# The Paily Star

LATE S. M. ALI **DHAKA THURSDAY DECEMBER 18, 2003** 

## **Utility bills**

The prospect for one-stop payment welcome

HE finance ministry has okayed the proposal for consumers to pay their utility bills at 187 designated branches of city banks in public and private sectors.

The idea, of course, is to make the task of bill payment a lot easier for the people who have had to undergo the arduous process of queuing up and wasting valuable time for paying bills. Though telephone, water and electricity bills can be paid through banks, the existing arrangements require the subscribers to go to a bank to clear the bill for a particular service and keep on doing so until all the bills are paid. The most striking feature of the new plan will be the one-stop system of payment that will enable the subscribers to pay the bills at a time.

The government move deserves appreciation, though one has the feeling that had it been taken earlier, we would have by now seen it in operation. The plan to expand the facility to other cities is also based on a correct assessment of subscribers' needs.

The subscribers will also have the option to pay the bills online through the ATM and credit cards. This is going to change things in a very perceptible way since the introduction of the latest mode of payment will considerably ease the subscribers' task. What is also very important here is that we have to introduce the electronic systems, which have long replaced the traditional ones in the developed countries. It is a question of not falling behind others.

The government has done what was expected of it. However, it is also necessary to look into other complaints of subscribers apart from the existing cumbersome mode of bill payment. It must not be forgotten that in certain cases the subscribers face trouble due to the irregularities in issuance of bills or the unusual delay in sending them to the subscribers.

The idea of one-stop bill clearance including introduction of electronic payment system is in keeping with management principles of the present era. Now, the government has to see to it that the new system does not fall short of its goal lessening the bill payers' woes. There should not be any glitch in the system.

### What an act of savagery

Deterrence called for

OR all the violence and brutality making for a diet of misfortune, this one tale of an eight-year-old housemaid has hurt our sensibilities most profoundly. Liza at her age could not have been a juvenile delinquent by any stretch of imagination, yet there she was going through horrific doses of torture and brutalisation for months.

It was worse than mediaeval barbarism, because the girl could not have invited anyone's wrath or resisted it. As if that was not enough, her employer and his spouse held her captive so that she was not seen with injury marks on her person. One wonders, why people given to inhuman dispositions never learn from the ruinous exposures their ilk had suffered beforehand for having tortured their domestic help. Despite revealing media reports and public consternation such an evil persisted much to the detriment of our societal image. Obviously, it has fed on lack of timely detection and eventual punishment. The malady constitutes violation of both child and human rights. The child repression act should come into play and exemplary punishment meted out to culprits. Daughter of poor parents, her helplessness has been taken advantage of in the most savage manner. But the community has a role in preempting recurrence of such brutal behaviour on the part of child employers. For, it is worth remembering that not until torture had led to death or to injuries that could no longer be swept under the carpet that people came to know about it all. In Liza's case, another recruit found about her ordeal and decided to report to the police. There must be some way for the neighbours to take note of a child's ordeal so that it can be ended before he or she goes through further traumatisation.



HARUN UR RASHID

ECEMBER 10 was the 55th anniversary of the UN Universal Declaration of Human Rights. It was on this day, in 1948, that the

Declaration was adopted by the UN General Assembly. Many UN member-countries including Bangladesh observe the day as the World Human Rights Day" to underscore the importance of human rights for individuals.

Fundamental human rights are inalienable, inherent and inseparable from human beings.

The crying call of the French Revolution (1789) was "Liberty, Equality and Fraternity". Over the years, each concept has been developed into distinct categories of human rights. "Liberty' represents civil and political rights, "Equality" corresponds to economic, social and cultural rights and "Fraternity" is translated into right to development and to protection of environment.

The UN Charter affirms promotion of human rights not only in the preamble but also in Articles 1, 55 and 56. The language used in the Charter pre-supposes the existence of human rights prior to the Charter. Consistent with the provisions of the Charter, it was decided that a Declaration of Human Rights was to be prepared and the chairperson of the preparatory body was none other than Eleanor Roosevelt, wife of US President Roosevelt. She put all her time and energy to prepare a draft

of Universal Declaration of Human Rights and finally on 10th December, 1948, it was adopted by the General Assembly of the UN.

### Core elements of the **Universal Declaration of** Human Rights

The Declaration sets out a list of rights for every person, irrespective of birth, gender, race, colour and nationality. Article 1 lays down the philosophy upon which the

part of customary international law.

Declaration is based and it reads : "

All human beings are born free and

equal in dignity and rights". The

Article defines the basic assump-

tions of human rights: (a) the right

to liberty and equality is every

human being's birth right and

cannot be denied, (b) human being

is different from other creatures on

Earth and therefore is entitled to

Although the Declaration was

not adopted in a legally binding

form, it is considered as a "Charter

of Mankind". Many legal authors

claim that the Declaration has

become a part of customary

international law and every

country must now adhere to the

The Declaration contains 30

Articles. Article 3, the corner-stone

of the Declaration, proclaims the

right to life, liberty and security of

person, a right essential to the

enjoyment of all other rights.

Articles 4 to 21 set out civil and

political rights, Articles 23 to 27

economic, social and cultural

rights set out in the Declaration.

dignity

rights and articles 28 to 30 recognise that everyone is entitled to a social order in which human rights may be realised.

**Reinforcing protection of human rights** 

Many countries have incorporated in their Constitutions human rights of the Declaration as fundamental rights of their citizens. For instance, Part III of the Bangladesh Constitution provides a set of fundamental rights (Articles 26 to 43) similar to those in the Declaration, and Article 44 deals with enforcement

of fundamental rights by the High

Court under its constitutional

powers. Furthermore Article 25.1

of the Bangladesh Constitution

stipulates that Bangladesh shall

base its international relations on

the principles of respect "for

international law and the

principles enunciated in the UN

Charter". The phrase "interna-

tional law" is interpreted to include

It was decided soon after the

adoption of the Declaration that

the human rights enshrined in it

should be codified in binding legal

conventions. In 1966, two

Covenants were adopted by the

UN: one was International

Covenant on Civil and Political

Rights and the other International

Covenant on Economic, Social and

Many legal experts find a

difference on the nature of

implementation of rights from the

language employed in the two

Covenants. The Covenant on Civil

and Political Rights provides for

customary international law.

and political rights by state within its territory (Article 2 of the Covenant). On the other hand, the Covenant on Economic, Social and Cultural rights requires states to take steps with a view to achieving progressively the full realisation of

BOTTOM LINE

No country can afford to deny fundamental human rights to its citizens because international public policy requires

that states respect human rights for individuals. Sovereignty of states is not unlimited and is subject to international

law. International community will intervene if domestic system is found wanting to redress human rights abuses.

From this perspective, the Universal Declaration of Human Rights is a pioneering document as it now constitutes a

economic, social and cultural rights subject to their resources. ( Article 2 of the Covenant). This means that the enjoyment of

civil and political rights does not depend on availability of resources

of a state while the enjoyment of

economic, social and cultural

rights is subject to the resources

available to a state. This implies

that the first set of rights is

unfettered while the second set is

conditional. However many

Human Rights experts do not agree

with the distinction between the

two. They argue that the qualitative

status of rights of the two

Covenants are equal and are two

To monitor the compliance of

human rights, the UN Commission

of Human Rights has been

established. It consists of 53

member-states ( Bangladesh has

been a member for several times)

sides of the same coin.

rights

UN mechanism for

protection of human

violates human rights, the immediate implementation of civil Commission censures the country. The US routinely attempts to bring to the Commission year after year China and Cuba for their violation of human rights but it has not been able to adopt any negative resolution because majority of 53member-countries do not support the US move.

international level are intimately connected. States are required to provide adequate redress for those whose human rights have been violated. In a sense if domestic system fails, international mechanisms operate to reinforce protection of human rights. No country can afford to deny

fundamental human rights to its The UN office of High Commissioner for Human Rights is another mechanism by the UN for investigation of human rights

citizens because international public policy requires that states respect human rights for individuals. If they do not, sanctions may be imposed by the UN and in extreme cases the UN may intervene to safeguard human rights for individuals. For instance, NATO attacked former Yugoslavia in 1999 to save Kosovar-Albanians from alleged genocide under Serbia's regime of former President Milosevic.

### Conclusion

Sovereignty of states is not unlimited and is subject to international law. International community will intervene if domestic system is found wanting to redress human rights abuses. From this perspective, the Universal Declaration of Human Rights is a pioneering document as it now constitutes a part of customary international law.

60 countries including Chechnya, There is a view that the manner Kosovo and East Timor. The visit to in which political and economic Chechnya in 2000 captured media rights are implemented is flawed. It attention and she reportedly said that " the sheer scale of human has been argued that the West prefers political rights to economic rights abuses is very worrying and rights of persons. To developing countries, alleviation of poverty is The Second High Commisthe " mother" of human rights. In sioner was the Brazilian national, an environment of extreme Sergio de Mello who was deputed poverty, political rights of poor as the Special Envoy of the UN people may not mean much. This Secretary General in Iraq for three brings to mind what Dr. Samuel months. He was killed this year in a Johnson (1709-1984) wrote to bomb blast at the UN Office in Boswell: "Poverty is a great enemy Baghdad. The Secretary General to human happiness; it certainly has yet to appoint another High destroys liberty, and it makes other

Commissioner for Human Rights. elected by the Economic and Social The respect for human rights has now become a concern for international community. It is noted that the protection of human

abuses. The High Commissioner is

appointed by the UN Secretary

General for a term of four years.

The first High Commissioner was

the former Irish President (a

Barrister and a Professor of Law),

Mary Robinson who visited about

devastating".

virtues impracticable". Council. The Commission holds annual sessions in Geneva for Barrister Harun ur Rashid is a former Bangladesh about six to eight weeks and Ambassador to the UN, Genev examines human rights record of rights at both the national and member-countries. If a country

Behind the saffron surge: Anti-incumbency or Hindutva?

arrested unless secular parties confront the BJP programmatically and comprehensively -- not just on Hindutva

What explains the BJP's showing? MP is a straightforward case. There, the difference in the Congress-BJP vote-share was under 2 percent in 1998. Antiincumbency, and dissatisfaction with the state of bijli, sadak and paani (the new "BSP") produced a 9 percent anti-Congress vote-

Rajasthan and Chhattisgarh results can't be explained in terms of "development". Mr Ashok Gehlot, with his excellent drought management and creation of 7 million-days' employment, was

Cultural Rights.

school programmes.

manned by bureaucrats willing to "guide" them with election voting machines.

The Congress showed itself lacking in unity, energy and tact. The BJP's micro-management paid off in the campaign's final phase, through a 4 percent voteswing. In Rajasthan, the BJP through a pollster's leak identified 39 "marginal" constituencies. It

The BIP's *Hindutva* connections were on full display at swearing-in ceremonies.

Sadhus and Ram Janmabhoomi stalwarts, including VHP vice-president Giriraj Kishore and Nritya Gopal Das, blessed Ms Bharati under the approving gaze of Messrs L.K. Advani and M.M. Joshi amidst Jai-Shri-Ram chants. And who should be by Ms Raje's side in Jaipur but Mr Narendra Modi himself?

Raje entered the Lok Sabha in the

Advani-led mandir-dominated

As Mr Advani put it in a

December 7 interview to The Times

of India, Hindutva has now "taken

different forms like cross-border

BJP morphed into an "umbrella"

party, accommodating diverse

groups? And has it liberated itself

from the *sangh parivar* and become a "normal" party which

mobilises around development,

no. BIP influence has penetrated

The firm answer to both must be

social welfare, etc.?

Two questions arise. Has the

1989 election.

terror".

narrowly upper-caste, its ideology elitist. Its dependence upon the sangh is unchanged. The BJP hasn't abandoned

Hindutva. It has only changed ways of using it. It remains dedicated to transforming India into a Hindu nation. The Congress party is shell-

shocked. It was complacent and failed to build tactical alliances with the BSP, NCP and other secular parties. Nor did its cadres go out and mobilise people.

With alliances, the Congress would have won in Chhattisgarh, and come within striking distance of the BJP in Rajasthan (in a hung Assembly). And it would have greatly limited its losses in MP.



factors: caste, election micro-

won half the 52 Jat-belt seats and in

Chhattisgarh 70 percent of the ST

More important was the BJP's

shrewd micro-management,

choice of candidates, focused campaigning, galaxy of speakers,

Ms Vasundhara Raje's feudal

appeal, encouragement of spoilers,

and getting voters to booths

management and Hindutva.

The Congress is in deep leadership crisis. It doesn't offer an alternative vision to BJP-style chauvinist nationalism. Unless it projects alternatives on this, on globalisation and privatisation, and on Hindutva, it cannot counter the BJP.

strong on development. As were Mr Ajit Jogi's road-building and

igress, barring Delhi. For the first time, the BJP has wrested power in three states together. Its victory in Madhya Pradesh was widely expected.

**PRAFUL BIDWAI** 

writes from New Delhi

HE five Assembly election

results represent a

handsome gain for the BIP

and a setback for the

What was unexpected (Mr Vajpayee's term), indeed astounding, was the BJP's majority in the Rajasthan and Chhattisgarh Assemblies. Most polls went wrong here

Equally remarkable was the collapse of the Congress's Adivasi (Scheduled Tribes) and Dalit (Scheduled Castes) bastions in MP, Rajasthan and Chhattisgarh. The states together have 99 constituencies reserved for Scheduled Tribes. The BJP won 77 of these, the Congress only 16. The BJP also increased its Dalit votes in MP and Rajasthan.

The results will affect the balance between secular and communal forces in the run-up to next year's Lok Sabha elections. The saffron surge cannot be

This calls for radical change. The Congress must move Leftwards and build a broad coalition of progressive forces. This alone can effectively challenge Hindutva. That's the highest priority today.

#### swing.

Two factors magnified the effect. The new tribal Gondwana Ganatantra Party ate into Congress votes. And *Hindutva* played a role.

Contrary to propaganda, the elections weren't only about governance and "development" The BJP's campaign was rich with Hindutva symbolism, e.g. Ms Uma Bharati's saffron robes. Mr Narendra Modi spewed Hindutva venom in 40 meetings in the three states.

Equally important was Mr Digvijay Singh's gau-mataa-style soft-Hindutva with visits to countless temples. When asked to choose between soft-Hindutva and the genuine article, the electorate opted for the second -as in Gujarat.

In Chhattisgarh, the BJP gained (51-to-57) of people were satisfied handsomely thanks to the with the Congress's performance than dissatisfied (36-to-39 percent) Nationalist Congress's 7 percent in the two states. They rated it vote. The NCP damaged the higher on "good leadership" and Congress in 30 constituencies. 'controlling corruption". Absent the NCP, the Congress would have won 67 of The BJP's win arises from three Chhattisgarh's 90 seats.

This election's backdrop is the RSS's long-term brainwashing and In Rajasthan and Chhattisgarh, 're-conversion" programmes in the BJP built successful alliances tribal areas through the Vanavasi with Rajputs, Jats and Adivasis and, Kalyan Ashram. to an extent, Dalits. In Rajasthan, it

Hindutva isn't just about Ayodhya or Article 370. It's also an appeal to (false) identities and chauvinist nationalism. Hindutva issues weren't openly invoked in these elections. But hundreds of RSS-VHP cadres, despatched from Gujarat and Maharashtra, raised them during door-to-door campaigning.

The Congress has failed to cultivate second-rank nationallevel leaders. The way it has treated Ms Siela Dixit is disgraceful. The message was clear. Interestingly, both Ms Bharati and

The Congress is in deep leadership crisis. It doesn't offer an alternative vision to BJP-style chauvinist nationalism. Unless it projects alternatives on this, on globalisation and privatisation, and on *Hindutva*, it cannot counter the BJP.

This calls for *radical change*. The Congress must move Leftwards and build a broad coalition of progressive forces. This alone can effectively challenge Hindutva. That's the highest priority today.

We must not allow loony Hindutva with its ugly and sectarian agendas to succeed. In the next election we must send the BJP packing.

OBCs in MP, Adivasis in Chhattisgarh and Jats in Rajasthan. Praful Bidwai is an eminent Indian columnist But its core-support remains

# TO THE EDITOR TO THE EDITOR TO THE

EDITOR TO THE EDITOR TO THE EDITOR

Letters will only be considered if they carry the writer's full name, address and telephone number (if any). The identity of the writers will be protected. Letters must be limited to 300 words. All letters will be subject to editing.

seats.

### **UGC's clarification**

The University Grants Commission of Bangladesh (UGC) would like to clarify its position against what is written in the Daily Star. The UGC like the Daily Star holds the same view that recruitment in the universities should be nonpartisan and above politics.

On behalf of the UGC, we would like to differ with some of the comments made in your editorial against the UGC. For example, "it moved slowly and many vacancies were left unfilled" the statement made by the Daily Star is not true. As a matter of fact, for filling vacant positions the university does not require to take permission from the UGC. The university ordinance of 1973 has authorized the syndicate of the universities to do the needful in this respect. The present government after the assumption of power, sent a circular, advising all the government, semigovernment and public corporations to seek permission from the honorable Prime Minister's office before advertising the vacant posts. This was done with a view to rationalizing recruitment in public organizations. As such new recruitment in the universities falls under the purview of the circular. The circular is applicable to all

nothing specific only for the universities.

procedures.

The Daily Star has mentioned that "if the UGC is underperforming then it can be reformed." For your kind information, the UGC is not under performing at all you will be glad to know that the UGC in recent times has taken up a number of very important measures for establishing financial, administrative and academic disciplines in the universities and also to improve the standard and quality of higher education in Bangladesh. Md.ShamsulAlam

Deputy Direct (R&P)

### Taslima's untenable case

Taslima Nasrin is a so-called woman activist and a male writer is trying to attract the attention of the electronic and print media. Her latest publication 'Ka' is full of

public organizations, so it is vulgarism which can only be termed obscene literature. It does not show her writing skills. Such

So, the complaints against the UGC that it moved so slowly and many vacancies were left unfilled in the UGC do not arise at all. Only in the case of creation of new posts, the universities approach through the UGC and UGC decides these cases promptly in its normal

tendencies are not new for her, though, as she has mastered the art of attaining fame and money. 'Ka' consists of gaudy illustra tions of sexual relationship

involving intellectuals close to her both in Bangladesh and West Bengal ('Dhikhandita', Indian version). Even the respected intellectuals, who extended their

aslima

moral and logistic support to the writer when 'Lajja' was published, could not escape her defamation scheme . She has depicted the whole male community in the context of female anatomy. Now the question is why she has done so? Going through this process, she is trying to induce moral degrada-tion of the readers and gain publicity.

Some woman activists shed tears by superimposing Taslima on the same plane as Humayun Azad. I don't know why they are doing so. Description provided in Azad's book 'Nari' of female body is mostly educative based on medical science. Hence, it is quite irrelevant to compare him with

When Taslima talks about committed 'sexual excesses'

against her, the question arises, is she a minor girl not capable of identifying what is sexual harassment and what is not? If she was sexually assaulted by any intellectual, why didn't she seek legal action? Is this the character of a woman activist? She may prove her allegation

providing sufficient evidence before the court and the door of legal procedure is always open to her. Instead of acting smartly, she takes the other way to fulfil her selfish desire of slandering the intellectuals. My concluding words to Taslima are: please think rationally, write something more

### Md.Al Amin Sagar

LLB(Hons) 1st year, Dhaka University

### How to approach politics?

In the LDCs, the majority of the voters live in the villages, and most are illiterate or live below the poverty level. Hence the politicians take advantage of the situation. There is a labour shortage in the political workers' market, as the impoverished farmers cannot be commissioned to multiply omissions.

the bull-dozing attitude in their

political philosophy and approach claiming patriotic fervour. This comes partly from the feudal system, and partly from the rare opportunities to misuse power on behalf of the people; as protests are contemptuously brushed aside through thundering oratory.

The devil knows the other devils, who are playing in the uneven fields. It is not true that democratic politics is a leveler there are too many peaks and bumps; and black holes and comets. We have camelhump politics, and the pace is as slow. We are deltaic people, and can surmise that there are no tides in the political canals. The political rivers have dried up, as seen under the Hardinge Bridge, where the mighty Ganges has ceased to flow.

They have not started riding the bandwagon. This introduces ad hocism and non-transparency, and the distant goals are eclipsed. The horizon is myopic, as also it is curved and dips below the eye level.

It is the hurricane-lamp analogy less attention to the dark areas outside the dimly lighted perimeter. Myopic politics takes hold, and later it is found difficult to shake off the lethargy of this

The major political parties adopt negative attitude towards men and mice.

The lighthouse (not searchlight) of the leaders do not reach out enough to assist the ship of the state. Light, more light, not nontransparency. Political batteries have to be replaced periodically but we have rechargeable politicians with outdated MTBF

(mean time between failures). The initial phase after liberation or independence set the tone of the national development strategy by the politicians, who run the country through the party manifestoes. Consensus is usually rare at the beginning, and the breeze of autocracy is aromatic, enough for flirting with indiscretions at higher levels.

This is the pattern in most of the developing countries, as also seen in Africa and South America. The Indian subcontinent has almost passed through the same symptoms; as it is seen today in other parts of Asia such as Indonesia, Sri Lanka and Pakistan. Problem-solving appears to be easier than coming down to normal routine working level. The latter silent performance is due to fine-tuning. The bug is the huge gap between the voters and the politicians, or the elected

representatives. The latter start misusing it, in or out of power. The gap is not decreasing, hence corrupt practices take root,

flowering into a culture. We are struck up with the cleansing of the political culture (Dhaka city is a mirror reflection). The evolutionary mode of politics does not work in this nation, hence alternative means have to be reviewed by the non-political leaders. But patience and tolerance are always sĥort of demand; hence

the vicious cycles continue to control the wobbly destiny of the new nation. Bangladesh is the victim of

bipolar political culture and that too due to the successive assassination of two leaders in power. Without these killings the course of politics would have changed in Dhaka. But that is our lot the stains have to be removed by posterity, to atone for the sins of omissions and commissions. There is a far deeper damage to

politics the politicians are out of tune with the parliament. The outside third forces to remedy this deficiency is not strong enough due to the0 partisan intellectual field. We are spirited enough, but the strength and binding force of neutral assessment are missing.

We cannot stand on our own feet individually. Don't blame the rickshaw drivers it

is the political drivers, who have jammed the conscience of the society. Money cannot buy discipline, nor tolls dilute goals.

AlifZabr Dhaka

### **US** Ambassador

It appears from his approach that the new US Ambassador to Bangladesh, Harry K. Thomas, is getting accustomed to Bangladeshi culture and he is doing very well.

He is, no doubt, a true gentleman who values other people's culture and sentiments.

While wishing Thomas a success, I would like to request him to extend his good office to expand US assistance towards strengthening the educational system at university level and in establishing links between American and Bangladeshi universities including Sher-e-Bangla Agricultural University.

Prof. M. Zahidul Haque Director, Outreach Program Dhaka-1207

Makeup-4 Star:3:30

substantial