usual is upto no good.



	. ENGLISH			
	NAME	TYPE	CAST	
1.	Golden Eye	(Action/Th	Pierce Brosnan	
2.	Ace Ventura-2 (When Nature Calls)	(Com/Adv)	Jim Carrey	
3.	River Wild	(Act/Adv)	Meryl Streep/Kevin Bacon	
4.	Get Shorty	(Comedy)	John Travolta/Gene Hackman/Rene Russo	
5.	Unusual Suspects	(Com/Thril		
6.	Canadian Bacon	(Comedy)	John Candy/Alan Alda/Kevin Pollack	
7.	Mr Bean Vol-7	(Comedy)	Rowan Atkinson	
8.	Born Wild	(True Story)	Brooke Shields/Martin Sheen	
9.	Scarlet Letter	(Rom)	Demi Moore	
10	Magnificent Hero	(Act)	Jackie Chan	
11.	I. Q	Rom/Com	Meg Ryan/Tim Robbins/Walter Matthau	
12.	Parasite	(Horror)	Demi Moore	
13.	The Englishman	(Comedy)	Hugh Grant	
14.	An Awefully Big Adventure	** ***********************************	Hugh Grant	
15.	Chains	(Action)		
16.	Harrison Bergeron	(Scifi)	Christopher Plumber	

HINDI				
	NAME	TYPE	CAST	
1.	Rock Dancer Music : Bappi Lahri	(Musical)	Kamal Sadnah/Ronit Roy/Govinda/Javed Jaffry/Samantha Fox	
2.	Ghar Ka Kanoon	(Drama)	Saraj Chadha/Anamika	
3.	Ram Shastra	(Action)	Jackie Shroff/Monisha Koirala	
4.	Angrakshak	(Action)	Sunny Deol/Pooja Bhat/Sayed Jaffry	
5.	A A hits-29	(Musical)		
6.	Madhuri Dixit Vol-9			
Sou	rce : Film Fair Video	and other	dubs.	

Eliot in Bengal

is different, for in it the it has been pointed out. 13 in

labouring classes are working to produce crops; and there was in him, as there was in his other compeers, a desire to break away, to build up a juster society through collective effort.

In the nineteenth century we used to have our Miltons. Popes, Scotts and Byrons; that was because the Bengalee middle class was nurtured culturally by English education and had learnt to over-emphasize the importance of literature to the detriment of other studies. While other parts of India took from Great Britain her law, mathematics, and commerce, we took literature -

this literature-minded Bengal Eliot was received with excitement in spite of Rabindranath; perhaps, to an extent, because of him. We do not call any of our poets the Eliot of Bengal; but Eliot's influence has ben wide-ranging, and sometimes, as on the question of tradition, of an unexpected nature. Significantly, Eliot's later writings seem to have been more or less ignored, and it was his early work which produced its effect on the Bengalee mind. Eliot came just when he was needed, and what he did in Bengal tells us more about those who received him than about Eliot's own