They need love, not hate

WAHIDA MITU

"They could not stand my sight, and shunned me from their midst, but I crave for love and understanding, not hatred," said a desolate 12-year old Tania Begum (not her real name) who discovered she was a human immunodeficiency virus (HIV) carrier, after she lost her father. and mother two years later, both victims of Acquired Immune Deficiency Syndrome (AIDS).

"My relatives and other people began to hate me when they found out that I was tested HIV positive, but it was not my fault" said Tania.

Tania expressed her feelings at a programme jointly organised by Ashar Alo, Bandhu Social Welfare Society and Mukto Akash Bangladesh in the city on Sunday to observe International AIDS Candlelight Memorial Day.

The programme was organised in memory of those who died of AIDS and sympathise HIV carriers under the theme 'Lighting the Path to a Brighter Future'.

"We have been observing this day in Bangladesh since 2002 to pay tribute to those who died of AIDS, while the Global Health Organisation first observed it in 1983 in Washington" said Habiba Akter. Executive Director (ED), Ashar

SHARMIN MEHRIBAN

course on meditation.

one particular thing.

the last 12 years

Coaching centres offering

academic courses are generally

known, but nowhere would one have heard of a centre offering a

Md. Azad Ali, the lone

instructor at 'Easy Life Meditation

Coaching Centre' that started its

operations early this month

described meditation as a certain

sitting posture with no movement,

closed eyes and concentrating on

He said that he had initially

"Duration of meditation could

learnt the art from books and had

been fervently practising it for

begin with 30 minutes and

gradually increase with

practice," said Azad, who

practises for three to four hours a

day himself. The ideal time for

meditation is between 5:30 -

6:30 in the mornings and after 10

made to practise once a week for

three hours, lest they lose

Participants at the centre are

in the evenings, he added.



International AIDS Candlelight Memorial Day is observed every year in Dhaka by various organisations.

feelings like yourself," he added.

mind and spirit

According to government data up to December 2005, the reported number of HIV carriers

patience if practised regularly.

Azad asks them to shut their

eyes and concentrate on a

certain thing. Subjects of

concentration usually are the

sea beach or the midst of a

said that he usually thinks of a

society devoid of poverty and

corruption and sometimes finds

himself walking through a forest.

He agreed that it is a kind of

daydreaming, but emphasises

that it enhances one's thinking

abilities and inspires

Of his own experiences, Azad

number of the virus carrier is 7,700, Habiba said.

In her welcome speech she said people from every sphere

Meditation: Refreshing body,

He also said that the objective of meditation is to

bring oneself closer to God and in the process

become more conscious of right and wrong. "You

gradually learn to perceive other living beings with

"In such a state, one is not

affected by negative feelings like

anger and in case you have a

problem you can think of a

of meditation is to bring oneself

closer to God and in the process

become more conscious of right

and wrong. "You gradually learn

to perceive other living beings

with feelings like yourself," he

meditation have made him

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He said that years of

He also said that the objective

solution," he said.

fight the battle against AIDS.

The other speakers voiced the same concern and urged people to look at the situation with sympathy rather than disgust.

"Ashar Alo society is a peer support group working for HIV carriers and their relatives as well. It provides nursing and counselling to ensure their rights," she added.

Its activities include providing correct information about HIV to people. It also provides counselling and training to the virus carriers and advocates to eradicate discrimination of the virus carriers in society, said Habiba.

The difference between an HIV positive and an AIDS patient is that when the virus attacks someone, that person is called an HIV carrier. But with the passing of time the person loses his or her resistance power, becomes an AIDS patient and gets infected by several diseases, that usually causes death, explained Habiba.

On the other hand, Bandhu Social Welfare Society has been active since 1996.

"Cultural programmes performed by HIV carriers are one of our front line activities. Through cultural activities we advocate and build awareness about HIV prevention. These activities make HIV carriers feel

that they are a part of the society," said Saleh Ahmed, executive director (ED) of the organisation.

He also told the Star City that those carrying HIV usually survive for three to five years. But nutritious food, medicine and a sound mind can prolong

"In addition to the estimated number of carriers of HIV and those infected with AIDS many people are at risk and vulnerable to the infections in Bangladesh," said Evaristo Marowa, country cocoordinator, UNAIDS Bangladesh.

"Though at present, the government, Non-Government Organisations (NGO) and global funds assist various national AIDS programmes, more activities are needed to increase awareness and improve the present situation," he added.

HIV positive patients took part in a cultural programme to mark the day. Candles were lit to remember those who died of AIDS and sympathise with those tested positive for HIV

Wahida Banu, chairperson of STD/ AIDS network of Bangladesh, Ms. Mukti, ED of Mukto Akash Bangladesh and a few AIDS patients also spoke.

Azad said meditation helps

He further said that meditation

"Addicts tend to react

negatively, but meditation could

divert them towards a positive

attitude," he said. He is hopeful

about offering meditation courses

at drug rehabilitation centres in

A four-month course costs Tk

1,000 a month. Batches do not

exceed more than 10 so that

Azad can give adequate

attention to each participant,

who are mainly businessmen,

But why a meditation centre?

academic courses, would have

certainly been lucrative, but I

preferred this because I want to

encourage more people towards

"A coaching centre for

housewives and students.

meditation, Azad said.

people suffering from various

difficulties, economically or

could be beneficial for drug addicts

although no addicts have yet shown

up at the centre.

the future.



The trio, two of them paralysed, is out to roam the city in their tricycle. Staying at Mohakhali for a few days they hail from Nokhla thana of Kishoreganj.

Whimsical sale of Tk 50

Another user concurred with the shopkeepers' statement that retailers too buy cards at a price higher than Tk 50, and cannot sell them at the prescribed rate.

"I went to buy three Tk 50 Grameen Phone cards from a shop in Rup Nagar Bazaar in Pallabi in Mirpur and was surprised when the retailer asked for Tk 159, which is Tk three more on each card. As I charged him, he said the company does not give them any commission and the company has asked them to charge extra," the resi-

"You may get the Grameen pre-paid card at Tk 50 sometimes, but not Citycell. Citycell has a fixed rate of Tk 55 for the Tk 50 card," he added.

Other shopkeepers added that ever since Grameen's Tk 300 pre-paid card went out of stock, the Tk 50 cards rose by Tk five to eight in various places.

Meanwhile, others complained that not only the Tk 50 card, retailers charge Tk two to five more on Grameen's Flexiload or Aktel's E-fill, on a Tk

50 refill. This practice too has been going on for almost two months.

When Asif Iqbal, head of marketing, AKTEL was contacted he said they were totally unaware of this malpractice. "We tell the retailers not to

charge extra on the Tk 50 as these cards are bought at a price less than Tk 50. We will definitely look into the matter soon," Iqbal said. Citycell's Call Centre Executive Zakir Mursaleen said

they also asked all retailers to

sell the card at Tk 50. "Our control stretches up to the dealer, we cannot really control the retailers," he said.

Yamin Bakht, general manager of Grameen Phone said they are aware of this situation.

"The fact that Grameen is not providing commission is not true. The Tk 50 includes the seller's commission and we do spot checking at times," he said.

"If caught, we will take stern action against these unscrupulous sales," he added.

Subscribers in the meantime await redress from all such malpractices

Beggars, vendors

FROM PAGE 21 have been built only for hawkers, beggars and sex workers. People cannot walk on this." said Shah Alam, a pedestrian while crossing the road instead of using the Banani foot-over bridge on his way from Gulshan

Sex workers are also found on the over bridges at Banani, Farmgate Police Box and Moghbazar. Some of the bridges are safe haven for drug peddlers, muggers and pickpockets.

"Two or three incidents of mugging or pickpocket regularly occur near the Science Laboratory over bridge," said Arman Ahmed, a salesman of a store on New Elephant Road.

He, however, said the incidents of mugging have decreased recently following frequent police raids and patrol of Rapid Action Battalion (Rab).

Operative but ineffective

with until 1984. Now it has to deal with 27 public and 54 private universities without enhancement of its organisa tional capacity.

The private universities added a new phenomenon to the higher education sector in 1992. But the UGC has not been equipped with required manpower to deal with them.

The Private University Act, on the other hand, is too weak and inadequate to address the messed-up situation that has surfaced today, said the UGC chairman

The public universities exercise autonomy by law while private universities tend to enjoy impunity from government monitoring on the ground that they are self-financed,

resulting in chaos in most cases, said Prof Asad.

proposed UGC organogram,

Education Secretary Momtajul Islam said: "It is not in my When asked about the knowledge, I will look into it."



Recent student outbursts could have been prevented if UGC recommendations were implemented.

useful**telephone**numbers

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Information Centers

physically and mentally fit.

added.

effectiveness.

"I am not affected by feelings

of stress and anger and I am

more cordial towards people. In

response people are cordial

towards me and this cycle

refreshes me spiritually," he

first timer, but the presence of an

expert is required for

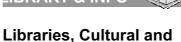
"People tend to feel drowsy or

lose their sense of concentration

but the expert's presence brings

them back to concentration." he

Meditation seems simple for a



Central Public Library- 8626001-4, Shishu Academy- 9564128 Shilpakala Academy- 8614673 Bangla Academy- 8619550 **Islamic Foundation-** 9550280, 955640 The American Centre (IRC)-8813440-

4.9886395 The Nazrul Institute- 9114602 Ford Foundation- 8116133 Alliance Française-8611557 **British Council**- 8618867-8, 8618905-7

Community Development Library-8113769, 8113604 Goethe Institute Int'l- Dhaka-9126525-6

Indian Information Centre & Cultural Library- 8850141, 8850142 The Russian Cultural Centre-9116314, 9118531, 9118314 Drik Photo Gallery- 9120125, 8112954, 8123412

Museum and Zoo

National Museum- 8619396-9 Open: 10 am 5 pm, Friday 3 pm- 8 pm, Thursday closed Muktijuddha Jadughar-

Open: 10:30 am 6:30 pm,

Sunday Closed Bangabandhu Smiti Jadughar-8110046

Open: 10 am 5 pm, Wednesday closed

Ahsan Manzil Open: 10 am 5 pm, Friday: 3 pm - 7 pm, Thursday Closed

Shishu Jadughar- 9666466 Open: 10 am- 6 pm, Sunday Closed

CITY BUS ROUTE

Gulistan-Shahbagh-Banglamotor-Farmgate-Mirpur 10, 11, 12

- Gulistan-Shahbagh-Banglamotor-Farmgate-Mirpur 1, 2 3 Gulistan-Shahbagh-Farmgate-Mahakhali-Airport-Azampur
- Shyampur-Motijheel-Shahbagh-Farmgate-Airport-Tongi
- Sayedabad-Kamalapur-Motijheel-Airport-Joydebpur-Gazipur
- Kamalapur-Motijheel-Gulistan-Shahbagh-Farmgate-Gulshan 1, 2
- 6 B Kamalapur-Motijheel-Gulistan-Maghbazar-Nabisco-Gulshan 1, 2
- 6 C Motijheel Shapla chattar- Malibagh- Farmgate- Gulshan 2
- Sadarghat-Gulistan-Maghbazar-Nabisco-Gulshan 2
- Chittagong-Motijheel-Shahbagh-Farmgate-Asad Gate-Kalyanpur-Gabtoli Demra Rani mahal-Motijheel-Kalbagan-Shyamoli-Mirpur 1, 10, 11, 12
- Sadarghat-Gulistan-Kakrail-Malibagh-Rampura-Biswa Road-Tongi Bridge
- Sayedabad-Motijheel-Fakirapool-Maghbazar-Mohakhali-Tongi Bridge 11
- 11/A Sayedabad-Khilgoan-Malibagh-Rampura-Airport-Tongi Bridge
 - Shanir Akhra-Shahbagh-Farmgate-Asadgate-Mohammadpur
- 13 Motijheel-Shahbagh-New Market-Jhigatola-Shangkar-Mohammedpur Signboard -Motijheel-Shahbagh-New Market-Shyamoli-Mirpur 1, 12
- 15 Chittagong Road-Motijheel-Shahbagh-Farmgate-Mirpur 12

Gulistan-Maghbazar-Mohakhali-Airport-Uttara-Bipile

Starts from Golap Shah Mazar

Phoolbaria bus station Phoolbaria bus station Shyampur Sayedabad Kamalapur

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Chittagong Road Demra Ranimahal Sadarghat

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Syedabad

Gulistan

Shanir Akhra Motijheel

Signboard (Chittagong Road)

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