

phers like to call it. Like a python poked in, the long procession of the vehicles start to lumber on. Quickly I get in to my bus. I am not alone to catch a bus from this most irregular spot. There enters a boy of about fifteen. He is wearing pajamas and a long panjabi which seems to have been, once upon a time, pretty white. He has not forgotten to wear his skullcap. Holding the iron bar bridging the gap between the roof of the bus and its floor, the boy launches into his career. A mosque is going to be built. It would be highly pious of us to donate some money for the building of that mosque... he keeps on saying. "It's all sham", cuts in my seatmate. May be, may be not. The bus stops at a stand. I am watching people getting down, getting in. Suddenly a tug at the sleeve of my shirt tears off all my concentration. Standing outside my window, a

sickly woman in a cheap sari gives a quick description of how badly she needs some money so that she can marry her daughter off. I beg her pardon. She goes to another window, to another bus and then disappears altogether. Our bus pulls out and somehow threads its way through the veri-

table jungle of traffic.

Down from the bus, I start walking along a relatively calm and quiet pavement. Soon the pavement proves to be a habitat. A long line of human habitat. The wall enclosing the pavement is a common and sole brickbuilt wall to a number of makeshift huts. None of the huts seems more than four feet skyward. We the privileged call this habitat 'slum'. Smoke is seeping through one or two of the huts. Something must be getting cooked. The smoke from cooking blows towards the street and fuses with that from the three-wheelers whizzing by. There pops up a hut with three of its walls made out of a tattered sari. The sari is perhaps hung there to dry up. On the narrow passage before the slum, four or five kids are playing cricket with a ball alone. No bat. No stumps. I somehow squeeze my way ahead. They seem oblivious of my existence among them. I keep walking. One of the players suddenly runs to me. Need one, Sir? By 'one' he means a bottle of Phensedyl. Nodding a 'no', I continue walking. I heard they got evicted two months back. But they are once again living here. Rummaging through the dumpsites for subsistence, pulling rickshaws, smashing full-length bricks day in day out, selling and doing drugs, they have once again started to live here.

While passing through the narrow strip before the slum, an ominous statistic

flashes across my mind. Thousands of people are rushing, every month, to Dhaka leaving behind the glowering face of hunger, their homes and hearths under the ravenous rivers, the waiting eyes and stomachs of their dear and near. A bizarre feeling starts to creep across the whole of me. All the villages of the country are flooding into my city. Millions of Abdul Azizes, Shona Mias, rickshaw-pullers, slum kids are laughing so hideously all around me. With their nasty, slimy hands they are soiling my neatly framed paintings, my bookshelf, my computer, my mobile phone, my beautifully crafted dining table. A one of them cries in a coarse, uncultured voice, "Take a look at us. We are not going to let you live in peace."