

WHAT'S ON



Art Camp
Title: 4th Annual Art for Autism 2020
Venue: Charukola, University of Dhaka
Date: February 22
Time: 8:30 am – 3pm



Solo Exhibition
Title: Parables of the Womb
Artist: Dilara Begum Jolly
Venue: Bengal Shilpalay, Dhanmondi
Date: February 4 – March 28
Time: 2 pm – 8 pm (Except Sundays)



Book Fair
Title: Amar Ekushey Boi Mela
Organiser: Bangla Academy
Venue: Bangla Academy Premises
Date: Feb 2 - 29
Time: 3 pm - 8 pm; 11 am - 9 pm on weekends



Art Exhibition
Title: In/Out of the stones of our mind
Venue: Dwip Gallery
Date: February 19- 29
Time: 3pm to 9 pm (February 19 from 6pm to 9pm)



Art Workshop
Title: Kata Kuti - Collage Workshop
by Kazi Tahsin Agaz Apurbo
Venue: Studio 6/6 (Mohammadpur)
Date: February 22
Time: 11 am to 6 pm

Celebrated actor Tapas Pal passes away

PALLAB BHATTACHARYA, from New Delhi

Tapas Pal, celebrated film actor and former lawmaker of West Bengal's ruling Trinamool Congress, passed away in Mumbai, due to a cardiac arrest at the age of 61, according to reports.

Pal, who was visiting his daughter in Mumbai, complained of chest pain at the Mumbai airport during his return to Kolkata. He was rushed to a hospital in Juhu, but breathed his last at around 4 am (local time) yesterday. The actor was suffering



PHOTO: COLLECTED

from heart complications and was in and out of hospitals for treatment since the past two years.

Pal joined politics from 2001. He was a two-term member of Lok Sabha, Krishnanagar, from 2009 to 2019, and a member of the West

Bengal legislative assembly from the Alipore constituency in Kolkata from 2001 to 2009. He is survived by his daughter and wife.

He remained away from cinema since his arrest by the Central Bureau of Investigation (CBI) in the Rose

Valley chit-fund scam in December 2016 and was bailed out after 13 months. He was also imprisoned after his arrest.

Known for his romantic roles, Pal rose to popularity in Kolkata with his debut in Tarun Majumdar's *Dadar Kirti* in 1980. He went on to become a household name for his lead roles in *Saheb* (1981), *Parabat Priya* (1984), *Bhalobasha Bhalobasha* (1985), *Anurager Choyan* (1986) and *Amar Bandhan* (1986), among other films.

Pal won a Filmfare Award for his role in *Saheb*. He made his Bollywood debut in Hiren Nag's *Abodh* (1984), opposite Madhuri Dixit.

Actors Ranjit Mallick and Chiranjeev and director Buddhadeb Dasgupta offered their sincere condolences to Pal's family and described him as a brilliant artiste.

"I am yet to come to terms with the news, even though I knew that he was not keeping well for some time. He was like my younger brother," Mallick said.

EKUSHEY SPOTLIGHT

Syed Iqbal's homecoming with 'Meye Tumi Zanjibar Toronto'

ASHLEY SHOPTORSHI SAMADDAR

Renowned painter Syed Iqbal is a self-taught artist who has been living and working in Canada since 2002. Being an avid writer as well, the artist began his writing career with *Kushol Ar Mrityu Buro* (1978), a book for children published under the banner of Shishu Academy. Over the past four decades, he has published a number of novels and short story collections. He has also illustrated many children's books. His 36th book, *Meye Tumi Zanjibar Toronto*, was released at the Ekushey Boi Mela 2020, recently.



PHOTO: SHEIKH MEHEDI MORSHED

The novel, published by The Royal Publishers, is based on the love story of Shubodh Kumar Das, a Bangladeshi currently seeking political asylum in Canada, and Farah (Sarah), a Lebanese illegal immigrant who works as a dancer in Zanjibar Bar, located in downtown Toronto. "The character of Shubodh is presented in a parallel dimension to the meaning of his name, 'shubodh'—the sense of goodness," mentions Syed Iqbal. "With their families' responsibilities burdening their lives, both the characters are also undergoing existential crisis in a foreign land."

Grounded on his experience of migration and displacement, Syed Iqbal draws inspirations for his stories from real life characters. "I mostly prefer to show two different cultures merging together in my work as I want to show Bangladeshi characters interacting with foreign cultures," adds the writer who has also designed the book cover for this publication. "Many of my other novels, including *I Love New York*, also shows how two different characters, hailing from different parts of the world, come together and develop an emotional and intimate bond of love."

The writer pays frequent visit to the Ekushey Boi Mela to meet and greet his readers. *Meye Tumi Zanjibar Toronto* is available at stalls 411 to 414, for BDT 105 (under a special Ekushey Boi Mela discount of 25 percent and a 10 percent Bikash cashback offer), at the Ekushey Boi Mela 2020.

In conversation with Deepali Dewan

ZIAUL KARIM

A large congregation of artists, curators and scholars came together at the recently concluded Dhaka Art Summit (DAS) 2020. The biennial event was an investigation and reflection on how forms of artistic productions and practices impact our lives. Her research interests include colonial, modern and contemporary visual culture, knowledge production, art education, decorative arts and historiography. She teaches at the University of Toronto and is affiliated with the Centre for South Asian Studies. She is the author of *Raja Deen Dayal: Artist-Photographer in 19th-Century India* (2013, co-authored with Deborah Hutton), *Embellished Reality: Indian Painted Photographs* (2012), and the editor of *Bollywood Cinema Showcards: Indian Film Art from the 1950s to the 1980s* (2011). We caught up with her for a brief conversation during her visit to Dhaka.

Could you elaborate on some exhibitions that are instrumental in educating people about contemporary South Asian art?
A few art exhibitions have done a good job of laying out major themes in contemporary South Asian art. These include: the Asia Society's *Contemporary Art in Asia: Traditions / Tensions* (1996), curated by Apinan Poshyanada, which took a broad view of Asia, and the Peabody Essex Museum's *Midnight to Boom: Painting in India after Independence* (2013), curated by Susan Bean, which covered three generations of artists and major trends. In terms of photography, I find myself going back to *When Three Dreams Cross: 150 years of Photography from India, Pakistan and Bangladesh* (2010), curated by Sunil Gupta for the Whitechapel Gallery, which catalogues essays that take a deep dive into certain themes. It is interesting that these exhibitions mostly proceeded the emergence of the art biennials in Kochi, Dhaka, Karachi, Lahore, and now Goa, which have come to be major stages for



PHOTO: KAZI MUKUL

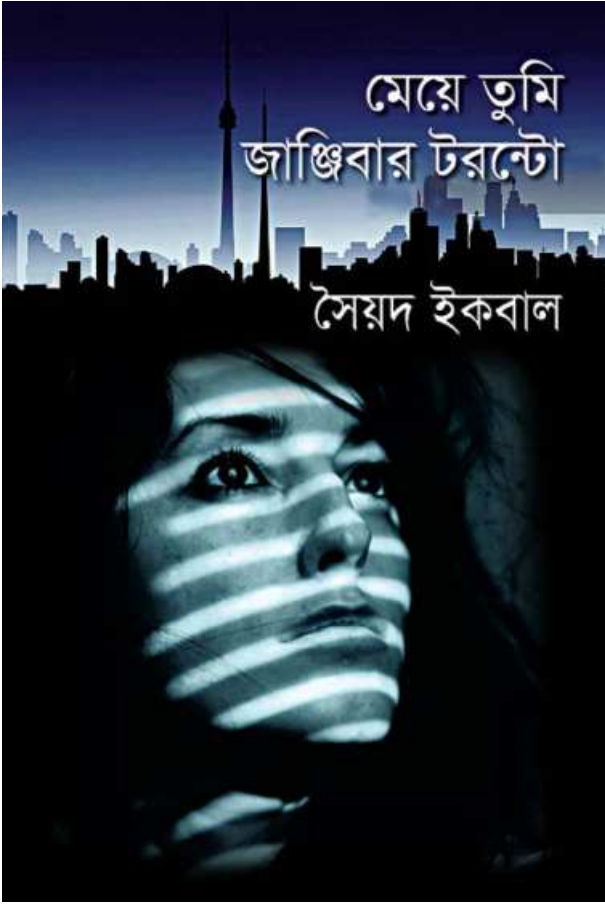
the presentation of contemporary art of the region. I think that contemporary art practice has become diverse and wide ranging, with an increasing number of artists. In fact, we can get a sense of the overall trends in contemporary art through multiple platforms today. Having said that, I think that exhibitions that present an overview of South Asian art are in many ways, an invention of the West. They have the effect of looking in from outside or above and are more relevant from outside of South Asia. In that sense, there is an element of 'othering' built into such exhibitions.

Which exhibitions were the most challenging for you to curate?
So far, all the exhibitions I have curated were stimulating in different ways. But I would say that one of the most challenging was *Between Princely India and The British Raj: The Photography of Raja Deen Dayal* (2013), because the

representation of contemporary art to Canadian audiences is to figure out ways to make the material relevant to people from different backgrounds. As a curator of South Asian art at a North American museum, I think a lot about the people and how to address their varying degrees of familiarity with the region of South Asia. Locally, there is a significant South Asian diaspora population in Canada, and there are non-South Asians who have extensive connections to South Asia. There are also audiences who know very little about South Asian culture. My curatorial approach is to provide people with basic information but also to challenge them with depth and complexity. I also try to present information that challenges stereotypes. Moreover, I think we need to shift from the mode of explaining things to a predominantly white audience to consciously choosing to address the South Asian viewers.

What are some of the main hurdles you face in representing South Asia art to Canadian audiences?
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representing South Asian art to Canadian audiences is to figure out ways to make the material relevant to people from different backgrounds. As a curator of South Asian art at a North American museum, I think a lot about the people and how to address their varying degrees of familiarity with the region of South Asia. Locally, there is a significant South Asian diaspora population in Canada, and there are non-South Asians who have extensive connections to South Asia. There are also audiences who know very little about South Asian culture. My curatorial approach is to provide people with basic information but also to challenge them with depth and complexity. I also try to present information that challenges stereotypes. Moreover, I think we need to shift from the mode of explaining things to a predominantly white audience to consciously choosing to address the South Asian viewers.



Imphal Talkies and the Howlers, a folk-rock band from Manipur, India, perform in Habiganj and Sylhet during their three-day tour in Bangladesh, which concluded recently.

PHOTOS: DWOHA CHOWDHURY



TV WATCH

The Tauquir Ahmed directorial 'Fagun Haway' will be aired on Channel i today at 3 pm. The film features Nusrat Imrose Tisha and Siam Ahmed in the lead roles.

PHOTO: COURTESY