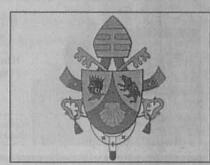


First Anniversary of the Election of His Holiness

Pope Benedict XVI

(National Day of the Holy See)

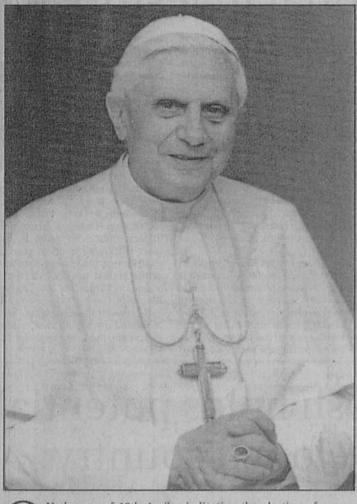


The Daily Star

SPECIAL SUPPLEMENT

April 19, 2006

His Holiness Pope Benedict XVI



2005, a white smoke was seen coming out of the

N the eve of 19th April indicating the election of a new Pope. This new Roman Pontiff was Cardinal Joseph Ratzinger, the chimney of the Sistine Chapel, 264th Successor of St. Peter who

The very name Benedict, which the new Pope chose, is a sign of his personal commitment to peace. In taking this name, he wanted to evoke both the Patron Saint of Europe, who inspired a civilization of peace on the whole continent, and Pope Benedict XV, who condemn the First World War as a "Useless slaughter" and worked for universal acknowledgement of the lofty demands of peace.

Pope Benedict XVI, who is also a renowned theologian was born on 16th April 1927, in Markt am Inn-Germany. He was ordained a Priest on 29th June 1951. For many years, he taught theology in different Universities; as a young priest in 1962, he took part in Vatican Council II, in quality of consultor to Cardinal Joseph Frings, then the Archbishop of Cologne. In 1977, he was appointed Archbishop of Munich and Freising. He was created Cardinal by Pope Paul VI on 27th June 1977. In 1981, Pope John Paul II nominated him as the Prefect of the Congregation of the Doctrine of Faith. Since 30th November 2002, he was Dean of the College of Cardinals. In all these offices, he served with simplicity, sincerity and dedication.

On the following day of his election, in his very first speech to the College of Cardinals in the Sistine Chapel, Pope Benedict XVI expressed his faith in Divine mercy by saying: "I undertake this minis-

The Legislature and Executive:

Legislative provisions are issued by

the Supreme Pontiff and, in his

name, by the Pontifical

Commission for the Vatican City

State, who also promulgates the

regulations. Both are published in a

special supplement of the Acta

Apostolicae Sedis, which is the

official Gazette of the Holy See. The

executive body is the Pontifical

Commission for the Vatican City

State and, under it, the Special

Delegate of the same Commission;

under these come the General

Directorates and the Government

Directorates, with their respective

The Judiciary: According to the

law of 21st November 1987, the

judiciary consists of a judge, a

Tribunal, a Court of Appeal and a

Supreme Court which exercise

their powers on behalf of the

Supreme Pontiff. Their respective

jurisdiction is laid down in the

Vatican City State's Code's of Civil

Diplomatic Relations: The

Supreme Pontiff represents the

State and enters relations with

Relations with Foreign

offices and services.

and Penal Procedure.

International

Organizations

try, the 'Petrine ministry' at the service of the universal Church, with humble abandon to the hands of the Providence of God. And it is to Christ in the first place that I renew my total and trustworthy adhesion: 'In Te, Domine, Speravi; non confundar in aeternum!" The Roman Pontiff, in his speech also assured to every one, even to those who follow other religions that the Church wants to continue to build an open and sincere dialogue with them, in the search for the true good of humankind and of society as he said: "From God I invoke unity and peace for human family and declare the willingness of all Catholics to cooperate for true social development, one that respects the dignity of all human beings. I will make every effort and dedicate myself to pursuing the promising dialogue that my predecessors began with various civilizations, because it is mutual understanding that gives rise to conditions for a better future for every-As we celebrate the first

Anniversary of Pope Benedict's election let us pray together with him as he does at the end of his this years' Peace Message: "May all mankind grow in esteem for this fundamental truth (Peace) and strive to make it ever more present in our world, and, in this way, to offer a safer and more serene future to generations yet

MESSAGE

T is a great joy for me to address a message to the People of Bangladesh on the special occasion of the first Anniversary of the election of the Pope His Holiness Benedict XVI. On this joyful occasion, I convey my best wishes and warm greetings to the People of Bangladesh.

The People of Bangladesh and the Holy See enjoy a special bond and a unique relationship since the time of the establishment of their diplomatic relations in 1973. The People of Bangladesh have a special heart and love for the Pope and it has been clearly seen during the period of the death of Pope John Paul II and the election of the new Pope Benedict XVI last year. I take this opportunity to express my profound gratitude to all those who prayed for the late beloved Pope John Paul II, who died on 2nd April last year. On that occasion, people from all walks of life of the Bangladeshi society. Government and Civil Authorities, Politicians, Leaders of various Religions and faiths Muslims, Hindus, Buddhists as well as Christians expressed their sympathies and condolences and joined us in praying for the eternal repose of John Paul II. I was deeply touched by this gesture and expression of their love and admiration towards the Pope and I thank them all.

The new Pope, His Holiness Benedict XVI, following the path traced by his Predecessor John-Paul II, is committed in pursuing the peace of the world. In the traditional Message for the World Day of peace at the beginning of the New Year, the Pope Benedict XVI reiterated the steadfast resolve of the Holy See to continue serving the cause of peace. In his message entitled: "In truth, Peace", He expressed the conviction that wherever and whenever men and women are enlightened by the splendour of truth, they naturally set out on the path of peace. He said "Peace is an irrepressible yearning present in the heart of each person, regardless of his or her particular cultural identity. Consequently, everyone should feel committed to the service of this great good, and should strive to prevent any form of untruth from poisoning relationships". He further stated that "All people are members of the one and the same family. The truth of peace

and sincere relationships; it encourages them to seek out and to follow the paths of forgiveness and reconciliation, to be transparent in their dealings with others, and to be faithful to

The Holy Father in his message also stressed that "the truth of peace must also let its beneficial light shine even amid the tragedy of war. As a means of limiting the devastating consequences of war as much as possible, especially for civilians, the international community has created an international humanitarian law. In a variety of situations and in different settings, the Holy See has expressed its support for humanitarian law, and has called for it to be respected and promptly implemented, out of the conviction that the truth of peace exists in the midst of war". Concluding his message, The Pope reminded all that "if peace is to be authentic and lasting, it must be built on the bedrock of the truth about God and the truth about man as this truth alone can create sensitivity to justice and openness to love and solidarity, encouraging every one to work for a truly free and harmonious human family".

His Holiness Benedict XVI, from the very first day of his Installation as the Supreme Pontiff of the Catholic Church, affirmed that "the Church wants to continue building bridges of friendship with the followers of all religions, in order to seek the true good of every person and of society as a whole". Later in another occasion, the Pope came back to touch the question of the Muslim-Christian relations, saying: "Past experience teaches us that, unfortunately, relations between Christians and Muslims have not always been marked by mutual respect and understanding... The lessons of the past must help us to avoid repeating the same mistakes. We must seek paths of reconciliation and learn to live with respect for each other's identity. The defence of religious freedom, in this sense, is a permanent imperative, and respect for minorities is a clear sign of true civilization".

The Pope concluded with the following exhortation: "Christians and Muslims, we must face together the many challenges of our time. There is no room for apathy and disengagement, and even less for partiality and sectarianism ... Interreligious, and intercultural dialogue between Christians and Muslims cannot be reduced to an optional extra. It is in fact a vital necessity, on which in large measure our future depends." The Holy See encourages the religious harmony in the society of Bangladesh. I am happy to learn that today many people and organizations are engaged in Inter-Religious dialogue so that the religious harmony could be upheld through understanding and dialogue

Bangladesh has always been known for its Religious harmony. For centuries people belonging to different religious groups have lived here in peace. It is a country of tolerance, peaceful coexistence between different Religions and ethnic groups. I wish and pray that all the Bangladeshi people Christians, Muslims, Hindus, Buddhists, as well as tribal all together may work for the cause of peace, thereby assuring the world of a better future, one marked by peaceful coexistence and



Archbishop Paul Tschang In-Nam Papal Nuncio to Bangladesh

The Vatican City State

One of the Smallest States of the World



Origin and nature: Vatican City ters. The State thus has the singular State is the spiritual centre of the Catholic Church and the governing centre of the Holy See. It is one of the smallest states in the world. Its territory covers an area of a square 108 acres (44 hectares).

Vatican has a very long history. During the period from the 4th Century to 1870, the Vatican controlled the territory around Rome, which served as capital of the Papal States. The present day Vatican City State came into being with the Lateran Treaty stipulated between the Holy See and Italy in 1929.

The Pope is the Sovereign of the Vatican City State which serves as territorial support of the inherent independence and sovereignty of the Holy See, the central governing body of the Catholic Church.

The Catholic Church's mission is to proclaim the truth of the Gospel, for the salvation of all peoples, and to foster peace and justice for all. She does this through its various particular and local churches all over the world and through her central government, consisting of the Pope and the Apostolic See or Holy See, which helps him to administrate the Universal Church. The Supreme Pontiff resides in the Vatican City State where some of the Holy See's Offices also have their headquar-

characteristic of being the instrument of the Holy See's and the Catholic Church's independence of any power established in this

Population: The State has a population of around 1000, of whom some 450 have Vatican citizenship and the remainder is only temporarily or permanently authorized to reside in the State. Half the citizens live outside the State in other countries, mainly for Foreign Service reasons (in particular diplomatic personnel). The acquisition and loss of citizenship, authorizations to reside in the State territory and formalities for access are governed by special provisions issued under the terms of Lateran

The State Bodies and

their Powers

Form of Government: The State has the head in the Supreme Pontiff who has full legislative, executive and judiciary powers. During the period the Holy See is being vacant, these powers are exercised by the States and presence in College of Cardinals. The Supreme Pontiff, elected by Cardinals who have not yet reached 80 years of age, also becomes State Sovereign the moment he accepts his election

See, as the sovereign body of the Catholic Church, and the Vatican City State have always received full recognition of their international legal personality; they are members of international organizations, participate in international conferences and ratify conven-International Organizations:

Secretariat of State. Both the Holy

ides the organizations in which the Holy See has permanent observers (e.g. UNO, FAO, UNESCO) or of which it is a member (AIEA, International Atomic Energy Agency and WTO, World Tourism Organization) the Vatican City State participates, inter alia, in the following: Universal Post Union (UPU), International Telecommunication Union (ITU), International Wheat Council (IWC), World Intellectual Property Organization (WIPO), International Union of Berne for the Protection of Literary and Artistic Works, International Union of Paris for the protection of Industrial Property, World Medical Association, International telecommunications Sattellite Organization (INTELSAT), European Telecommunications Satellite Organization (EUTELSAT).

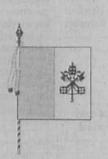
International Conventions: The Holy See or the Vatican City State have also ratified (sometimes , with reservations) numerous international conventions, including: International Convention on the Elimination of all Forms of Racial Discrimination, International Convention on the rights of the Child, Single Convention on Narcotic Drugs and Amending Protocol, Convention on Psychotropic Substances, Treaty on the Non-Proliferation of Nuclear Weapons, Convention on the Exploration and peaceful uses of Outer Space, Protocol on the Prohibition of Bacteriological and toxic weapons, Geneva Conventions (for the amelioration, in time of war, of the condition of the wounded and sick: on the protection of the civilian persons; on the freatment of prisoners of war; on the status of the refugees) and additional protocols, International Convention for Safeguarding Cultural Heritage in Time of War, UNESCO Convention for Safeguarding World Cultural and Natural Heritage, Vienna Convention on Diplomatic Relations, European Cultural Convention, Conventions on

Maritime Law, Conventions on

Road Circulation.

Heartiest felicitations to His Holiness Pope Benedict XVI

On the occasion of the 1st Anniversary of His Pontificate







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St. Jude's International School, Dhanmondi Salesian Sisters of Mary Immaculate (SSMI), Mymensingh / Dhaka

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